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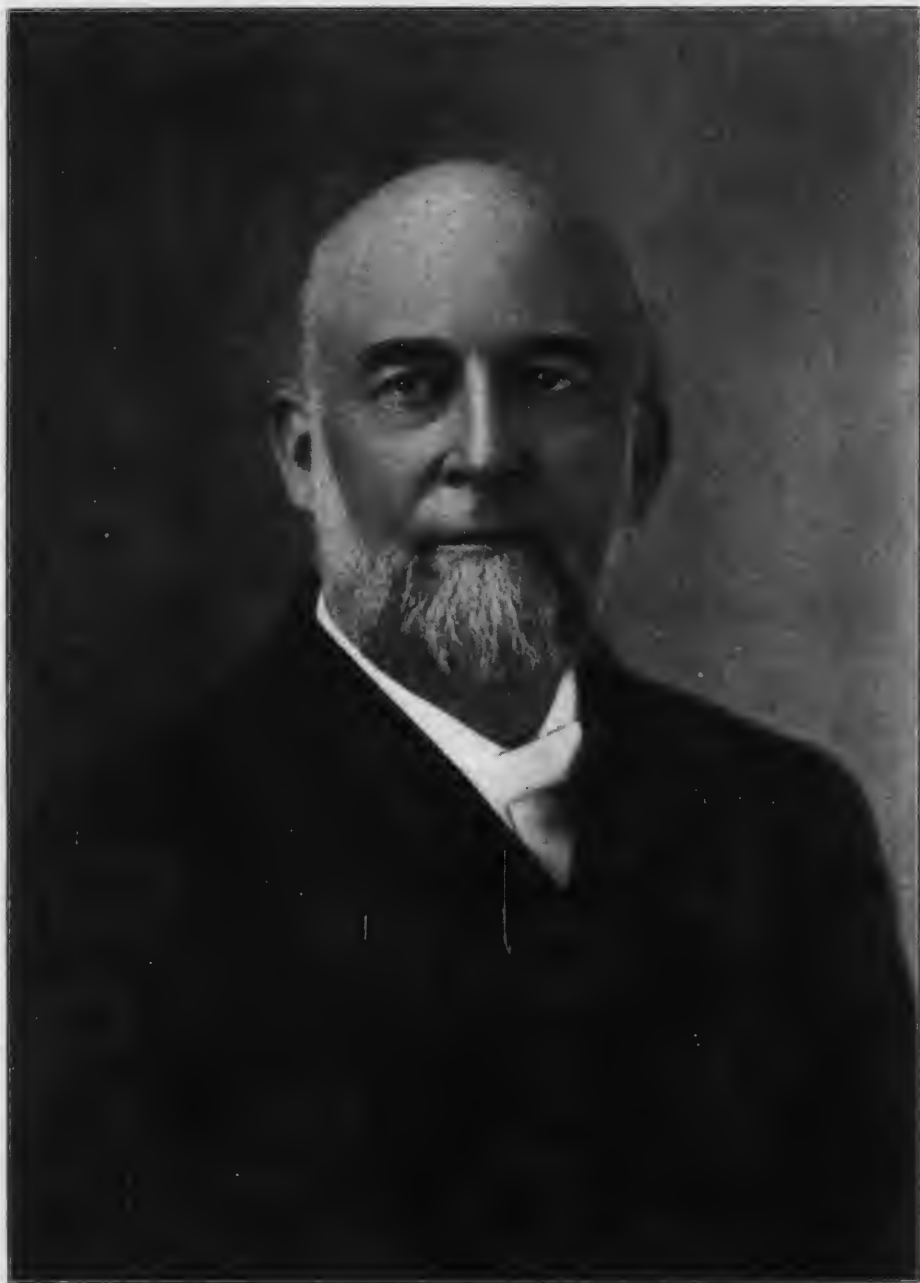
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MINUTES
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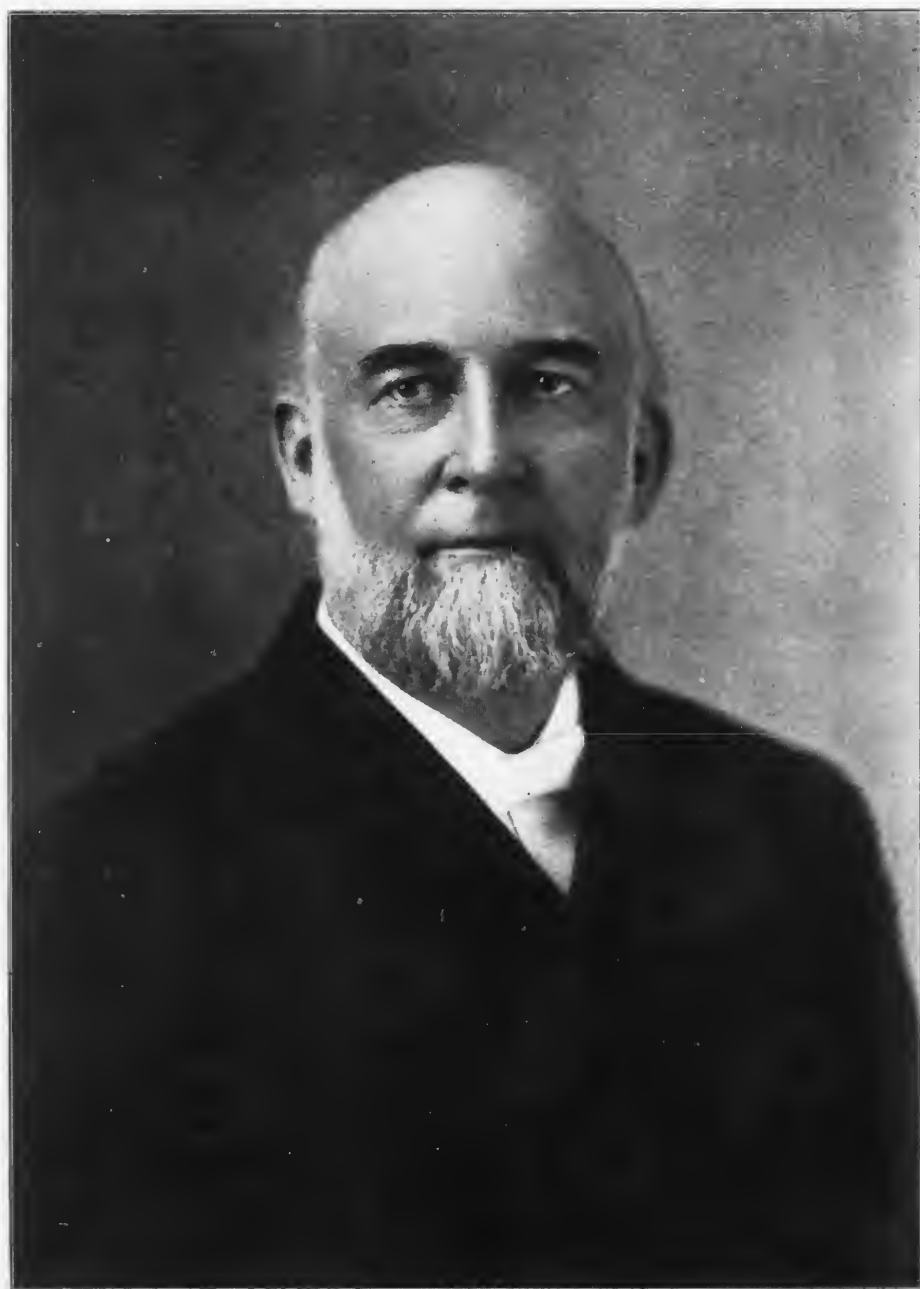
OF THE
METHODIST EPISCOPAL CHURCH,
FIFTY-FIFTH SESSION,

HELD IN EATON, OHIO, AUGUST 29 TO SEPTEMBER 3, 1906.

=====EDITED BY=====
STANLEY O. ROYAL, SECRETARY,

AND ADOPTED BY THE CONFERENCE AS ITS OFFICIAL RECORD

CINCINNATI:
WESTERN METHODIST BOOK CONCERN PRESS.
1906.



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I

Organization.

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TO PREACH MEMORIAL SERMON.

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MEMOIRS.—The Presiding Elders.

MINISTERIAL QUALIFICATIONS.—*Class 1*, F. G. Mitchell, S. W. Bell, C. M. Van Pelt; *Class 2*, W. A. Robinson, W. H. Wehrly, M. B. Fuller; *Class 3*, Philip Trout, L. M. Davis, J. A. Story.

NOMINATIONS.—*Class 1*, F. G. Mitchell, A. T. Cowgill, J. F. McColm; *Class 2*, J. S. Pumphrey, S. W. Bell, C. L. Conger; *Class 3*, J. E. Abrams, G. H. Smith, H. G. Curless.

PUBLIC WORSHIP.—S. O. Royal, J. A. Geissinger.

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YOUNG PEOPLE'S WORK.—*Class 1*, C. C. Peale, J. E. Thomas, H. E. Armacost; *Class 2*, J. L. Duckwall, E. W. Serl, J. R. Colley.

RULES OF ORDER.

1. THE **elective officers** of the Conference shall be chosen annually by such method as the Conference may adopt, and shall serve until their successors are elected.

2. After the usual **opening** religious exercises, the Secretary shall read the Minutes of the previous session.

3. No **motion** shall be entertained by the Conference till such motion shall have been seconded.

4. All **motions** shall be reduced to writing, if desired by any member of the Conference.

5. Every member desiring to **speak** on any subject before the Conference shall rise and address the President.

6. The member who first rises and addresses the President shall be entitled to the **floor**.

7. No member shall **speak** more than once on the same subject till all who may desire to speak shall have spoken; nor more than fifteen minutes at a time, without leave of the Conference.

8. All questions of **order** shall be decided by the President, subject to an appeal to Conference, without debate.

9. When any question is under debate, no **motion** shall be received but to adjourn, to lay on the table, to postpone, to commit, or to amend; but a motion to adjourn shall always be **in order**, and this, as well as a motion to lay on the table, shall be decided without debate.

10. If the question before the Conference be capable of **division**, upon the call of any member, such question shall be divided.

11. The business of the Conference shall be conducted with **open doors**, unless otherwise ordered by the Conference.

12. Any question may be **reconsidered** on the motion of any member who may have voted with the majority.

13. If any member call for the **previous question**, and such call shall be sanctioned by a two-thirds vote of the Conference, the main question shall then be put.

14. Each **Committee** of the Conference shall choose its own **chairman**, unless the chairman be designated by the Conference or the President in the appointment of the Committee.

15. The members of the Conference shall assemble in the Conference-room punctually at the hour to which the Conference adjourned, and no member shall absent himself from the place of Conference session without **leave of absence**.

16. In all practicable cases, where **charges** are preferred against a member of Conference, notice shall be given to the President on the first day of the session, that, if it be judged proper, his name may be called, and the case referred to a Committee.

17. No member of Conference shall be subject to **arrest of character** without having been timely furnished, wherever practicable, with a written copy of the charges and specifications against him.

18. The vote on any question shall be taken by **ayes and noes**, upon the call of fifteen members.

19. The **roll** of the Conference shall not be called in open Conference for the purpose of obtaining **subscriptions** of money from the preachers, except for Conference expenses, unless it shall be ordered by a three-fourths vote of the members then present and voting.

20. The printed Minutes of the Conference, including all reports adopted by the Conference, officially signed by the President, and edited and attested by the Secretary, shall be the **official record** of its proceedings.

21. No member who has spoken on a pending motion shall have the right to call for the **previous question**, or to move to lay the same on the table.

22. Standing **Committees** shall be divided into **three equal classes**, to serve from the first appointment one, two, and three years, respectively; and all appointments thereafter shall be for three years, any member being eligible to reappointment.

23. The **first meeting** of each Standing Committee shall be held after the Statistical Session, on the first day of the Conference Session, in the place indicated by the local Committee on Entertainment.

24. The Presiding Elders, those members of the Board of Examiners who have examined the candidates for **admission on trial**, and the Committees on general qualifications of such candidates, shall confer as one Committee, and shall recommend to the Conference the number, if any, and the names, of those who should be received on trial at each session. The decision of this Committee shall be made, irrespective of the charges or districts from which the candidates are recommended.

25. When the **roll-call** of the first day's session shall have been completed, the Conference shall rise, and remain standing, while the Secretary calls the roll of members who have died during the year.

26. The annual **memorial service** shall be held at the opening session of each Conference, and shall consist of a memorial sermon not exceeding thirty minutes in length, followed by a memorial not exceeding three minutes in length concerning each minister or minister's wife deceased during the year. The fuller Memoir shall be printed in the Minutes.

CHRONOLOGICAL ROLL, 1906.

NOTE.—The numbers on the left of the name indicate the year of admission into full connection. The letter P on the right shows the attendance.

MEMBERS.		MEMBERS	
1844	Richard S. Rust,	1875	Samuel G. Pollard, P.
1845	William H. Sutherland, P.	1876	William J. Baker, P.
1848	Samuel B. Smith,*		John H. Davis,
1850	James T. Bail, P.		John A. Easton, P.
1851	Milton P. Zink,		John W. Gaddis, P.
1856	John Vance,		James F. McCollm, P.
1857	George M. Edgar,		George M. Hammell,†
	Albert N. Spahr, P.		John C. Eckles, P.
1858	Evan P. James, P.	1877	Allen D. Maddox, P.
	George H. Dart, P.		Matthias M. Kugler,
	Henry M. Keck, P.		George W. Dubois, P.
	Edward McHugh,*		Jacob E. H. Sentman, P.
	John G. Black,		Gilbert L. Travis, P.
	David J. Starr, P.		James S. Ruggles,
	William K. Brown, P.		Henry W. Bailey, P.
	H. A. M. Henderson, P.		James W. Bashford,†
1859	Sullivan W. Edmiston,		Davis W. Clark P.
1860	John M. Walden,† P.	1878	Frank Leever, P.
	John H. Lease, P.		Charles W. Rishell,
	Sylvester Weeks,	1879	Henry C. Weakley, P.
1861	Thornton E. Fidler,		Stanley O. Royal, P.
1862	Thomas J. Harris,		John A. White, P.
	Jonathan Verity, P.		John A. Story, P.
	J. McKendree Shultz, P.		Eugene P. Edmonds, P.
	Adna B. Leonard, P.	1880	Charles L. Conger, P.
1865	John S. Pumphrey,		Jeremiah W. Hickman,
	Homer C. Middleton, P.	1881	Valorous F. Brown, P.
	William W. Ramsay,		Benjamin. D. Hypes, P.
1866	John F. Huli,		Edward T. Lane, P.
1867	William P. Jackson,		Canaro D. Munsey, P.
	Samuel W. Carey, P.		Wilbur P. Thirkield P.
	John Pearson, P.	1882	Francis M. Kirgan, P.
1868	Francis M. Clemans, P.		Leonidas O. Deputy,
	Andrew Hamilton, P.		Charles H. Haines, P.
	John W. Peters, P.	1883	Marion LeSourd, P.
	Randolph E. Smith, P.		DeWitt C. Washburn, P.
1869	Edward T. Wells,		George S. Easton, P.
	Carey T. Crum, P.	1884	Edgar H. Cherington, P.
	Frank G. Mitchell, P.		James L. Glascock, P.
1870	J. Raper Hunter,		Creighton Wones, P.
	Richard H. Rust, P.		John G. Vaughan, P.
	Jesse B. Young, P.	1885	Wilbur G. Warner,
1871	Seren N. Marsh,		John L. Dalbey, P.
	William A. Robinson, P.		Gilbert P. Austin, P.
1872	Edmund Burdsall, P.		Willis A. Cooper, P.
	John Wilson,	1886	George M. Fulton, P.
1873	Lucien M. Davis, P.		Heber D. Ketcham, P.
	Charles H. Kalbfus, P.		Jacob L. Shively,
	Charles J. Wells,		Thomas W. Salt, P.
	Lafayette Young,		Henry C. Jameson, P.
	Thomas Cundy, P.	1887	John F. Laird, P.
	William M. West,		Amos T. Cowgill, P.
	James E. Gilbert,		Thomas P. Walter, P.
1875	D. Lee Aultman, P.	1888	Alpheus B. Austin, P.

* Deceased.

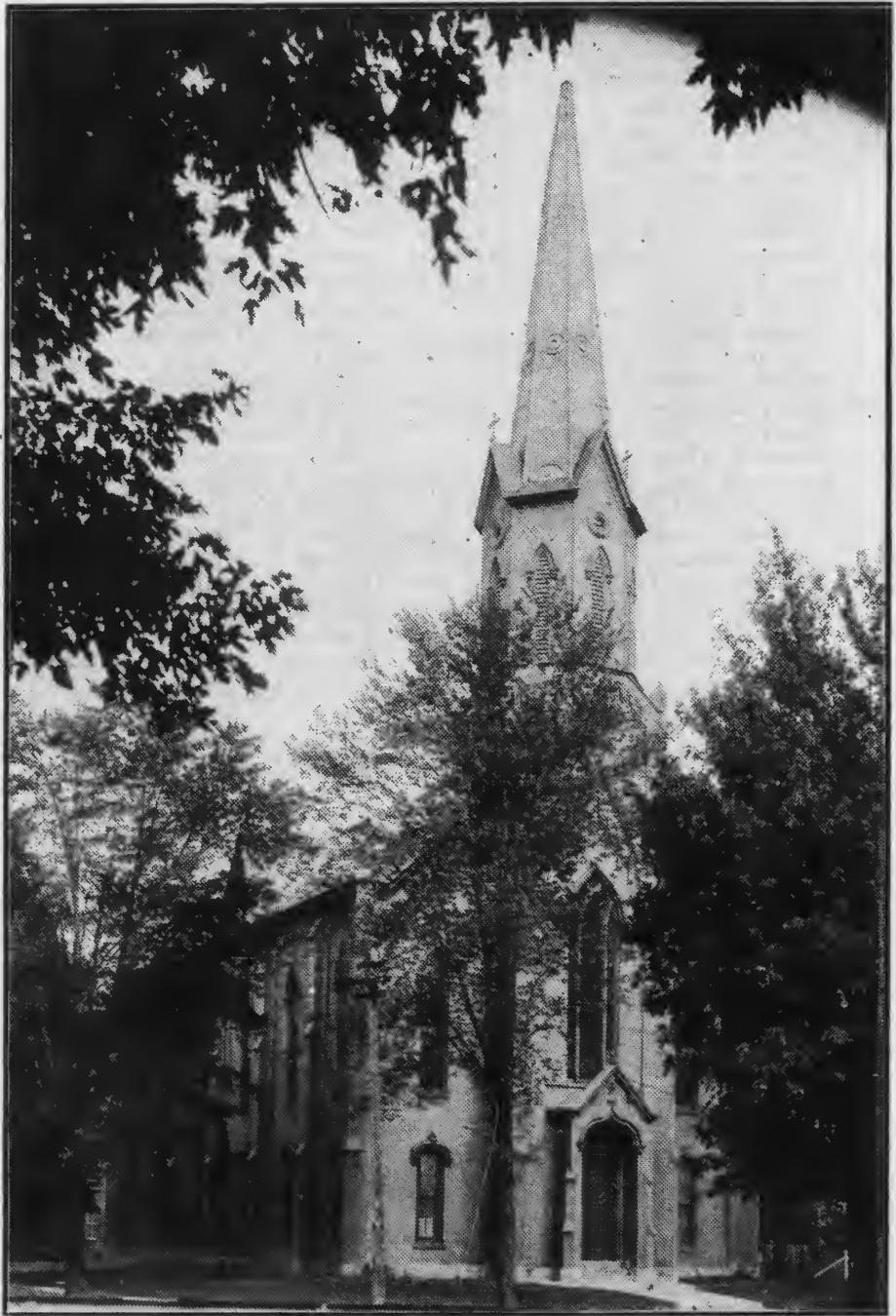
† Honorary members.

‡ Withdrawn.

	MEMBERS.			MEMBERS.	
1888	Samuel W. Campbell, . . .	P.	1895	George R. Frenger, . . .	P.
"	James R. Colley, . . .	P.	"	James S. Young, . . .	.....
"	Edward J. Moore, . . .	P.	1896	Edward L. Hollingsworth,†	.....
1889	Chas. W. Briggs, . . .	P.	"	George H. Smith, . . .	P.
"	Owen M. Sellers, . . .	P.	"	Harrison H. Compton, . .	P.
"	Thomas D. Moore, . . .	P.	1897	Charles L. Chapman, . . .	P.
"	William B. Brown, . . .	P.	"	Earl M. Ellsworth, . . .	P.
1890	Thomas G. Williams, . . .	P.	"	James A. Jenkinson, . . .	P.
"	Oren D. Becker, . . .	P.	"	Clifford L. Myers, . . .	P.
"	Calvin W. Elliott, . . .	P.	"	Charles C. Peale, . . .	P.
"	Charles Hartley,* . . .	.....	"	Stephen B. Timmons, . . .	P.
"	Eugene S. Gaddis, . . .	P.	"	Rufus J. Wyckoff, . . .	P.
"	Abbott G. Newton, . . .	P.	"	William D. English, . . .	P.
"	Henry Hershey, . . .	P.	"	Oliver L. Utter, . . .	P.
"	Elmer E. Powell, . . .	P.	"	Guy P. Benton, . . .	P.
1891	James E. Abrams, . . .	P.	"	J. R. Troxell, . . .	P.
"	Reuben S. McCollm, . . .	P.	1898	James A. Geissinger, . . .	P.
"	James E. McGee, . . .	P.	"	Charles W. Sullivan, . . .	P.
1892	Gervaise Roughton, . . .	P.	1899	Howard L. Torbet,†	.....
"	John P. Ninde, . . .	P.	"	Warren J. Dunham, . . .	P.
"	Cyrus M. Van Pelt, . . .	P.	"	Oliver P. Hoffman, . . .	P.
"	James R. Hill, . . .	P.	"	John L. Duckwall, . . .	P.
"	William E. Spurrier, . . .	P.	"	Samuel A. Stephan, . . .	P.
"	Frank C. English, . . .	P.	"	William F. Martin, . . .	P.
"	Philip Trout, . . .	P.	1900	Sheridan W. Bell, . . .	P.
"	John A. Winkler, . . .	P.	"	Lewis A. Washburn, . . .	P.
"	Abraham L. Brokaw, . . .	P.	"	David G. Latshaw, . . .	P.
"	William H. Spybey, . . .	P.	1901	Charles P. Pumphrey, . . .	P.
"	William E. Putt, . . .	P.	"	Samuel A. Keen, . . .	.....
"	James P. Gilliland, . . .	.....	"	Oliver L. Seward, . . .	P.
"	Herbert Welch, . . .	P.	1902	George Gable, . . .	P.
"	Walter D. Cole, . . .	P.	1903	Adna W. Leonard, . . .	P.
1893	Ulysses G. Humphrey, . . .	P.	"	John F. Chenoweth, . . .	P.
"	George W. Vorhis, . . .	.....	"	Asa J. Kestle, . . .	.....
"	William H. Wehrly, . . .	P.	"	Wilbur E. Hammaker, . . .	P.
"	William M. Coffman, . . .	P.	"	Hugh G. Scudday, . . .	P.
"	Homer G. Curless, . . .	P.	"	Elmer W. Serl, . . .	P.
"	Walter S. Gray, . . .	P.	1904	James M. Bailey, . . .	P.
"	William A. Deaton, . . .	P.	"	Wm. E. Verity, . . .	P.
"	Marcellus B. Fuller, . . .	P.	"	Jacob J. Hawk, . . .	P.
"	John E. Beery, . . .	P.	1905	Fred. J. Reinbarth, . . .	P.
"	Alvin K. Stabler, . . .	.....	"	William T. Gilliland, . . .	P.
"	John Phillips, . . .	P.	"	Lewis O. Hartman, . . .	P.
1894	David S. Ewry, . . .	P.	"	John Loyd, . . .	P.
"	James D. Darling, . . .	P.	1906	Dudley Matthews, . . .	P.
"	William A. Wiant, . . .	P.	"	Hasse O. Enwall, . . .	P.
"	Calvin W. Horn, . . .	P.	"	Charles J. Moore, . . .	P.
"	Wilbur L. Y. Davis, . . .	P.	"	Jesse L. Corley, . . .	P.
"	Joseph W. Patton, . . .	P.	"	Clarke L. Gowdy, . . .	P.
1895	Isaac R. Marshall, . . .	P.	"	Benjamin H. Lewis, . . .	P.
"	Harley E. Armacost, . . .	P.	"	Bert E. Smith, . . .	P.
"	William M. Patton, . . .	P.	"	Purdy L. Van Wicklen, . .	P.
"	Charles E. Schenck, . . .	P.	"	George F. Barber, . . .	P.
"	William C. Mitchell, . . .	P.	"	William L. Boicourt, . . .	P.
"	John E. Thomas, . . .	P.	"	George W. Keen, . . .	P.

* Deceased.

† Withdrawn.



EATON METHODIST EPISCOPAL CHURCH, EATON, OHIO.

II.

Journal of Proceedings.

FIRST DAY.

EATON, OHIO, *August 29, 1906.*

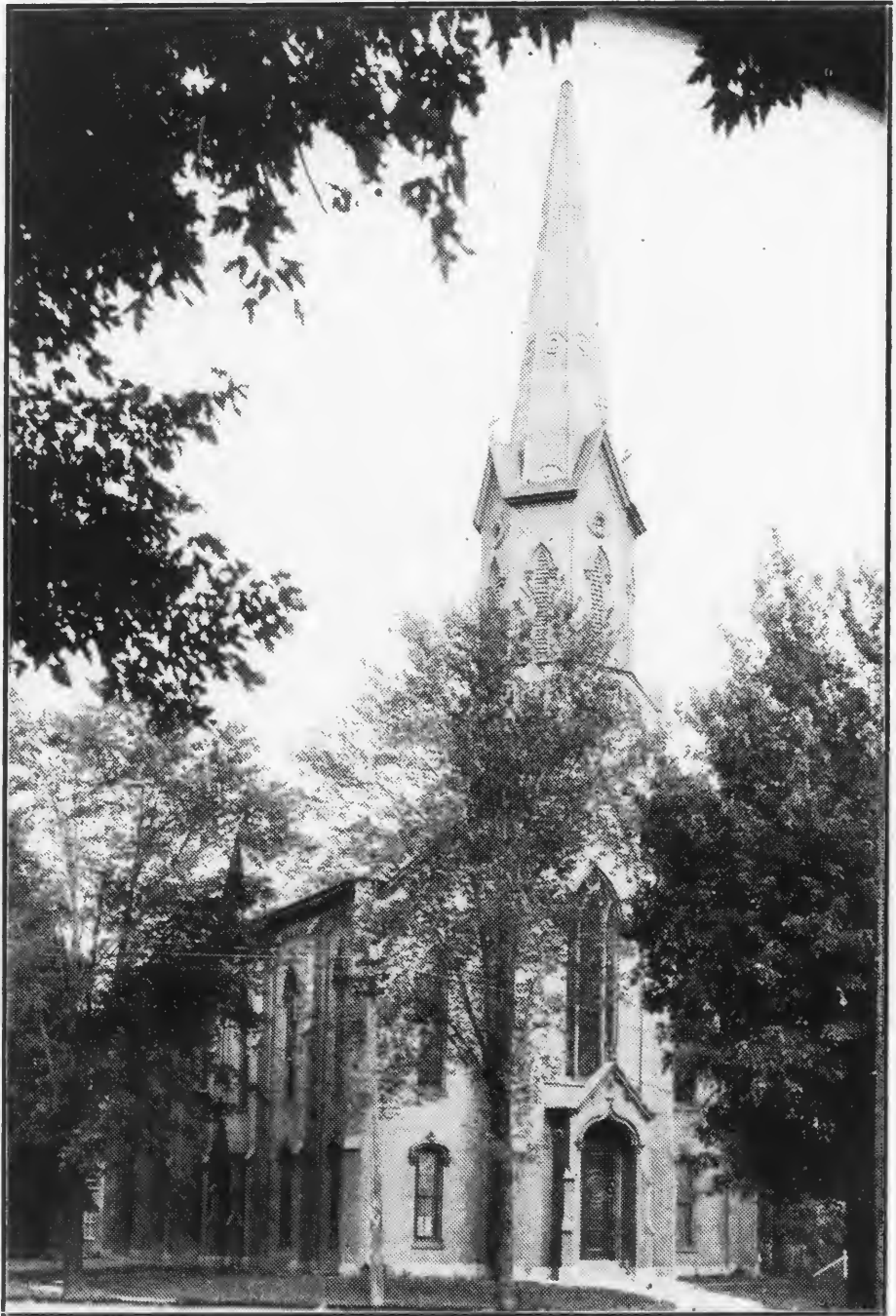
Opening.—After thirty-four years, the city of Eaton, Ohio, welcomed the Cincinnati Annual Conference for the second time. At nine o'clock this morning, Bishop Joseph F. Berry, D. D., opened the Conference for its fifty-fifth session. He read the Twelfth chapter of the epistle of Paul to the Romans, led in an impressive prayer, and called for the Memorial service.

Memorial Sermon.—Chas. H. Haines preached a very tender sermon from the words of St. Paul, "I have fought the good fight, I have finished the course, etc." 2 Timothy, iv, 7.

Memoirs.—The names of three deceased ministers were called by the Secretary as follows: Samuel B. Smith, Edward McHugh, and Chas. Hartley, and a memoir of each was read. The names of seven deceased wives of ministers were announced as follows: Mrs. J. W. Mason, Mrs. Jesse R. Hall, Mrs. David Whitmer, Mrs. Eli Kirk, Mrs. D. Callahan, Mrs. J. W. Keeley and Mrs. W. E. Verity. A brief memorial of each was read. All memoirs were adopted and ordered printed in the minutes.

Roll-Call.—The Secretary called the roll in Chronological order and one hundred and twenty-two members responded to their names.

Officers Elected.—Dr. A. B. Leonard nominated as Secretary of the Conference, Stanley O. Royal, and he was elected to serve for the twentieth year. As assistants he nominated Valorous F. Brown, C. C. Peale, J. R. Colley, and C. L. Conger. The nominations were confirmed.



EATON METHODIST EPISCOPAL CHURCH, EATON, OHIO.

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T. W. Salt was elected Statistical Secretary, and he named as his assistants: H. E. Armacost, J. F. Chenoweth, Bert E. Smith, and Dudley Matthews.

C. W. Horn was re-elected Conference Treasurer, and he selected as assistants, W. H. Spybey, O. P. Hoffman, J. W. Patton, and L. A. Washburn.

Committees.—The list of standing Committees as nominated last year was read, necessary changes were noted, and the Nominating Committee was instructed to fill vacancies, and report substitutes at this session. They soon presented their nominations, and they were approved as follows: Board of Stewards, C. L. Myers instead of G. W. Vorhis; Education, M. B. Fuller instead of G. P. Benton, and E. P. Edmonds in place of V. F. Brown. Ministerial Qualifications, Philip Trout and S. W. Bell instead of C. W. Elliott and S. B. Smith; Reforms, W. D. Cole instead of R. J. Wyckoff; Woman's Work, B. D. Hypes instead of R. J. Wyckoff; and on Young People's Work, J. E. Thomas instead of C. C. Peale.

Bar.—The time-honored custom of fixing a bar was followed; and on motion of D. J. Starr, this limit was placed at the west side of the third window from the front.

Introductions.—President Hughes, of DePauw University, was introduced and gave a few words of greeting. The following recent transfers were also introduced: John Loyd, W. D. Cole, and H. O. Enwall.

Bishop Berry spoke a few words concerning the Conference work, and of the program of services, and called for a meeting this afternoon, which he designated as "The Quiet Hour." R. E. Smith, O. M. Sellers, and C. P. Pumphrey were chosen to serve as door keepers for this private session.

Rules Amended.—On motion of H. D. Ketcham, the plan for annual Memorial services which had been followed with such satisfactory results for several years was made permanent by the adoption of an amendment to the Rules of Order, to be known as Rule 26, to read as follows:

RULE 26.—The annual memorial service shall be held at the opening session of each Conference, and shall consist of a memorial sermon not exceeding thirty minutes in length, followed by a memorial not exceed-

ing three minutes in length concerning each minister or minister's wife deceased during the year. The fuller Memoir shall be printed in the Minutes.

Missionary Sermon.—The following paper offered by A. B. Leonard was adopted:

Resolved, That we listened with deep interest and great profit to our annual missionary sermon, preached by Rev. H. W. Bailey, Ph. D. The sermon was broad in its scope, and inspiring and optimistic in its outlook.

Resolved second, That we request Dr. Bailey to put his sermon into print in the form he thinks best, that it may be preserved and prove useful and inspiring in missionary work.

A. B. LEONARD, J. G. VAUGHAN, R. E. SMITH.

Publication of Memorial Sermon.—On motion of H. D. Ketcham the memorial sermon delivered by Brother Haines was requested for publication in the Minutes.

Vouchers.—On motion of F. G. Mitchell the Conference Treasurer was authorized to accept as sufficient voucher for moneys paid during the year to the Woman's Foreign Missionary Society, the pastor's written statement, only requiring that these statements, together with the cash paid to the Treasurer of the Conference, agree with the Statistical report.

W. S. Gray was appointed Post Master. On motion the time for adjourning the morning session each day was fixed at Twelve o'clock noon.

W. P. Thirkield.—On motion of D. W. Clark a committee consisting of Heber D. Ketcham, Presiding Elder of the Dayton District, and Creighton Wones, the pastor at Franklin, was ordered for the purpose of framing resolutions in recognition of the recent election of Dr. W. P. Thirkield President of Howard University.

After announcement of committee meetings, and the distribution of documents and papers to the proper committees the session adjourned with the benediction by Bishop Berry.

AFTERNOON.

Statistical Session.—At two o'clock the Conference again assembled, and after devotional services, the roll was called and the statistical reports were gathered.

The Quiet Hour.—Bishop Berry then led the Conference in a most profitable service of devotion and self-examination. With prayers, songs, Bible readings, and remarks concerning the various phases of the minister's character and personal habits of devotion, a most profitable hour was spent.

Bishop Berry, with the assistance of the Presiding Elders, then administered the Lord's Supper to the members of the Conference.

By motion the afternoon session adjourned.

SECOND DAY.

THURSDAY, *August 30, 1906.*

THE Conference assembled at 8.30 o'clock this morning, with Bishop Berry in the chair. The devotional exercises were conducted by the Bishop, and after a prayer he addressed the Conference on "The Minister's Self-Surrender."

The Journal of yesterday's sessions was read and approved. The roll of those absent yesterday was called, with twenty-seven responding to their names. On motion of D. J. Starr, the program as arranged by the Committee on Public Worship, and as printed in the Directory was approved.

Anti-Saloon Work.—U. G. Humphrey, State Superintendent of the Anti-Saloon League in Indiana, being compelled to be absent from the rest of the session, briefly spoke of the work in which he had been engaged. By vote the Conference requested his reappointment to the same work this year, and he was excused from further attendance.

Call for Missionaries.—Dr. Leonard announced that he needed a man for the work in Rangoon, Burmah, and with great urgency expressed a desire that such a man might be found in this Conference. Bishop Berry led in an earnest prayer that the Lord would send forth a laborer for that harvest field.

Leave of absence was granted J. P. Ninde and C. L. Conger, on account of funerals in their charges.

On motion of John Pearson, it was decided to publish in the Minutes on pages separate from the Statistical reports the amounts given for the India Jubilee Fund.

Thirteenth Question.—The examination of the character of preachers was taken up. D. W. Clark, Presiding Elder of the

Cincinnati District, was called, and read his report. Each of the Elders in this district was called, and those present reported their collections. The character of each passed.

H. D. Ketcham gave a report of the Dayton District, and the name of each preacher was called and the character of each passed. G. M. Hammell requested the privilege of withdrawing from the Church and the ministry, and there being nothing against his character, his request was granted. His parchments were surrendered to the Conference. It was ordered that they be duly endorsed and returned to him if he so desires.

Episcopal Fund.—A communication from the treasurers of the Episcopal Fund was read, announcing that the apportionment to this Conference is \$2,275, and also, that the deficiency in the collections last year amounted to \$550. The communication was referred to the Presiding Elders for apportionment among the charges.

Dividends.—The Bishop presented drafts in favor of the fund for Conference Claimants, as follows: From the Book Concern Dividend, \$1,541; and from the Chartered Fund, \$22. By vote the drafts were ordered.

The following visitors were introduced: John R. Shannon, of the New England Conference; J. O. Campbell, of the North Indiana Conference; Professor Powell, recently transferred to this Conference; President Smith, of the Ohio Northern University; and Bishop Walden.

Dr. Smith made an earnest address concerning the work under his direction, and Bishop Walden spoke concerning his long relations to this Conference. He also brought greetings from the veteran member of this Conference, Dr. R. S. Rust. On motion of Dr. Starr, a committee was appointed to prepare a letter of fraternal greetings to be sent to Dr. Rust. The committee named was D. J. Starr, A. B. Leonard, and J. T. Bail.

Thirteenth Question.—Under the Thirteenth Question the Hillsboro District was called. D. Lee Aultman read the report of his work.

On motion of A. B. Leonard the following was adopted:

We welcome most cordially Bishop and Mrs. Walden to our Conference, we have heard his words with great delight, and we urge them to come again, and again, as often as they can.

Correspondence.—On motion the following committee was appointed to correspond with the members who are necessarily absent: Frank G. Mitchell, John S. Pumphrey and John Pearson.

During the session the Treasurer and the Statistical Secretary called the list of those charges whose reports were deficient or delinquent.

The session adjourned with the benediction by Bishop Walden.

THIRD DAY.

FRIDAY, *September 1*, 1906.

At the appointed hour Bishop Berry opened the Conference, and conducted the devotional exercises. F. G. Mitchell led in prayer. The Bishop spoke on the theme, "The Minister Among His People."

Upon invitation of Bishop Berry, Bishop Walden took the chair.

The Journal of yesterday was read and approved.

Thirteenth Question.—The list of effective elders in the Hillsboro District was called, their collections were reported, and the character of each passed.

A. N. Spahr gave the report of his work as Presiding Elder of the Milford District.

Personal.—George H. Vorhis and C. W. Briggs were excused from attending Conference on account of sickness.

On motion of D. L. Aultman, the Board of Stewards was instructed to consider the necessities of J. H. Davis, superannuate.

Visitors.—Mr. Frank L. Hart, a representative of the Methodist Mutual Insurance Co., was introduced, and spoke concerning this work of fire protection for our church buildings. A committee consisting of L. O. Hartman, Creighton Wones, Edmund Burdsall, O. D. Becker and A. W. Leonard was appointed to confer with him concerning the relation of this Insurance Company to this Conference.

C.W. Eldredge, a superintendent of the Anti-Saloon League, was introduced, and spoke a brief word to the Conference.

Dr. Robert Forbes, Assistant Corresponding Secretary of the Board of Church Extension, was introduced. In a short and pithy address, he aroused much interest in the work of this Board.

The names of the effective elders of the Milford District were called, their collections were reported, and the character of each passed.

Fifth Question.—The Fifth Question, "*Who have been continued on Trial?*" was taken up. Alfred Taylor and Edgar S. Jackson were continued on Trial in the Studies of the Second Year.

Howard Ganster was discontinued.

Wm. F. Clark and George H. Pettingell were continued on Trial in the Studies of the First Year, and the Bishop was requested to leave them without appointment to attend school.

Norman O. Sweat was continued on Trial in the Studies of the Fourth Year.

Seventh Question.—The Seventh Question, "*Who have been admitted into Full Membership?*" was taken up. Jesse L. Corley was admitted into Full Membership and passed to the Studies of the Fourth Year. The following were passed to the Studies of the Third Year, and were admitted into Full Membership: Clarke L. Gowdy, Benj. H. Lewis, Bert E. Smith and Purdy L. Van Wicklen. The following were passed in all their studies, and were admitted into Full Membership: George F. Barber, William L. Boicourt, George W. Keen, Dudley Matthews and Hasse O. Enwall.

Herbert R. Whiting was continued on Trial in the Studies of the Fourth Year.

John J. Giblin was continued on Trial, and the Bishop was requested to leave him without appointment to attend school. Chas. J. Moore was admitted into Full Membership and passed in all the Studies of the First and Second Years. The Bishop was requested to leave him without appointment to attend school.

The preliminary report of the Board of Stewards was read by George S. Easton, Secretary of the Board.

On motion of F. G. Mitchell it was ordered that the Treasurer be not required to receive reports after this forenoon.

Bishop Berry resumed the chair.

A pleasant episode occurred at this point in the presentation of a handsome bouquet of asters from his ministerial friends to W. A. Wiant, the pastor of the Church, in recognition of his birthday anniversary.

Reception into Full Membership.—The following eleven men, candidates for admission to the Conference in Full Membership were called forward: Clark L. Gowdy, Bert E. Smith, P. L. Van Wicklen, Jesse L. Corley, George F. Barber, W. L. Boicourt, B. H. Lewis, George W. Keen, Chas. J. Moore, Dudley Matthews, Hasse O. Enwall. After the hymn, "A Charge to Keep I Have" was sung, Bishop Berry addressed them concerning the significance of membership in an Annual Conference, and concerning the various phases of duty involved in a consecration to ministry. The address produced a deep and lasting impression, was followed by the Disciplinary Questions and required pledges. The entire class was by vote elected to Full Membership. They knelt around the altar rail, and each led in a few words of prayer. The most impressive service of admission and consecration was closed with a prayer by A. B. Leonard, and the benediction by Bishop Hartzell.

FOURTH DAY.

SATURDAY, *September 1, 1906.*

At eight and a half o'clock to-day Bishop Berry called the Conference to order. Dr. Levi Gilbert led in the devotional exercises.

The Journal was read and approved.

The Bishop announced the transfer of John J. Giblin to the Erie Conference.

Dr. Levi Gilbert, Editor of the *Western Christian Advocate* was introduced, and spoke concerning the interests of that publication.

The following, offered by D. J. Starr was adopted.

Resolved, That it will be the pleasure of the Cincinnati Conference to receive a visit from the Honorable A. L. Harris, Governor of Ohio, at 11 o'clock this morning, and to have him informally address the Conference, and that we request our presiding Bishop Joseph F. Berry to respond to the remarks of the governor on behalf of the Conference.

Resolved, That a committee consisting of the Presiding Elder and the pastor of this Church, Dr. J. B. Young and Dr. F. G. Mitchell be appointed to wait upon Governor Harris and escort him to a seat on the platform in accordance with the above action.

D. J. STARR.

DAVIS W. CLARK.

W. A. ROBINSON.

Pike Chapel.—On motion of D. Lee Aultman, the Conference Trustees were instructed to pay to the Trustees of Pike Chapel in the Hillsboro District, the amount of money received for the sale of part of the church property a few years since. The money is to be applied to the improvement of their present church building.

Lakeside.—A committee of three was appointed on Lakeside Camp ground as follows: C. C. Peale, C. L. Conger and J. E. Abrams.

H. C. Jennings, agent of the Western Methodist Book Concern, was introduced and addressed the Conference.

The report of the Committee on Publishing Interests was read by H. C. Weakley, and it was adopted. (See page 369).

Dr. W. P. Thirkield, President of Howard University, briefly addressed the Conference, and made a plea for the Freedmen's Aid Society with whose work he had so long been identified, and which he is now leaving for another sphere of labor.

Advocate Subscribers.—Upon motion of G. W. Dubois, it was ordered that next year a column be provided in the statistical tables for reporting the number of subscribers in each charge.

The committee appointed to prepare resolutions regarding Dr. Thirkield's entrance into another field of educational labor, made their report, and it was adopted. (See page 373).

A. B. Leonard, Corresponding Secretary of the Missionary Society, addressed the Conference respecting the work of the

Missions. The following paper, offered by Dr. Starr, was approved:

WHEREAS, Our distinguished fellow-laborer, Rev. A. B. Leonard, D. D., the Corresponding Secretary of the Missionary Society, is to go abroad to visit the world-wide missions of our Church in the near future, and

WHEREAS, We regard such a visit of great importance to the progress of the missions and to the interests of the whole Church, therefore

Resolved, That we rejoice in the great efficiency and usefulness of Dr. Leonard in his high office, and that recognizing the exacting labors of his mission abroad, and the unavoidable exposures of such a tour, we assure him that during his absence we shall pray for his safety, and for the preservation of his health, and that he may return well re-enforced for the continuance of his responsible work. D. J. STARR. V. F. BROWN.

Election to Orders.—Among those who have been received into full membership this year the following were elected to Deacons' Orders: Clarke L. Gowdy, Benj. H. Lewis, Bert E. Smith, Purdy Van Wicklen and Chas. J. Moore.

Tenth Question.—Under Question Ten, "*Who have completed the Conference Course of Studies?*" James M. Bailey was passed in all the studies of the course, and was elected to Elder's Orders. Wm. E. Verity was passed in all his studies, being already an Elder; and Hasse O. Enwall was passed in all the studies of the course.

Eleventh Question.—Under Question Eleven, "*What others have been elected and ordained Deacons?*" Clarence Grauser was elected to Deacon's Orders as a local preacher, and Charles Harold Clerke was elected to Deacon's Orders under the Seminary Rule.

Admission on Trial.—Under Question Four, "*Who have been received on Trial?*" the recommendations of C. Harold Clerke were presented from the Addyston Quarterly Conference. He was also recommended by the Examining Committee and the Committee on General Qualifications, and was received on trial.

Election to Elders' Orders.—Under Question Twelve, "*What others have been elected and ordained Elders?*" George F. Barber, W. L. Boicourt, Dudley Matthews, George W. Keen

and Hasse O. Enwall, were elected to Elders' Orders under the Seminary Rule.

Reception of Governor Harris.—The Conference enjoyed the privilege of a visit from the Honorable A. L. Harris, Governor of Ohio, and resident of Eaton. He was escorted to the platform amidst the applause of the congregation, was introduced by Bishop Berry, and gave a most pleasing and appropriate address.

Bishop Berry responded with equally fitting and inspiring words.

The following was offered by D. J. Starr, and was adopted by a rising vote:

Resolved, That we record our high appreciation of the visit of Governor Harris to our Conference, and of his encouraging and interesting address, and that we will give our moral support to him and to others in all measures for the advancement of civic righteousness and reform in the Commonwealth of Ohio.

D. J. STARR.

A. B. LEONARD.

Thirteenth Question.—The report of the Presiding Elder of the Springfield District, George W. Dubois was presented and the names of the effective Elders of his district were called and the character of each passed.

On motion of G. W. Dubois, the Bishop was requested to appoint W. K. Brown Dean of Twin Valley College, and member of St. Paul, Cincinnati, Quarterly Conference.

C. W. Elliott was granted a supernumerary relation at his own request.

The list of all effective Elders in special appointments was called, and the character of each passed. (See Appointments.)

Howard L. Torbet was allowed to withdraw from the membership and ministry of the Methodist Episcopal Church. His parchments were surrendered with the desire that they be endorsed, and restored to him. It was so ordered.

Under extension of time the notices were given, and the following visitors were introduced: Chas. Roads, Field Secretary of the *Sunday-School Union*, and of the Philadelphia Conference; Dr. S. L. Beiler, of the Genesee Conference; Harry Compton, of South America; and Frank Larkin, of San Francisco.

The session then adjourned with a benediction by Dr. Beiler.

FIFTH DAY.

MONDAY, *September 3, 1906.*

THE Conference was opened this morning at Eight thirty o'clock by Bishop Berry. After prayer and song, the Bishop gave an address upon "The Minister, and the Mid-week meeting."

The Journal for Saturday was read and approved.

Seat of Conference.—The Thirtieth Question was called: "*Where shall the next Conference be held?*" J. A. Geissinger, pastor at Oxford, brought a hearty invitation from the Church at that place, and after remarks seconding the invitation from President Benton, the invitation was unanimously and gratefully accepted.

Mears Bequest.—The report of the Trustees of the Mears bequest was presented by John Pearson, and was ordered printed in the Minutes. (See page 384.)

Preachers' Relief.—John Pearson also offered the following which was adopted:

The Preachers' Relief Society of the Conference, at a recent meeting, considered the pressing need of largely increasing the support of our Conference Claimants. Our Board of Stewards, year after year, hears distressing tales of suffering that they can only alleviate; but can never fully relieve the needs of our beloved claimants.

The Preachers' Relief Society also constantly hears these stories of distress, and always helps so far as it is able.

After carefully considering this great need, we are persuaded that if the facts in this case were properly placed before our people, they would contribute a permanent fund of One Hundred Thousand Dollars, the proceeds of which would be used to assist in furnishing a comfortable support to our Conference claimants. The question of the man for the work, and the means for his support we are not ready to answer. We therefore ask this Conference to lend its aid in this matter by appointing a committee that will carefully consider it during the year and report to this Conference at its next session a plan for the support of our representative, and such other information as its wisdom may suggest.

It was ordered that such a committee be appointed. (For committee see page 278.)

D. W. Clark moved that two persons be appointed Conference Evangelists. On motion the subject was referred to the Presiding Elders.

Stewards' Report.—The Board of Stewards made their final report, stating that the claims on the Conference Fund for the year was \$12,440, and that the receipts had been but \$9,467, on which account they were able to pay only seventy-six per cent of the claims. By vote the Stewards were allowed to make distribution of allowances in monthly installments in special cases, according to their judgment.

Bishop Thoburn spoke a few words of farewell.

Special Collections.—The Treasurer announced that the collection taken up for the India Jubilee Fund yesterday amounted to \$50, and that for the Board of Church Extension was \$6.25.

Lay Association.—A communication from the Lay Association was read. It presented a resolution concerning Conference Entertainment, which had been passed by that body with a request for joint adoption of this Conference. The communication was received, and action thereupon was postponed for future consideration.

Barbara Heck Monument.—A communication was presented from an association in Canada which has for its purpose the erection of a monument to Barbara Heck. The communication was referred to the Presiding Elders.

Burial Place of Ministers.—A motion was made by the Secretary that the members of Conference knowing the burial places of our sainted dead, be requested to furnish the information to the Secretary for insertion in the roll of our crowned brothers and fathers. The motion was adopted.

On motion of D. J. Starr, the Secretary was requested to print in the Minutes a report of the meeting at the cemetery yesterday, and of the services there held at the grave of James B. Finley.

H. W. Bailey presented the report of the Missionary Society and the report was accepted.

The Question, "*Who are continued on trial?*" was taken up. Herbert L. Whiting and Norman O. Sweat were continued on trial in the studies of the fourth year, and James M. Bennett and Edgar S. Jackson were continued on trial in the studies of the

second year, and George H. Pettingell was continued on trial in the studies of the first year.

On behalf of the preachers of the Cincinnati District Dr. Henderson read some resolutions of appreciation for the retiring Presiding Elder, D. W. Clark, and announced that a loving cup of Rookwood ware had been selected as a token of this esteem.

Dr. S. L. Beiler, from Boston University, and Dr. Herbert Welch, President of the Ohio Wesleyan University, each made an address concerning the great work of education.

Supernumerary Preachers.—The Question, "*Who are the Supernumerary Preachers?*" was called. The following were continued in that relation: E. T. Wells, G. H. Dart, W. G. Warner, I. R. Marshall, John Wilson, F. M. Clemans, and S. A. Keen.

E. L. Hollingsworth requested the privilege of withdrawing from the ministry. The request was granted, and the Secretary was instructed to endorse and return his credentials if he so desired.

The following requested a supernumerary relation, and their requests were granted: J. P. Gilliland, James S. Young, E. S. Gaddis, and J. A. Winkler.

Transfers.—On motion of A. B. Leonard, Bishop Neely was requested to consent to the transfer of Harry Compton from the Andes Mission Conference to this Conference.

Rev. W. B. Shiree, of the Presbyterian Church, Eaton, and Rev. C. W. Stephen, of the United Brethren Church, Eaton, were introduced.

Earthquake.—Dr. Frank Larkin, of the California Conference, was introduced and spoke fully of the fearful necessities of the Churches in that stricken city. On motion of John Pearson a committee of one from each district to formulate a plan, and especially to co-operate with the plan already projected by the Laymen for the relief of the suffering Churches of the Pacific coast, was ordered. The committee was named as follows: John Pearson, W. M. Hammaker, E. P. Edmonds, C. L. Conger, and M. LeSourd.

The List of the members of the Conference serving in detached work was read by the Bishop, and by vote he was requested to appoint them as follows:

A. B. Leonard, Corresponding Secretary of the Missionary Society, Green Street, Piqua, Quarterly Conference.

C. W. Rishell, Professor in Boston School of Theology, Central Church, Springfield, Quarterly Conference.

J. L. Glascock, Conference Evangelist.

J. L. Shively, Missionary to Mexico.

W. K. Brown, Twin Valley College, St. Paul, Cincinnati, Quarterly Conference.

Elmer E. Powell, Professor in Miami University, Member of Oxford Quarterly Conference.

Herbert Welch, President Ohio Wesleyan University, High Street, Springfield, Quarterly Conference.

Guy Potter Benton, President of Miami University, Oxford Quarterly Conference.

W. P. Thirkield, President of Howard University, Washington, D. C., Franklin Quarterly Conference.

U. G. Humphrey, State Superintendent for Indiana Anti-Saloon League, Middletown Quarterly Conference.

H. G. Scudday, Conference Evangelist.

J. G. Vaughan, Agent India Jubilee Fund.

H. C. Weakley, President of the Methodist Home for the Aged, Avondale Quarterly Conference.

J. E. Gilbert, General Secretary of the American Society of Religious Education, Asbury Quarterly Conference.

D. J. Starr, Chaplain Ohio Penitentiary, Trinity Quarterly Conference.

M. M. Kugler, Instructor in Elizabeth Gamble Deaconess Home, Westwood Quarterly Conference.

W. A. Robinson, Corresponding Secretary of the Elizabeth Gamble Deaconess Home and Christ Hospital Association, Trinity Quarterly Conference.

E. J. Moore, Assistant Superintendent Anti-Saloon League, Walnut Hills Quarterly Conference.

R. S. Rust, Honorary Secretary Freedmen's Aid and Southern Education Society.

G. H. Pettingell, Bert E. Smith, A. J. Kestle, Edgar S. Jackson and Charles J. Moore are left without appointment to attend school.

Dr. Roads, Field Agent of the Sunday-school Union, was introduced and addressed the Conference.

Under extension of time it was decided to meet this afternoon at two o'clock. Bishop Berry requested Bishop Walden to preside.

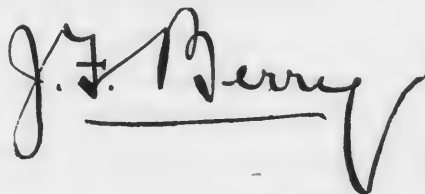
During the session the Bishop presented for record the following:

Certificate of Ordination.



This Certifies: That on September 2, 1906, in Eaton, Ohio, I ordained Clark L. Gowdy, Benj. H. Lewis, Bert E. Smith, Purdy L. Van Wicklen, Chas J. Moore, Clarence Grauser, and Chas. Harold Clerke, DEACONS;

And on the same day and at the same place, assisted by Elders, I ordained George F. Barber, Wm. L. Boicourt, Dudley Matthews, George W. Keen, James M. Bailey, and Hasse O. Enwall, ELDERS, according to the Ritual and usages of the Methodist Episcopal Church.



Bishop.

Eaton, Ohio, September 3, 1906.

Notices were given and the session adjourned with a benediction.

AFTERNOON,

At two o'clock to-day Bishop Walden called the Conference to order. J. S. Pumphrey conducted the devotional exercises.

Lakeside.—C. L. Conger presented the report of the Committee on Lakeside. On invitation, Mr. Otto H. Magley, of the Lakeside Campmeeting Association, addressed the body, fully explaining the state of Lakeside affairs. The report was then adopted. (See page 384.)

J. W. Patton presented the report of the Auditing Committee and it was adopted. (See page 362.)

The report on General Conference Benevolences was presented by J. D. Darling. It was read and adopted item by item, and also as a whole. (See page 362.)

Under the item relating to the work of the American Bible Society, John Pearson, Field Agent for the Society, spoke of its work.

The following resolution was adopted.

We congratulate the Rev. John Pearson, D. D. over the splendid service he has rendered as Field Agent of the American Bible Society, and note that of the gain in the collection for this Society from the one hundred and twenty Conferences, fifty three per cent of it comes from the twenty Conferences constituting Dr. Pearson's field. And while we welcome him back among us as a fellow pastor, we deeply regret that the radical change made by the Society in its method of reaching the public dispenses with the services of all its field agents, thus depriving the Society of such valuable services.

Under the item referring to the work of Missions, Harry Compton, missionary in South America, spoke of the work in Ecuador.

C. M. Van Pelt presented the report of the Committee on Education. It was adopted item by item and also as a whole. (See page 366.) The nominations for visitors to educational institutions, and officers of the Conference Educational Society were confirmed. (See page 278.)

The nomination of Bishop J. M. Walden to represent the Conference as Trustee of Ohio Wesleyan University was confirmed.

F. G. Mitchell presented the names of Conference Trustees as nominated by the cabinet, and they were elected.

J. A. Story read the report of the Deaconess Board and it was adopted. (See page 375.) The recommendations of the board for the licenses of new deaconesses and for renewal of license were adopted. (See page 375.)

T. W. Salt read the report of the Statistical Secretary by summary, and submitted the whole report for publication. (See Statistics.)

The report of the special committee on Church Insurance was read by A. W. Leonard, and adopted. (See page 371.)

J. B. Young read the report of the Committee on Woman's Work, and it was adopted. (See page 373.)

The report of the committee on Young People's Work was read by W. E. Putt, and it was adopted. (See page 374.)

The Journal of the morning session was read and approved.

On motion of A. B. Leonard the Conference adjourned to meet at 7:30 this evening. The benediction was pronounced by W. H. Sutherland.

EVENING.

CONFERENCE assembled at 7:30 o'clock with Bishop Walden in the chair. The devotions were conducted by Edmund Burdsall.

The Journal of the Afternoon session was read and approved.

Reforms.—The report of the Standing Committee on Reforms was read by J. B. Young. The items on Sabbath Observance, Gambling, Congressional reforms, Divorce, State of the Church and Temperance were severally read and adopted. The Report as a whole was adopted. (See Page 369.)

H. D. Ketcham was confirmed as Trustee for the Conference in the Ohio Anti-Saloon League.

John Pearson and C. M. Van Pelt were elected delegates to the Convention of the Anti-Saloon League at St. Louis. C. W. Sullivan and O. M. Sellers were appointed alternates.

On motion of the Secretary, the Publishing Committee was authorized to pay the Travelling expenses of the two delegates to this convention.

Treasurer's Report.—C. W. Horn, Conference Treasurer, submitted his report and it was adopted. The sum of \$9.92, the fractional amounts in the returns for benevolences was ordered paid to the Publishing Committee.

Trustees.—F. G. Mitchell presented the following and it was adopted.

Resolved, That the Secretary be instructed to publish with the annual report of the Treasurer of the Conference the rules adopted in 1900 for the government of the Trustees of the Conference with the following changes and additions.

Add to Rule II, the words "Which officers shall constitute the Executive Committee."

"In the intervals of the sessions of the Board of Trustees the Executive Committee shall be clothed with all the powers of the Board, except in the sale and transfer of property."

Omit Rule IV.

Amend Rule V by substituting the word "Executive" for the word "Finance" wherever it appears, so that the duties of the Finance Committee as formerly constituted shall be performed by the Executive Committee.

A collection which amounted to \$18.00 was taken for the sexton of the Eaton church.

Superannuates.—Under the Twenty-Third Question the list of the superannuate preachers was called and all were continued in the same relation. Those who were present were called on for remarks, and J. T. Bail, E. P. James, H. A. M. Henderson and R. E. Smith responded.

Hospital and Deaconess Work.—The work of Christ's Hospital and Elizabeth Gamble Deaconess Home was presented by W. A. Robinson, Corresponding Secretary. A collection was taken amounting to Fifty Dollars for the purpose of furnishing a room in the New Nurses' Home.

Home for the Aged.—H. C. Weakley, President of the Methodist Home for the Aged addressed the conference regarding this work.

General Conference Entertainment.—D. W. Clark moved that the action as taken one year ago be re-affirmed inviting the General Conference to Cincinnati in the year 1908, and the motion prevailed. The action is as follows:

WHEREAS, In May, 1908, it will be more than a quarter of a century since the General Conference of the Methodist Episcopal Church met in the City of Cincinnati; and

WHEREAS, Cincinnati is the representative city of a wide and densely populated territory, commonly called the Ohio Valley, and to which it is said that thirteen States are tributary; and

WHEREAS, Cincinnati is unsurpassed in railroad, hall, and hostelry facilities, making it pre-eminently a Convention city; and

WHEREAS, Cincinnati is an important center of our denominational interests, being the seat of our Western Publishing-house, the birthplace of German Methodism, the headquarters of the Freedmen's Aid and Southern Education Society; and

WHEREAS, Cincinnati is confessedly a key situation in the mooted matter of organic union with the Church South; and

WHEREAS, The coming of the General Conference to Cincinnati is enthusiastically desired, not only by our own communicants, but by various civic and mercantile organizations, and the population at large, who will generously aid in the Guarantee Fund; therefore, be it

Resolved, That the Cincinnati Annual Conference of the Methodist Episcopal Church does hereby unanimously join and concur in the invitation, and urgently entreats the Commission on Location of the next General Conference, in view of the matters herein recited, to name Cincinnati as its seat.

The following were appointed a Committee to represent the Conference before the Commission on Entertainment: Bishop Spellmeyer, Dr. H. C. Jennings, H. C. Jameson, Col. W. B. Melish, Wm. Christie Herron and O. P. McCarty.

Upon motion the conference requested the publication of the annual report of the President of the Methodist Home for the Aged, in the Conference Minutes.

Bishop Walden, on retiring from the chair briefly addressed the conference.

Received on Trial.—Bishop Berry resumed the chair, and took up the Fourth Question: "Who have been received on Trial?" Recommendations were received as follows: For Clarence S. Grauser from the Homestead Ave. (Dayton) Quarterly Conference; for Robert O. Matthews from the Springsboro Quarterly Conference; for Wm. Harvey Cundy from the Grace (Urbana) Quarterly Conference, and for Anthony E. Huntingdon from the Chilo Quarterly Conference. They were introduced to the Conference, were reported by the examiners, represented by their Presiding Elders, and were received on Trial.

The Bishop was requested to leave Bert E. Smith without appointment to attend one of our schools.

The nominations for Conference Boards and for Triers of Appeals were announced by the secretary of the cabinet, and they were confirmed. (See page 276-278.)

The appointments of the Bishop for Board of Church Extension, Preachers of Missionary and Memorial sermons were announced. (See page 276-278.)

R. W. Burns was elected a Conference Trustee for the Home of the Aged.

On motion of the presiding elders, the Bishop was by vote,

requested to appoint two Conference Evangelists. The following were recommended for that appointment: J. L. Glascock and H. G. Scudday.

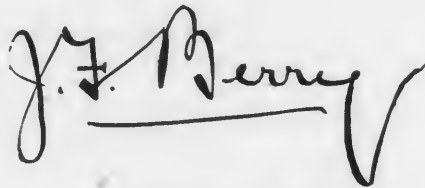
The Presiding Elders reported favorable concerning the movement for the erection of a monument for Barbara Heck.

The Conference Resolutions were read by Howard Henderson, and were heartily adopted. (See page 372.)

On motion it was decided that the publication of the detailed Missionary report be omitted from the Minutes next year.

On motion of A. B. Leonard, it was decided that after the reading of the journal and its adoption, and the announcement of the appointments, that the Conference stand adjourned *sine die*.

The journal of the evening session was read and approved. The appointments for the ensuing year were announced, and after singing "A charge to keep I have" Bishop Berry led in prayer and closed with the benediction at 11:10 o'clock.

A handwritten signature in cursive script, reading "J. F. Berry". The signature is written in dark ink and is positioned above the title "Presiding Bishop".

Presiding Bishop.

A handwritten signature in cursive script, reading "S. O. Royal". The signature is written in dark ink and is positioned above the title "Secretary".

Secretary.

[By request of Bishop Cranston, the following Certificate of Ordination, containing names unintentionally omitted last year, is here inserted.—EDITOR.]

Certificate of Ordination.

This Certifies, That on September 10, 1905, in Springfield, Ohio, I ordained Norman O. Sweat, Jesse L. Corley and Herbert L. Whiting DEACONS, according to the Ritual and Usages of the Methodist Episcopal Church.

Earl Cranston

Bishop.

Springfield, Ohio, September 11, 1905.

OFFICIAL CERTIFICATION.

Eaton, Ohio, September 3, 1906.

The Reports and Proceedings herewith published were adopted by the Cincinnati Annual Conference of the Methodist Episcopal Church, at its session held August 29, to September 3, 1906, in this city. By the rules of the Conference, these printed Minutes, together with all the Reports, were made the Official Record of its Proceedings.

J. F. Berry

Presiding Bishop.

S. O. Royal

Secretary

DISCIPLINARY QUESTIONS.

1. Who have been Received by Transfer, and from what Conferences?

John Loyd, from the Minnesota Conference; Hasse O. Enwall, from the New England Conference (a probationer of the Second Year); James M. Bennett (probationer of the First Year) from the Indiana Conference.

2. Who have been Readmitted?

None.

3. Who have been Received on Credentials, and from what Churches?

None.

4. Who have been Received on Trial?

(a) IN STUDIES OF FIRST YEAR.—*Clarence S. Grauser, Robert O. Matthews, William H. Cundy, Anthony E. Huntington.*

(b) IN STUDIES OF THIRD YEAR.—*Charles Harold Clerke.*

5. Who have been Continued on Trial?

(a) IN STUDIES OF FIRST YEAR.—*William F. Clark, George H. Pettingell.*

(b) IN STUDIES OF SECOND YEAR.—*Alfred Taylor, James M. Bennett, Edgar S. Jackson.*

(c) IN STUDIES OF THIRD YEAR.—None.

(d) IN STUDIES OF FOURTH YEAR.—*Norman O. Sweat, Herbert R. Whiting.*

6. Who have been Discontinued?

Howard E. Ganster.

7. Who have been Admitted into Full Membership?

(a) ELECTED AND ORDAINED DEACONS THIS YEAR.—*Benjamin H. Lewis, Charles J. Moore, Bert E. Smith, Clarke L. Gowdy, Purdy L. Van Wicklen.*

(b) ELECTED AND ORDAINED DEACONS PREVIOUSLY.—*George F. Barber, William L. Boicourt, Dudley Matthews, George W. Keen, Hasse O. Enwall, Jesse L. Corley.*

8. What Members are in Studies of Third Year?

(a) ADMITTED INTO FULL MEMBERSHIP THIS YEAR.—*Benjamin H. Lewis, Charles J. Moore, Bert E. Smith, Clarke L. Gowdy, Purdy L. Van Wicklen.*

(b) ADMITTED INTO FULL MEMBERSHIP PREVIOUSLY.—None.

9. What Members are in Studies of Fourth Year?

William T. Gilliland, Jacob J. Hawk, Fred J. Reinbarth, Jesse L. Corley.

10. What Members have Completed the Conference Course of Study?

(a) ELECTED AND ORDAINED ELDERS THIS YEAR.—*James M. Bailey, Hasse O. Enwall, George F. Barber, William L. Boicourt, Dudley Matthews, George W. Keen.*

(b) ELECTED AND ORDAINED ELDERS PREVIOUSLY.—*William E. Verity.*

11. What Others have been Elected and Ordained Deacons?

(a) AS LOCAL PREACHERS.—*Clarence S. Grauser.*

(b) UNDER MISSIONARY RULE.—None.

(c) UNDER SEMINARY RULE.—*Charles Harold Clerke.*

12. What Others have been Elected and Ordained Elders?

(a) AS LOCAL DEACONS.—None.

(b) UNDER MISSIONARY RULE.—None.

(c) UNDER SEMINARY RULE.—*George F. Barber, William L. Boicourt, Dudley Matthews, George W. Keen, Hasse O. Enwall.*

13. Was the Character of each Preacher Examined?

It was strictly done in open Conference.

14. Who have been Transferred, and to what Conferences?

John J. Giblin, to the Erie.

15. Who have Died?

Samuel B. Smith, Chas. Hartley, Edward McHugh.

16. Who have been Located at their Own Request?

None.

17. Who have been Located?

None.

18. Who have Withdrawn?

George M. Hammell, Howard L. Torbet, E. L. Hollingsworth.

19. Who have been permitted to Withdraw under Charges or Complaints?

None.

20. Who have been Expelled?

None.

21. What other Personal Notation should be made?

None.

22. Who are the Supernumerary Preachers?

E. T. Wells, G. H. Dart, I. R. Marshall, W. G. Warner, John Wilson, F. M. Clemans, S. A. Keen, J. P. Gilliland, Jas. S. Young, E. S. Gaddis, J. A. Winkler, C. W. Elliott.

23. Who are the Superannuated Preachers?

S. N. Marsh, J. F. Hull, T. E. Fidler, J. G. Black, H. M. Keck, M. P. Zink, G. M. Edgar, John Vance, S. W. Carey, T. J. Harris, S. W. Edmiston, E. P. James, W. H. Sutherland, J. W. Hickman, L. F. Young, J. T. Bail, W.

P. Jackson, W. M. West, J. R. Hunter, L. O. Deputy, Sylvester Weeks, J. H. Davis, C. J. Wells, J. McK. Shultz, C. D. Munsey, H. A. M. Henderson, W. W. Ramsay, C. J. Kalbfus, J. S. Ruggles, R. E. Smith, G. L. Travis, C. T. Crum.

24. *Who are the Triers of Appeals?*

Geo. S. Easton, H. W. Bailey, Gilbert Austin, E. P. Edmonds, C. W. Horn.

25. *What is the Statistical Report for this Year?*

Members, 53,065. Probationers, 2,013. (See Tables of Statistics, page 349.)

26. *What is the Aggregate of the Benevolent Collections ordered by the General Conference, as reported by the Conference Treasurer?*

\$61,072. (See Treasurer's Report, page 348.)

27. *What are the Claims on the Conference Fund?*

\$12,440.

28. *What has been Received on these Claims, and how has it been Applied?*

\$9,467. (See Stewards' Report, page 344.)

29. *Where are the Preachers Stationed?*

See List of Appointments. (page 310-312.)

30. *Where shall the next Conference be held?*

Oxford, Ohio.

APPOINTMENTS.

N. B.—1. Post-office, when different from appointment, inserted in parentheses. 2. In appointments where there are two places, the first is the post-office. 3. Supplies in brackets. 4. Numerals at right hand indicate the years of service entered upon.

CINCINNATI DISTRICT.

H. C. JAMESON, Presiding Elder, 1.
220 W. Fourth St., Cincinnati, O.

AVONDALE CHARGE:

Avondale, . . . C. E. Schenk, 2.
Pleasant Ridge, . J. E. McGee, 2.
Bond Hill, . . . H. R. Whiting, 1.
Carthage, . . . G. F. Barber, 3.

CENTRAL CITY CHARGE:

Christie, . . . L. O. Hartman, 2.
Asbury, . . . W. L. Boicourt, 2.
York Street, . . . O. L. Utter, 4.
Finley, . . . J. L. Duckwall, 2.
East Pearl St., . S. G. Pollard, 3.
Clifton, . . . J. W. Peters, 2.
Columbia, . . . G. H. Smith, 3.
Delta Avenue, . . J. P. Ninde, 5.
Elmwood Place and Reading,
T. D. Moore, 3.

Fairmount, . . . F. M. Kirgan, 4.
First Church, Northside,

A. L. Brokaw, 5.

Linwood and Madison Ave.,

W. H. Spybey, 2.

McKendree, . . . J. A. White, 3.

Mt. Auburn, . . . H. O. Enwall, 2.

Mt. Lookout, . . O. P. Hoffman, 2.

Price Hill, . . . C. W. Sullivan, 1.

Riverside, and Camp Wash-
ton, . . . J. D. Darling, 3.

St. Paul, . . . W. D. Cole, 2.

Assistant, R. H. Rust, 1.

Trinity, . . . H. D. Ketcham, 1.

Assistant, D. W. Clark, 1.

Walnut Hills, . . J. B. Young, 7.

Wesley, . . . G. Roughton, 10.

WESTWOOD CHARGE:

Westwood, . . . J. A. Story, 2.

Groesbeck and Asbury,
To be Supplied.

Ebenezer, and Dent,
J. R. Troxell, 2.

Miami and Mt. Hope,
To be Supplied.

Winton Place, . . J. E. Thomas, 2.

Addyston, . . . C. H. Clerke, 2.

Cleves and Harrison, . C. W. Horn, 2

Delhi, . . . W. A. Wiant, 1.

Hartwell, . . . F. G. Mitchell, 5.

Lockland-Wyoming, W. L. Y. Davis, 7.

Madisonville, . . . John Pearson, 1.

NORWOOD:

First Church, . . . J. L. Corley, 1.

Grace, . . . C. C. Peale, 2.

D. J. Starr, Chaplain Ohio Peni-
tentiary, Trinity Quarterly Confer-
ence.

M. M. Kugler, Instructor in Eliza-
beth Gamble Deaconess Home, West-
wood Quarterly Conference.

W. A. Robinson, Corresponding
Secretary of the Elizabeth Gamble
Deaconess Home and Christ Hos-
pital Association, Trinity Quarterly
Conference.

E. J. Moore, Assistant Superinten-
dent of the Anti-Saloon League,
Walnut Hills Quarterly Conference.

R. S. Rust, Honorary Secretary
of the Freedmen's Aid and South-
ern Education Society, St. Paul Quar-
terly Conference.

J. L. Glascock, Conference Evan-
gelist, Mt. Lookout Quarterly Confer-
ence.

W. K. Brown, Twin Valley College,
St. Paul Quarterly Conference.

H. C. Weakley, President of the
Methodist Home for the Aged, Avon-
dale Quarterly Conference.

J. E. Gilbert, General Secretary of
the American Society of Religious
Education, Asbury Quarterly Con-
ference.

DAYTON DISTRICT.

S. O. ROYAL, . . Presiding Elder, 1.
P. O., 631 Grand Ave., Dayton, O.

Bethany, . . . [W. W. Tranter, 2.]

Camden, . . . S. B. Timmons, 4.

Centerville, A. D. Maddox, 3.

DAYTON:

Broadway, John Loyd, 2.

Grace, M. B. Fuller, 1.

Homestead Ave., [Horace Ewell.]

Raper, V. F. Brown, 3.

Riverdale, E. W. Serl, 3.

St. Paul, D. G. Latshaw, 2.

Trinity, O. M. Sellers, 4.

Eaton and West Alexandria,

E. M. Ellsworth, 1.

Ebenezer and Woodward,

Norman O. Sweat, 2.

Fairhaven and Sugar Valley,

T. G. Williams, 1.

Fairfield and Donnelsville,

[Charles Gowdy, 2.]

Fort Jefferson, . [D. S. Ferguson, 4.]

Franklin, . . . Creighton Wones, 5.

Germantown, . . . J. J. Hawk, 3.

Gordon, Thomas Cundy, 1.

HAMILTON:

First Church, . . . A. B. Austin, 2.

Lindenwald, . . . C. P. Pumphrey, 2.

Lewisburg and Brookville,

Geo. W. Keen, 2.

Miamisburg, . . . S. W. Bell, 4.

Middletown, . . W. E. Hammaker, 3.

Monroe, J. A. Jenkinson, 4.

New Paris, . . . C. S. Grauser, 1.

Osborn, Andrew Hamilton, 1.

Oxford, J. A. Geissinger, 1.

Port Union and Glendale,

(Stockton) G. P. Austin, 2.

Red Lion and Merrittstown,

D. W. C. Washburn, 3.

Seven Mile, . . . J. W. Patton, 2.

Springboro and Lytle,

Dudley Matthews, 2.

Venice Henry Hershey, 1.

Walker and Union,

[A. A. McGinnis, 1.]

West Carrollton, . W. T. Gilliland, 1.

West Chester, . . C. L. Gowdy, 2.

West Elkton, . . . W. H. Cundy, 1.

West Milton, . . Robt. Mathews, 1.

Guy Potter Benton, President Miami University, Oxford Quarterly Conference.

W. P. Thirkield, President How-

ard University, Washington, D. C., Franklin Quarterly Conference.

U. G. Humphrey, State Superintendent for Indiana Anti-Saloon League, Middletown Quarterly Conference.

H. G. Scudday, Conference Evangelist, Middletown Quarterly Conference.

J. G. Vaughan, Agent India Jubilee Fund, St. Paul Quarterly Conference.

Elmer E. Powell, Professor in Miami University, Member of Oxford Quarterly Conference.

HILLSBORO DISTRICT.

D. LEE AULTMAN, Presiding Elder, 2.

P. O. Station I, Cincinnati, O.

Belfast, J. A. Easton, 1.

Blanchester, . . . A. T. Cowgill, 1.

Bowersville, . . P. L. Van Wicklen, 3.

Clarksville, . . . H. H. Compton, 3.

Greenfield, . . . J. E. Beery, 1.

Highland, J. R. Hill, 4.

Hillsboro, W. A. Deaton, 4.

Assistant, George Gable, 1.

Jamestown, . . . C. L. Conger, 2.

Leesburg, E. T. Lane, 1.

Loveland, L. M. Davis, 3.

Lynchburg, . . . C. W. Briggs, 4.

Maineville, . . . J. E. H. Sentman, 1.

Martinsville, . . . W. S. Gray, 1.

Morrow, Geo. S. Easton, 1.

New Burlington, . O. D. Becker, 3.

New Jasper, . . . Frank Leever, 1.

New Vienna, . . . J. H. Lease, 2.

Pleasant Plain, . [Joseph Shepard, 2.]

Rainsboro J. F. McCollm, 1.

Sabina, W. M. Coffman, 3.

Sinking Spring, . . [J. C. Boltin, 1.]

South Lebanon, . . J. M. Bennett, 1.

Sugar Tree Ridge, . [T. M. Scarff, 3.]

Union, W. M. Patton, 4.

Waynesville, . . . Philip Trout, 3.

Wilmington, . . . J. S. Pumphrey, 5.

XENIA:

First Church, E. H. Cherington, 3.

Trinity, J. R. Colley, 1.

MILFORD DISTRICT.

A. N. SPAHR, . . Presiding Elder, 5.
P. O., Milford, O.

Aberdeen, W. F. Martin, 3.
Amelia, W. J. Baker, 1.
Batavia, Edmund Burdsall, 2.
Bethel, D. S. Ewry, 2.
Branch Hill, [U. T. Belfry, 1.]
Chilo, A. E. Huntington, 2.
Decatur, B. H. Lewis, 1.
Dunkinsville, To be Supplied.
Feesburg, [G. W. O'Neill, 2.]
Felicity, W. E. Spurrier, 1.
Georgetown, T. W. Salt, 2.
Goshen, G. M. Fulton, 4.
Laurel, Alfred Taylor, 1.
Lebanon, W. A. Cooper, 3.
Manchester, L. A. Washburn, 2.
Marathon, [W. E. Shriver, 2.]
Mason, W. E. Putt, 4.
Milford, M. LeSourd, 7.
Moscow, John Phillips, 2.
Mount Orab, [H. O. Collins, 3.]
Mt. Washington, . [S. W. Griffith, 1.]
Mulberry, To be Supplied.
New Richmond, . . C. L. Chapman, 1.
Newtown, W. E. Verity, 1.
Owensville, W. B. Brown, 3.
Peebles, Jonathan Verity, 2.
Ripley, H. W. Bailey, 4.
Summerside, A. G. Newton, 3.
West Union, W. C. Mitchell, 4.
Williamsburg, . . . W. J. Dunham, 1.
Williamsburg Circuit,

[T. J. Lewis, 1.]

Winchester and Seamans,

J. M. Bailey, 3.

J. L. Shively, Missionary to New Mexico, Lebanon Quarterly Conference.

G. H. Pettingell, Bert E. Smith, A. J. Kestle, Edgar S. Jackson, and Charles J. Moore left without appointment to attend school.

SPRINGFIELD DISTRICT.

GEO. W. DUBOIS, Presiding Elder, 3.
P. O., Springfield, O.

Arcanum, S. W. Campbell, 4.
Brandt, To be Supplied.
Catawba, J. L. Dalby, 3.
Cedarville, H. C. Middleton, 5.
Christiansburg, . . F. J. Reinbarth, 2.
Concord and Westville,
R. S. McColm, 2.
Covington, O. L. Seward, 3.
Dialton, J. F. Laird, 3.
Greenville, C. H. Haines, 1.
King's Creek, . . [A. J. Sunderland, 2.]
Mechanicsburg, . . . J. W. Gaddis, 1.
Mutual, W. D. English, 1.
New Carlisle, C. L. Myers, 2.
New Moorefield, . . J. C. Eckles, 2.

PIQUA:

Grace, H. E. Armacost, 2.
Greene St., R. J. Wyckoff, 6.
South Charleston, . G. W. Vorhis, 1.

SPRINGFIELD:

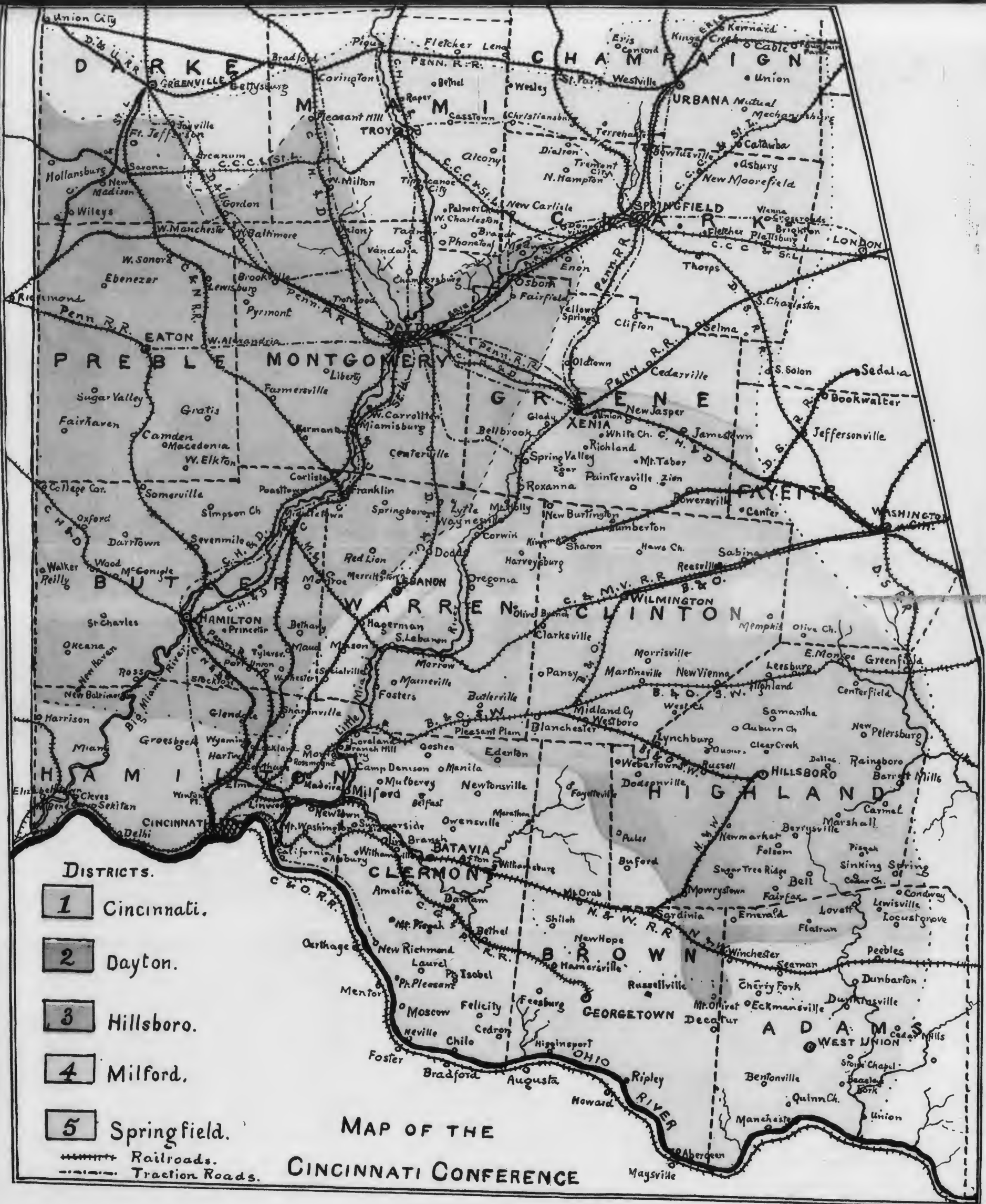
Central, A. W. Leonard, 2.
Clifton Ave., . . . H. G. Curless, 4.
Grace, [A. F. White, 1.]
High Street, . . . E. P. Edmonds, 2.
St. Paul, J. F. Chenoweth, 2.
Tippecanoe City, . . S. A. Stephan, 2.
Tremont City, . . . To be Supplied.
Troy, W. H. Wehrly, 3.
Troy Circuit, . . . G. R. Frenger, 1.

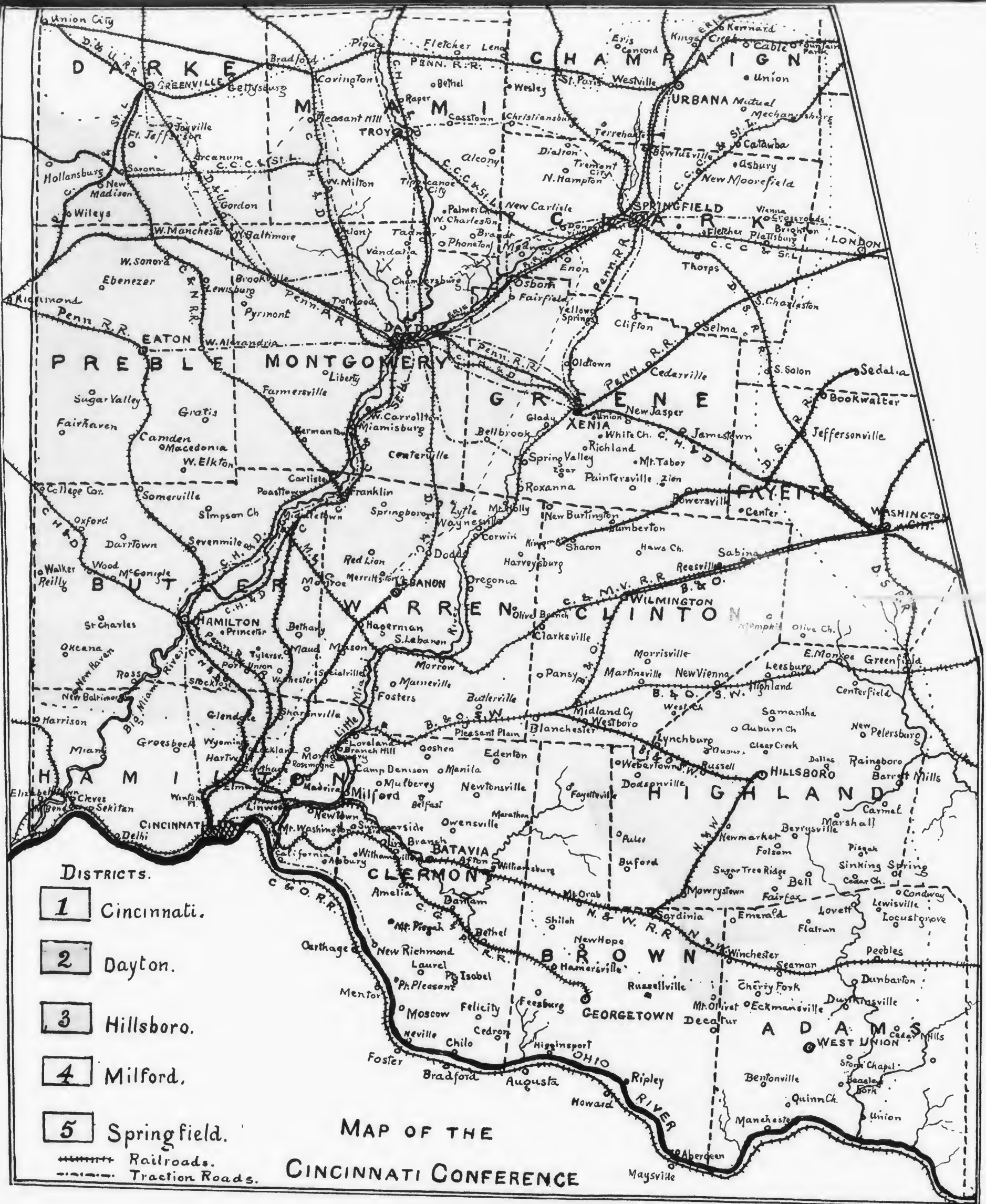
URBANA:

First Church, . . . J. E. Abrams, 4.
Grace, C. M. Van Pelt, 1.
Yellow Springs, . . B. D. Hypes, 5.
A. B. Leonard, Corresponding Secretary of the Missionary Society, Greene Street, Piqua, Quarterly Conference.

C. W. Rishell, Professor in Boston School of Theology, Central Church, Springfield, Quarterly Conference.

Herbert Welch, President Ohio Wesleyan University, High Street, Springfield, Quarterly Conference.





SUPERNUMERARY PREACHERS.

N. B.—Figures after the names indicate the number of years of effective service those before the number of years in present relation.

5. E. T. Wells, 35, Toledo, O.
4. G. H. Dart, 47, Hamilton, O.
4. I. R. Marshall, 10, . . . Dayton, O.
3. W. G. Warner, 14, . . . Cleveland, O.
3. John Wilson, 34, . . . New Vienna, O.
3. F. M. Clemans, 38, . . . Dayton, O.
2. S. A. Keen, 6, Columbus, O.
1. J. P. Gilliland, 22, . . . Pasadena, Cal.
1. Jas. S. Young, 17, . . . Richmond, Va.
1. E. S. Gaddis, 18, . . . Sta. M., Cincinnati, O.
1. J. A. Winkler, 17, . . . Dayton, O.
1. C. W. Elliott, 18, . . . Cleveland, O.

SUPERANNUATED PREACHERS.

- S. N. Marsh, 13, San Diego, Cal.
- J. F. Hull, 17, Rowland, Ala.
- T. E. Fidler, 30, Zanesville Quarterly Conference.
- J. G. Black, 37, New Carlisle Quarterly Conference.
- H. M. Keck, 32, St. Paul's (Toledo) Quarterly Conference.
- M. P. Zink, 40, Hillsboro Quarterly Conference.
- G. M. Edgar, 34, Troy Quarterly Conference.
- John Vance, 36, First Church (Urbana) Quarterly Conference.
- S. W. Carey, 19, Broadway (Dayton) Quarterly Conference.
- T. J. Harris, 29, Norwood Quarterly Conference.
- S. W. Edmiston, 33, . . . Sugar Tree Ridge Quarterly Conference.
- E. P. James, 38, Delaware, O., William St. Quarterly Conference.
- W. H. Sutherland, 55, . . . Wyoming, O.
- J. W. Hickman, 14, . . . Delaware, O.
- L. F. Young, 23, Grace (Piqua) Quarterly Conference.
- J. T. Bail, 49, Norwood Quarterly Conference.
- W. P. Jackson, 33, Blanchester Quarterly Conference.
- W. M. West, 27, Newtown Quarterly Conference.
- J. R. Hunter, 29, Lebanon Quarterly Conference.
- L. O. Deputy, 18, Madisonville, Cincinnati.
- Sylvester Weeks, 37, . . . Pensacola, Fla.
- J. H. Davis, 26, Rainsboro, O.
- C. J. Wells, 25, Norfolk, Va., Hillsboro Quarterly Conference.
- C. H. Kalbfus, 30, Yellow Springs.
- J. McK. Shultz, 41, . . . New Carlisle.
- C. D. Munsey, 24, Cleveland, Tenn.
- Howard Henderson, 47, . Hartwell, O.
- W. W. Ramsay, 39, First Church, Detroit, Mich.
- J. S. Ruggles, 28, E. Pearl St. (Cincinnati) Quarterly Conference.
- R. E. Smith, 38, St. Paul (Springfield) Quarterly Conference.
- G. L. Travis, 24, Lewisburg Quarterly Conference.
- C. T. Crum, 39, Grace (Dayton) Quarterly Conference.

III.

Directory.

BISHOPS OF THE METHODIST EPISCOPAL CHURCH.

NAME.	BORN.	ENTERED MINISTRY.		Consecrated Bishop...	RESIDENCE.
		CONFERENCE.	Yr.		
Thomas Bowman.....	July 15, 1817	Baltimore.....	1839	1872	East Orange, N. J.
Edward Gayer Andrews.....	Aug. 7, 1825	Oneida	1848	1872	New York, N. Y.
Henry White Warren.....	Jan. 4, 1831	New England.....	1855	1880	Univer'y Park, Colo.
Cyrus David Foss.....	Jan. 17, 1834	New York.....	1857	1880	Philadelphia, Pa.
John Morgan Walden.....	Feb. 11, 1831	Cincinnati.....	1858	1884	Cincinnati, O.
Willard Francis Mallalieu.....	Dec. 11, 1828	New England.....	1858	1884	Auburndale, Mass.
Charles Henry Fowler.....	Aug. 11, 1837	Rock River.....	1861	1884	New York, N. Y.
John Heyl Vincent.....	Feb. 23, 1832	New Jersey.....	1853	1888	Indianapolis, Ind.
James Newbury FitzGerald...	July. 27, 1837	Newark	1862	1888	St. Louis, Mo.
Daniel Ayres Goodsell.....	Nov. 5, 1840	N. Y. East.....	1859	1888	Boston, Mass.
*James Mills Thoburn.....	Mar. 7, 1836	Pittsburg	1858	1888	Bombay, India.
Charles C. McCabe.....	Oct. 11, 1836	Ohio.....	1860	1896	Philadelphia, Pa.
Earl Cranston.....	June 27, 1840	Ohio.....	1867	1896	Washington, D. C.
*Joseph C. Hartzell.....	June 1, 1842	Illinois.....	1867	1896	Funchal, Madeira Isl.
*Frank W. Warne	Dec. 31, 1854	Ontario.....	1874	1900	Lucknow, India.
David H. Moore.....	Sept. 4, 1837	Ohio.....	1860	1900	Portland, Ore.
John W. Hamilton.....	Mar. 18, 1845	Pittsburg	1856	1900	San Francisco, Cal.
Joseph F. Berry.....	May 1856	Detroit	1874	1904	Buffalo, N. Y.
Henry Spellmeyer.....	1847	Newark	1870	1904	Cincinnati, O.
William F. McDowell.....	Feb. 4, 1858	North Ohio.....	1882	1904	Chicago, Ill.
James W. Bashford.....	May 25, 1849	New Eng. S'th'n..	1883	1904	Shanghai, China.
William Burt	Oct. 22, 1852	N. Y. East.....	1881	1904	Zurich, Switzerl'd.
Luther B. Wilson.....	1856	Baltimore.....	1878	1904	Chattanooga, Tenn.
Thomas B. Neely.....	1841	Philadelphia.....	1865	1904	Buenos Ayres, S. A.
*Isaiah B. Scott	1855	Tennessee.....	1880	1904	Monrovia, Liberia.
*William F. Oldham.....	Dec. 15, 1850	Michigan	1883	1904	Singapore, Str's Set.
*John E. Robinson.....	1849	South India.	1874	1904	Calcutta, India.
*Merriman C. Harris.....	1846	Japan.....	1873	1904	Tokio, Japan.

*Missionary Bishops.

MEMBERS AND PROBATIONERS.

NOTE.—1. Sa. indicates those who are Superannuated; Sn. Supernumerary. 2. All post-offices in Ohio except where otherwise noted. Probationers in italics.

Abrams, J. E. Urbana.
 Armacost, H. E., Piqua.
 Aultman, D. Lee, Cincinnati.
 Austin, A. B., Hamilton.
 Austin, G. P., Stockton.
 Bail, J. T. (Sa.), Sta. H, Cincinnati.
 Bailey, H. W., Ripley.
 Bailey, J. M., Winchester.
 Baker, W. J., Amelia.
 Barber, G. F., Carthage.
 Becker, O. D., New Burlington.
 Beery, J. E., Greenfield.

Bell, S. W., Miamisburg.
Bennett, J. M., South Lebanon.
 Benton, G. P., Oxford.
 Black, J. G. (Sa.), New Carlisle.
 Boicourt, W. L., Cincinnati.
 Briggs, C. W., Lynchburg.
 Brokaw, A. L., Cincinnati.
 Brown, V. F., Dayton.
 Brown, Wm. B., Owensville.
 Brown, W. K., Cincinnati.
 Burdsall, E., Batavia.
 Campbell, S. W., Arcanum.

- Carey, S. W. (Sa.), Dayton.
 Chapman, C. L., New Richmond.
 Chenoweth, John F., Springfield.
 Cherington, E. H., Xenia.
 Clark, Davis W., Cincinnati.
Clark, W. F.
Clerke, C. H., Addyston.
 Clemans, F. M., Dayton.
 Coffman, W. M., Sabina.
 Cole, W. D., Cincinnati.
 Colley, J. R., Xenia.
 Compton, H. H., Clarksville.
 Conger, C. L., Jamestown.
 Cooper, W. A., Lebanon.
 Corley, J. L., Sta. H., Cincinnati.
 Cowgill, A. T., Blanchester.
 Crum, C. T. (Sa.), Dayton.
 Cundy, T., Gordon.
Cundy, W. H., West Elkton.
 Curless, H. G., Springfield.
 Dalbey, J. L., Catawba.
 Darling, J. D., Riverside (Cin).
 Dart, G. H. (Sn.), Hamilton.
 Davis, J. H. (Sa.), Rainsboro.
 Davis, L. M., Loveland.
 Davis, Wilbur L. Y., Wyoming.
 Deaton, W. A., Hillsboro.
 Deputy, L. O. (Sa.), Madisonville.
 Dubois, G. W., Springfield.
 Duckwall, J. L., Cincinnati.
 Dunham, W. J., Williamsburg.
 Easton, G. S., Morrow.
 Easton, J. A., Bell.
 Eckles, J. C., New Moorefield.
 Edgar, G. M. (Sa.), Troy.
 Edmiston, S. W. (Sa.), Winchester.
 Edmonds, E. P., Springfield.
 Elliott, C. W. (Sn.), Cleveland.
 Ellsworth, E. M., Eaton.
 English, F. C., Moores Hill, Ind.
 English, W. D., Mutual.
 Enwall, H. O., Cincinnati.
 Ewry, D. S., Bethel.
 Fidler, T. E. (Sa.), Zanesville.
 Frenger, G. R., Troy.
 Fuller, M. B., Dayton.
 Fulton, G. M., Goshen.
 Gable, George, Hillsboro.
 Gaddis, J. W., Mechanicsburg.
 Gaddis, E. S. (Sn.), Sta. M, Cin'ti.
 Geissinger, J. A., Oxford.
 Gilbert, Jas. E., Washington, D. C.
 Gilliland, Jas. P. (Sn.), Pasadena, Cal.
 Gilliland, W. T., West Carrollton.
 Glascock, J. L., Mt. Lookout, Cin'ti.
 Gowdy, C. L., West Chester.
Grauser, C. S., New Paris.
 Gray, W. S., Martinsville.
 Haines, C. H., Greenville.
 Hamilton, A., Osborn.
 Hammaker, W. E., Middletown.
 Harris, T. J. (Sa.), Cincinnati.
 Hartman, L. O., Cincinnati.
 Hawk, J. J., Germantown.
 Henderson, H. A. M. (Sa.), Hartwell.
 Hershey, Henry, Ross.
 Hickman, J. W. (Sa.), Delaware, O.
 Hill, J. R., Highland.
 Hoffman, O. P., Mt. Lookout, Cin'ti.
 Horn, C. W., Cleves.
 Hull, J. F. (Sa.), Rowland, Ala.
 Humphrey, U. G., Indianapolis, Ind.
 Hunter, J. R. (Sa.), Lebanon.
Huntington, A. E., Chilo.
 Hypes, B. D., Yellow Springs.
Jackson, E. S., Madison, N. J.
 Jackson, W. P. (Sa.), Blanchester.
 James, E. P. (Sa.), Delaware.
 Jameson, H. C., Cincinnati.
 Jenkinson, J. A., Monroe.
 Kalbfus, C. H. (Sa.), Yellow Springs.
 Keck, H. M. (Sa.), Toledo.
 Keen, G. W., Lewisburg.
 Keen, S. A. (Sn.), Columbus.
 Kestle, Asa J., Madison, N. J.
 Ketcham, H. D., Cincinnati.
 Kirgan, F. M., Fairmount.
 Kugler, M. M., Westwood.
 Laird, J. F., Dalton.
 Lane, E. T., Leesburg.
 Latshaw, D. G., Dayton.
 Lease, J. H., New Vienna.
 Leever, Frank, New Jasper.
 Leonard, A. B., 150 Fifth Ave., N. Y.
 Leonard, A. W., Springfield.
 LeSourd, Marion, Milford.
 Lewis, B. H., Decatur.
 Loyd, John, Dayton.
 Maddox, A. D., Centerville.
 Marsh, S. N. (Sa.), Fresno, Cal.
 Marshall, I. R. (Sn.), Port Union.
 Martin, W. F., Aberdeen.
 Matthews, Dudley, Springboro.
Matthews, Robert, West Milton.
 McColm, J. F., Rainsboro.
 McColm, R. S., Westville.
 McGee, Jas. E., Pleasant Ridge.
 Middleton, H. C., Cedarville.
 Mitchell, F. G., Hartwell.
 Mitchell, W. C., West Union.
 Moore, C. J., Salem, Mass.
 Moore, E. J., Columbus.
 Moore, T. D., Elmwood.
 Munsey, C. D. (Sa.), Cleveland, Tenn.
 Myers, C. L., New Carlisle.
 Newton, A. G., Sunnyside.
 Ninde, J. P., Cincinnati.
 Patton, J. W., Seven Mile.
 Patton, W. M., Spring Valley.
 Peale, C. C., Sta. H., Cincinnati.

Pearson, John, Sta. M, Cincinnati.	<i>Sweat, N. O.</i> , Dayton.
Peters, J. W., Cincinnati.	<i>Taylor, A.</i> , Laurel.
<i>Pettingell, G. H.</i> , Oxford.	Thirkield, W. P., Washington, D. C.
Phillips, John, Moscow.	Thomas, J. E., Winton Place.
Pollard, S. G., Cincinnati.	Timmons, S. B., Camden.
Powell, Elmer E., Oxford.	Travis, G. L., (Sa.), Lewisburg.
Pumphrey, C. P., Hamilton.	Trout, Philip, Waynesville.
Pumphrey, J. S., Wilmington.	Troxel, J. R., Groesbeck.
Putt, W. E., Mason.	Utter, O. L., Cincinnati.
Ramsay, W. W., (Sa.), Detroit, Mich.	Vance, John (Sa.), Urbana.
Reinbarth, F. J., Christiansburg.	Van Pelt, C. M., Urbana.
Rishell, C. W., Newtonville, Mass.	Van Wicklen, P. L., Bowersville.
Robinson, W. A., Cincinnati.	Vaughan, J. G., Syracuse, N. Y.
Royal, S. O., Dayton.	Verity, J., Peebles.
Roughton, G., Cincinnati.	Verity, W. E., Newtown.
Ruggles, J. S., Cincinnati.	Vorhis, G. W., South Charleston.
Rust, R. H., Cincinnati.	Walter, T. P., Branch Hill.
Rust, R. S., Cincinnati.	Warner, W. G. (Sn.), Cleveland.
Salt, T. W., Georgetown.	Washburn, D. W. C., Red Lion.
Schenk, C. E., Cincinnati.	Washburn, L. A., Manchester.
Scudday, H. G., Tyler, Texas.	Weakley, H. C., Cincinnati.
Sellers, O. M., Dayton.	Weeks, S. (Sa.), Pensacola, Fla.
Sentman, J. E. H., Maineville.	Wehrly, W. H., Troy.
Serl, E. W., Dayton.	Welch, Herbert, Delaware.
Seward, O. L., Covington, O.	Wells, C. J. (Sa.), Norfolk, Va.
Shively, J. L., Santa Fe, N. M.	Wells, E. T. (Sn.), Toledo.
Shultz, J. McK. (Sa.), New Carlisle.	West, W. M. (Sa.), Madisonville.
Smith, B. E., Bell.	White, J. A., Eastern Ave., (Cin.)
Smith, R. E., (Sa.), Springfield.	<i>Whiting, H. R.</i> , Bond Hill.
Smith, G. H., Eastern Ave., Cin.	Wiant, W. A., Delhi.
Spahr, A. N., Milford.	Williams, T. G., Fair Haven.
Spurrier, W. E., Felicity.	Wilson, John, (Sn.), New Vienna.
Spybey, W. H., Cincinnati, (Linwood)	Winkler, J. A. (Sn.), Dayton.
Stabler, A. K., Phoenix, Arizona.	Wones, Creighton, Franklin.
Starr, D. J., Columbus.	Wyckoff, R. J., Piqua.
Stephan, S. A., Tippecanoe City.	Young, J. B., Walnut Hills.
Story, J. A., Westwood.	Young, L. F. (Sa.), Piqua.
Sullivan, C. W., Cincinnati.	Young, J. S., Richmond, Va.
Sutherland, W. H. (Sa.), Wyoming.	Zink, M. P. (Sa.), Hillsboro.

DEACONESSES.

Adron, Dora.	Haynes, Mrs. K. Rawles.	Post, Minnie.
Austen, Effie.	House, Lucelia.	Potter, Clara V.
Banting, Lucy.	Ireland, Sarah.	Richards, Cynthia.
Bassett, Anna.	Jacques, Vanluah.	Sandige, Anna.
Black, Felicia.	Kittell, Eleanora.	Saunders, Frances.
Close, Cara.	Loofbourrow, Evangeline.	Sinnett, Lottie.
Day, Adda B.	Lukemeir, Bertha.	Slear, Ella.
Deaver, Florence.	Lybarger, Lela.	Smith, Bessie.
Dwinnell, Anna.	McEwan, Mary.	Solomon, Clara.
Enders, Emma.	Malott, Harriet.	Thatcher, Alice.
Eyre, Mary.	Manker, Lillian.	Thompson, Carrie.
Fuller, Blanche.	Nevitt, Edythe L.	Trausler, Estelle.
Gloub, Marguerite.	Paff, Mrs. India.	Wilson, Margaret.
Haines, Dora.	Pennell, Ida.	Young, Nellie.
Hare, Anna.	Pickett, Mary.	
Hathorn, Nettie.	Pierce, Hannah M.	

LOCAL PREACHERS.

[Names of ELDERS, in SMALL CAPS; of *Deacons*, in *italics*; and of Licentiates, in Roman letters. All post-offices are in Ohio.]

CINCINNATI DISTRICT.

Armbrush, Jos. H. (York St.), Cin'ti.
 BENSON, W. C. (Wesley), Cincinnati.
 Behymer, Jacob (McKendree), Cin'ti.
 Bower, L. F., (Walnut Hills), Cin'ti.
 Cadwell, Burt L. (Hartwell), Cin'ti.
 Clark, D. Wilford, (Wesley), Cin'ti.
 Cornuelle, Victor, Madisonville.
 Faber, H. A., (Madison Ave.), Cin'ti.
 Getchell, Zerah (Walnut Hills), Cin'ti.
 GILSON, W. H., (Price Hill), Cin'ti.
 Halley, R. H. (York St.), Cincinnati.
 Jones, Ralph C. (W. H.), Cincinnati.
 King, Thos. Sam'l (Northside), Cin'ti.
 Kirkpatrick, E. Earl (Delhi), Cin'ti.
 Leaverton, Wm. L. (Northside), Cin'ti.
 LOCKE, J. H. (Northside), Cin'ti.
 McGuffy, W. H. (St. Paul), Cin'ti.
 Myrick, Frederick Lincoln, St. Paul.
 Nightengale, Fred. (Christie), Cin'ti.
 O'Brien, Edwin L. (Trinity), Cin'ti.
 Olenslayger, L. (Asbury), Cincinnati.
 Pugh, A. R., (Avondale), Cincinnati.
 Scully, R. E. (Camp Wash.), Cin'ti.
 Sawtelle, Elmer (Delhi), Cincinnati.
 Simpkins'n, W. H. (1st Ch.), Norwood.
 Thayer, W. H. (Grace Ch.), Norwood.
 Waffensmith, J. W. (Asbury), Cin'ti.
 Wright, H. C. (Price Hill), Cin'ti.
 Youngson, W. W. (Trinity), Cin'ti.

DAYTON DISTRICT.

Bailey, S. A. (R. F. D., No. 5), Dayton.
 Campbell, W. A., Springboro.
 Crouter, George, Heno.
 Ferguson, D. S., Fort Jefferson.
 GRENNAN, L. E., Oxford.
 HOWREN, A. L., Brookville.
 JOHNSON, HIRAM, Eaton.
 Lamm, Chas., Hamilton.
 McGinnis, A. A., West Elkton.
 Pierce, W. W., Dayton.
 Radcliffe James B., Sater.
 Radley, Louis C., Dayton.
 REEVES, W. W., Oxford.
 ROBERTS, J. M., Dayton.
 SCOTT, SAMUEL, Dayton.
 Showalter, Roscoe, Dayton.
 Silvers, H. D. (R. F. D.), Eaton.
 Vorhis, J. S., Dayton.
 Webber, Leroy, Heno.

HILLSBORO DISTRICT.

Burba, Sanford, Winchester.
 Chancellor, S. D., Wilmington.
 Cole, W. H., Sabina.
 Coleman, Roy B., Rainsboro.
 Craig, S. L., New Burlington.
 Crisenbery, C. L., Sabina.
 Curles, Ashur, Blanchester.
 HAGERMAN, R. S., Camp Hagerman.
 Hill, J. H. P., Westboro.
 Johnson, Jacob, Bowersville.
 Jones, E. A. Pollard, Hillsboro.
 KNOX, ELIJAH L., Highland.
 Lyon, Charles E., Tranquillity.
 McIntyre, Altman, New Burlington.
 Murphy, Geo. W., Turkey.
 Naylor, John S., Hillsboro.
 Oldaker, I. W., Russell.
 Redkey, Martin, Leesburg.
 Scarff, T. M., Sugar Tree Ridge.
 Shade, J. W., Hillsboro.
 Shepard, Joseph, Pleasant Plain.
 Wheeler, Wm., Xenia.

MILFORD DISTRICT.

Burdsall, J. W., Prall.
 Drummond, J. W., Batavia.
 Hibben, T. R., Fruit Hill.
 Hill, Hezekiah, Craver.
 Hendrixon, E., Felicity.
 Hockett, Wm., Goshen.
 Howell, E. S., Summerside.
 Long, Jos. R., Eastwood.
 McMATH, JAMES, Moscow.
 Murray, Titus, Batavia.
 Moore, J. E., Felicity.
 Nobis, L. B., Amelia.
 O'Neill, G. W., Feesburg.
 Penny, Alvin, Felicity.
 Rogers, Harvey, Bethel.
 Roberts, W. E., Seaman. (R. F. D.)
 Sample, Robert, Cedar Mills.
 Tone, T. G., Amelia.
 Wilson, William, Owensville.
 Wright, J. W., Cherry Fork.

SPRINGFIELD DISTRICT.

BENNETT, C. W., Piqua.
 Clinger, J. W., M. D., Springfield.
 Clutch, David, Alcony.
 CROW, THOMAS D., Urbana.

Deihl, Thomas R., New Carlisle.
 Edgington, C. A. R., Selma.
 GUNN, J. W., 690 E High St., Springfield.
 Hall, C. E., 197 W High St., Springfield.
Herr, David, 10 S. Limestone St., Springfield.
 Martz, G. H., Greenville.

Mitchell, R. M., 1 W. McCreight Ave., Springfield.
 Stevens, A. A., New Carlisle.
 Stevens, B. E. (R. F. D. 3), St. Paris.
 Trout, John (R. F. D.), Springfield.
 Trout, Jos. D., (R. F. D. 6), Springfield.
 Wells, Thos. B., Tippecanoe City.
 Wiant, Warren (R. F. D. 2), St. Paris.

WIDOWS OF PREACHERS.

[N. B.—The numbers opposite each name indicate the number of years of effective service rendered by the husband.]

Baker, Mrs. M. G., Cleveland, O., 28.
 Bayliss, Mrs. J. H., 1426 Hinman Avenue, Evanston, Ill., 31.
 Beall, Mrs. A. U., Eaton, O., 44.
 Bishop, Mrs. J. P., Franklin, Ky., 10.
 Boyer, Mrs. W. M., Manchester, O., 12.
 Brewster, Mrs. S. A., Springfield, Ohio, 34.
 Carland, Mrs. Patrick, Dayton, O., 27.
 Cassatt, Mrs. J. W., Greenville, O., 41.
 Clayton, Mrs. S. D., Dayton, O., 47.
 Collett, Mrs. Thos., Middletown, O., 51.
 Cowden, Mrs. T. S., Troy, O., 44.
 Darlington, Mrs. N. W., West Union, O.
 Deem, Mrs. R. K., Mainville, O., 40.
 Dustin, Mrs. M., Dayton, O., 58.
 Glascok, Mrs. Benjamin, Muncie, Ind., 14.
 Gullett, Mrs. C. W., Mt. Clemans, Mich., 22.
 Hartley, Mrs. Charles, Delaware, O.
 Herr, Mrs. Wm., Dayton, O., 56.
 Hines, Mrs. W. E., Williamsburg, O., 21.
 House, Mrs. Erwin, Mt. Auburn, Cincinnati, O., 10.
 Hypes, Mrs. Fletcher, Owensville, Ohio, 37.
 Hypes, Mrs. W. L., Dayton, O., 43.
 Irvin, Mrs. J. N., Dayton, O., 13.
 Joyce, Mrs. Bishop I. W., Minneapolis, Minn.
 Kalbfus, Mrs. C., Frostburg, Md., 17.
 Kennedy, Mrs. G. H., Forest, O., 35.
 Kelley, Mrs. Geo. W., 127 S. 14th St., Richmond, Ind., 39.
 Loyd, Mrs. J. F., Hillsboro, O., 44.
 Mahon, Mrs. Wm., Delaware, O., 21.
 Marlay, Mrs. J. F., Dayton, Ohio, 51.
 McCabe, Mrs. L. D., Delaware, O., 25.

McChesney, Mrs. S., Avondale, Cincinnati, 37.
 McClelland, Mrs. J. F., Poughkeepsie, New York.
 McCollm, Mrs. D. A., Dayton, O., 26.
 McHugh, Mrs. Edward, Cincinnati, Ohio.
 McMullen, Mrs. W. T., Goshen, O., 14.
 Miller, Mrs. Henry, Cin'ti, O., 24.
 Middleton, Mrs. J. H., Greenfield, O., 36.
 Musgrove, Mrs. A. W., Christiansburg, Ohio, 30.
 Newson, Mrs. Jos., New Carlisle, O., 38.
 Page, Mrs. I. C., Mechanicsburg, O., 7.
 Payne, Mrs. C. H., Chattanooga, Tenn., 40.
 Pearne, Mrs. Thos. H., Station H, Cincinnati, 62.
 Peregrine, Mrs. J. S., Winona, Minn., 19.
 Perry, Mrs. Geo. T., Lynchburg, O., 8.
 Prentiss, Mrs. L. E., Athens, Tenn., 30.
 Purkhiser, Mrs. M. G., Hillsboro, O., 32.
 Richards, Mrs. M. A., Station H, Cincinnati, O., 25.
 Runyan, Mrs. William, Cincinnati, Ohio, 40.
 Shannon, Mrs. W. Q., Xenia, O., 33.
 Shanor, Mrs. Geo., Blanchester, O., 6.
 Smith, Mrs. E. C., Dayton, O., 18.
 Stephenson, Mrs. James, Jamestown, O., 37.
 Stokes, Mrs. H., Cheswold, Va.
 Stone, Mrs. J. W., Waverly, Iowa, 9.
 Turrell, Mrs. A. C., Xenia, O., 13.
 Van Cleve, Mrs. L. F., Troy, O., 43.
 Whitney, Mrs. Jas. S., Cincinnati, Ohio, 29.
 Wones, Mrs. T., Springfield, O., 8.

IV.

Conference Studies.

a. BOARD OF EXAMINERS.

FRANK G. MITCHELL,
Chairman.
CHARLES L. CONGER,
Registrar.
W. A. ROBINSON,
C. M. VAN PELT,

D. G. LATSHAW,
J. A. STORY,
A. B. AUSTIN,
S. W. BELL,
J. E. ABRAMS,
J. A. GEISSINGER,

W. H. WEHRLY,
J. A. WHITE,
M. B. FULLER,
W. L. Y. DAVIS,
G. H. SMITH.

b. ASSIGNMENT OF BOOKS AND STUDIES.

Section 1. W. A. ROBINSON.—Lectures on Homiletics, *Kern*; Essays and Books to be read, Class of the Fourth Year.

Section 2. C. M. VAN PELT.—Short History of the English People, *Green*; Life and Epistles of St. Paul, *Conybeare and Howson*.

Section 3. A. B. AUSTIN.—A Manual of Christian Evidence, *Row*; Sermons and Books to be read, Class of the First Year; Sermons and Books to be read, Class of the Third Year.

Section 4. J. A. STORY.—Grounds of Theistic and Christian Belief, *Fisher*; Analogy of Religion, *Butler*.

Section 5. W. L. Y. DAVIS.—Lessons in Logic, *Jevons*; Essentials of Argumentation, *McEwen*; Essays and Books to be read, Class of Second Year.

Section 6. J. E. ABRAMS.—Outlines of Universal History, *Fisher*; The Land of Israel, *Stewart*; Plain Account of Christian Perfection, *Wesley*.

Section 7. D. G. LATSHAW.—Christian Ethics, *Smyth*; Student's American History, *Montgomery*; Introduction to New Testament, *Dods*,

Section 8. J. A. GEISSINGER.—Biblical Hermeneutics, *Terry*; One Thousand Questions on Methodism, *Wheeler*; Sermons and Books to be read of Local Preachers.

Section 9. W. H. WEHRLY.—Systematic Theology, *Miley*; Doctrinal Aspects of Christian Experience, *Merrill*; Christian Baptism, *Merrill*.

Section 10. J. A. WHITE.—English Branches, 1, 2, 3. John Wesley the Methodist, A Biography; Systematic Theology, *Raymond*.

Section 11. G. H. SMITH.—Outlines of Descriptive Psychology, *Ladd*; Sermons and Books to be read, of Candidates for Admission.

Section 12. S. W. BELL.—Introduction to the Holy Scriptures, *Harman*; A Manual of Christian Doctrine, *J. S. Banks*; Short History of the Christian Church, *Hurst*; A History of Methodism (Abridged), *Stevens*.

Section 13. M. B. FULLER.—History of the Christian Church, *Hurst*; Theological Compend, *Binney*; A Manual of Bible History, *Blaikie*.

Section 14. F. G. MITCHELL.—Discipline of the Methodist Episcopal Church, 1904; Digest of Methodist Law (Edition of 1904), *Merrill*.

c. EXAMINATIONS.

Candidates for Admission on Trial will be examined at the seat of Conference the day before the session opens.

Local Preachers, who are Candidates for ordination, will be examined on Friday afternoon, during the Conference session.

Undergraduates are urged to leave as few examinations as possible for the end of the year. When preparation on any study is completed, the Chairman should be notified, and he will arrange for the time and place of examination.

RULES FOR EXAMINATIONS.

1. New lists of questions shall be prepared when needed by the Chairman, and each list shall be properly folded for filing, and indorsed with the title of the text-book, and the name and address of the examiner.

2. The maximum number of questions on any branch shall be twenty; the minimum, ten.

3. Each examiner shall retain one copy of his own questions.

4. At all examinations the paper used shall be of letter size and of good quality.

5. The answers given on any study shall be folded and indorsed with the title of the text-book, and the name and address of the student.

6. At the close of an examination, the examiner in charge shall at once send all lists of questions to the Chairman of the Board.

7. The examiner in charge shall seal each envelope containing answers to questions, address it to the proper examiner, and permit the student to stamp and mail it.

8. Each examiner shall send grades promptly to the registrar and to the student.

9. Grades recorded by the registrar shall not be changed, except with the consent of the Board.

10. No student securing a grade of 70 per cent or more shall be re-examined.

The attention of all undergraduates is called to Paragraph 63, Sections 1 and 3, on page 431 of the Discipline of 1904.

b. CLASSES.

NOTE:—Those printed in *Italics* are *Deacons*; others are unordained.

STUDIES.	RECEIVED ON TRIAL. FIRST YEAR.	CONTINUED ON TRIAL.	MEMBERS.
FIRST YEAR.	William H. Cundy. Clarence S. Grauser. A. E. Huntington. Robert O. Matthews.	William F. Clark. George H. Pettingell.	
SECOND YEAR.		<i>Alfred Taylor.</i> James M. Bennett. Edgar S. Jackson.	
THIRD YEAR.	<i>Charles H. Clerke.</i>		<i>Benjamin H. Lewis.</i> <i>Charles J. Moore.</i> <i>Bert E. Smith.</i> <i>Clark L. Gowdy.</i> <i>P. L. Van Wicklen.</i>
FOURTH YEAR.		<i>Norman O. Sweat.</i> <i>Herbert R. Whiting.</i>	<i>Jesse L. Corley.</i> <i>William T. Gilliland.</i> <i>Jacob J. Hawk.</i> <i>Fred J. Reinbarth.</i>

V.

Reports.

A.

PRESIDING ELDERS.

CINCINNATI DISTRICT.

DAVIS WASGATT CLARK, Presiding Elder.

It is a sure mark of the ethical evolution of the Church that no one communion now derives satisfaction from the defeat of another, even though that other be regarded an heretical branch. Incidentally this is a demonstration of the substantial oneness of all organizations which recognize and seek to promote a spiritual life in man. When one such suffers all suffer. It is with deep regret, therefore, that I refer to the serious retarding of one of the venerable religious communions of Cincinnati. This is evidenced in the closing of its eleemosynary institutions and the proposed abandoning of several of its down-town Churches. There is no invidious spirit in the comparison when I affirm that the Methodist Episcopal communion in Cincinnati has not closed any of its Churches or eleemosynary institutions, but, on the contrary, has added to them, and not in a term of years have those previously existing given such signs of vigorous life. It may well be asked, "What is the reason?" It is not that we are numerically stronger or have greater age or social prestige. My conviction is that it arises chiefly from our happy Church polity. We are connectional. Our ministers and laymen see beyond the four walls of their local society, nor are these the boundaries of their sympathies and benefactions. As in a living organism, when one part is wounded the whole system rushes its supplies thither. So in our virile polity, struggle lends itself to weakness and the average is maintained.

Having affirmed a good condition of the Church in Cincinnati, it remains for me to prove it. Statistics for a single year are not sufficient. For obvious reasons I take, as nearly as the statistics now in hand will allow, the term of six years just closing. In 1900 the total of pastoral support was \$46,000; in 1906, \$57,000; advance, \$11,000, almost \$2,000 per annum for the term. Increase in the valuation of property, \$115,000. Total for missions, 1900, \$6,000; 1905, \$9,000. Amount of mortgages and other indebtedness liquidated, \$39,000. New churches erected, four; probable values, \$40,000. Building and improving Church property, 1900, \$11,000; 1905, \$24,000. Other collections, 1900, \$5,000; 1905, \$37,000. Net increase of membership, 1906 over 1905, 1,194. Conversions reported, 1906, 1664; accessions in membership, 1260. (A larger number than reported in any other district in Ohio.) Such a showing is enough to extort an hallelujah from the lips of a pessimist. It argues splendid ministerial.

fidelity and loyal co-operation of laity—but to return to my first contention, fidelity and co-operation made possible by a pre-eminently effective Church polity to which every one of us should pledge renewed loyalty.

The flexibility and strength of our ecclesiastical government has further shown itself in that unique feature commonly called the "Westwood Plan," from the place where it originated. It has just completed the third year of its increasingly successful operation. The working principle is the association of a group of comparatively weak Churches with one strong Church, with a view to pooling of issues; the pastors to maintain a colleague relation, Quarterly Conferences to be held in concurrent session, etc., and what the Discipline aptly calls the cultivation of a friendly intimacy to be maintained by semi-annual assemblies of all communicants and friends of all the Churches so affiliated. The plan continues at Westwood, Avondale, and Price Hill.

Up to the date of the last Annual Conference the plan had operated only in rural and suburban localities, but at that time, under happy auspices, it invaded the city, and under it the Central City Charge was organized, consisting of five down-town Churches. Thirteen of the ministers of the District are now operating under the Westwood plan. The total membership of the respective charges is 2,282; Sunday-school enrollment, 2,164; property valuation, \$229,000. The same is in repair and unincumbered.

"The Sustentation Fund" is another thrifty branch from our connectional stock, and laden with good fruit for our pastors. Impressed with the necessity of increasing the support of the pastors of the Central City Charge, an appeal was made to the Methodists at large and a generous response secured. Mr. R. P. Gillham acted as treasurer, and the result will appear in the statistical table.

The erection of new houses of worship is a token of substantial prosperity. The Church at Pleasant Ridge, that superbly located suburb, the Clifton of the future, has bought a new lot recognized as an ideal site. The site of Asbury Church has been condemned for municipal purposes. The price which the city will pay is not yet determined, but all things considered, it should not be less than \$25,000. Asbury is practically the only English-speaking Protestant Church in the whole northeast part of down-town Cincinnati. Abandoning such a field—who can brook the idea? New evidence of the connectional interest is found in the fact that four laymen from other Churches, men of conspicuous ability in the business world, have consented to act as trustees in this emergency. Grace Church, Norwood, has done a unique thing. It has purchased two acres in the very heart of that most rapidly growing suburb as the site of the proposed new church. This large area it is proposed to keep forever after the New England style of a village green—purchase price, \$6,000, on which \$3,000 has been paid.

A pipe organ is not merely an incalculable aid to public worship, giving it an elevation and dignity otherwise unattainable, but it is also a superb article of ecclesiastical furniture and a noble and significant emblem of praise. I therefore record with peculiar pleasure that two of the Churches have secured pipe organs—Delhi and First Church, Northside—and that Hartwell has \$1,000 in bank for the same purpose.

The following personal notation should be made. Edward McHugh has heard from his Master's lips those words, "Well done, good and faithful. Enter!" Blessed words already heard by one hundred and ninety-five members of this body.

St. Paul Church has again placed this body under obligation by securing the transfer of the Rev. Walter D. Cole, the peer of his distinguished predecessors. Mt. Auburn Church, on the removal of the Rev. James Allen Geissinger to Oxford, with a view of not further disar-

ranging pastorates already well under way, requested the transfer of the Rev. H. O. Enwall, a probationer of the New England Conference, and the transfer was made by Bishop Cranston. The assignment has proved so satisfactory that a reappointment is unanimously requested. The Rev. C. Harold Clerke has been employed as a supply at Addyston, and comes seeking admission, which should be cordially granted. I make no further personal allusions, as I have never felt it to be my function to record domestic events, be they grave or gay. A minister's home is his castle, even if it is a parsonage.

An event has transpired during the year which touches the monetary interests of every member of this body. I refer to the enactment of the two-cent-a-mile law, which has cut out the clergy certificate. Our loss is our gain—abolition of the certificate puts the minister square with the world. He can look both the laborer and the capitalist in the eye. Some one always had to pay what was remitted to us. It was paid by stockholders in diminished dividends or by normal travelers in increased fares, or by employees in reduced wages. It was never equitable. It reacted upon the preacher himself. It was an excuse for low salary. If a man of any calling can buy at an exceptionally cheap rate the tendency is to pay him a correspondingly low wage. The abolition of the clergy rate therefore supports the plea, now making stronger than ever, for increased ministerial support. Under these circumstances, it is exceedingly gratifying that instead of adding eleven men to our ministerial corps at a salary of \$1,000 each, we have added the combined salaries of eleven to those already in service, thus enabling men to pay debts incurred in education, provide themselves with the tools of their craft, books and periodicals, to give school facilities to young people, and to in some degree lighten the burdens of the mistress of the manse. I sincerely hope that this eldership will continue to stand for increased ministerial support.

The young life of the Church in the Cincinnati District is efficiently organized in the District Epworth League. The League has shared in the monetary house-cleaning which has been effected in every department of the Church, and an annoying debt for current expenses incurred some time ago, has been liquidated. In the department of world evangelism study classes have increased from eight to sixteen in the year, and a handsome sum raised toward the salary of Dr. West, President of the India College. The Mercy and Help Department has provided outings for several hundred children of the slums, besides feasts for those at the Deaconess Home and Union Bethel, and the distribution of clothing and supplies.

The Department of Spiritual Work sought in every way possible to enrich the spiritual life of the members of the local Chapters. A number were enrolled as Comrades of the Morning Watch; attention was given to the problem of the devotional meeting, and co-operation in evangelistic services was encouraged. A number of conversions were recorded during the year.

The Junior Epworth League in its work accomplished very much in the extension of the Kingdom. Scarcely a Chapter which has an organized Junior League but reported conversions. This fruitful field, during the coming year, will be cultivated even more carefully than in the past, in the hope that even larger numbers will be brought to the Master.

INSTITUTES.—The assemblies of the Methodists and their friends in Cincinnati should have mention:

1. Great Missionary Rally at St. Paul Church in honor of Professor Gamewell, hero of the siege of Peking.
2. Bible Institute at Trinity conducted by Dr. J. E. Gilbert.
3. Observance of Passion week by the District Epworth League.

4. Reception to the Bishops at St. Paul Church, Col. Wm. B. Melish presiding. Pronounced the greatest Methodist social event in the history of Cincinnati.

5. Open-Door Emergency Missionary Convention at Wesley Church, General B. R. Cowen presiding.

6. School of Methods for Epworth League Workers.

7. The Southern Ohio Missionary Institute, under auspices of Epworth League.

8. Old-fashioned Methodist Love-feast at Christie Church; 500 admitted by tickets.

9. The great Convocations held in Music Hall.

(1) Under the Twentieth Century Thank-Offering Commission, at which \$26,000 was subscribed for liquidation of debts.

(2) Jubilee over liquidation of debts, with address by Bishop Moore.

(3) Greatest of all, when 6,000 met to greet Bishop Spellmeyer when he took up his official residence in Cincinnati.

The new incumbent of this eldership will find some efficient special organizations in tact and waiting his leadership:

(1) The Twentieth Century Thank-Offering Commission, the Presiding Elder, president; J. B. Young, secretary; J. N. Gamble, J. R. Clark, C. A. Ault, W. C. Herron, L. A. Burrell.

(2) The Sustentation Fund, the Presiding Elder, president; R. P. Gillham, treasurer.

(3) Commission on General Conference in Cincinnati, 1908, Bishop Spellmeyer, president; W. B. Melish, W. C. Herron, Dr. H. C. Jennings, O. P. McCarty, the Presiding Elder *ex officio*.

While I entertain a strong fraternal regard for every member of the Cincinnati Conference, yet by reason of those intimate relations which maintain between presiding elder and the ministers of his district, I find myself peculiarly attached to the present and former members of my district, and especially to those young ministers whom it has been my privilege to introduce to this body. May I call the roll of the latter: Barber, Boicourt, Clerke, Chenoweth, Corley, Enwall, Hammaker, Hartman, McGee, Serl, Thomas, Whiting. These will be still preaching the ever-blessed Gospel when my tongue is silent. The ties by which I find myself attached to my brethren are as soft as silk, but as strong as steel. If they believe in me I need no material reminder of their faith. Their unexpressed confidence is an apple of gold in a picture of silver.

DAYTON DISTRICT.

HEBER D. KETCHAM, Presiding Elder.

THE eighth day of last December marked the coronation of one of our number, Charles Hartley. He returned from his evangelistic field stricken with death. While the shouts still re-echoed, and with appeals to the impenitent even in his delirium leaping livid from his fevered lips, he died. Unsullied and beautiful in his fiery zeal to save men he left us, with no stain upon his life, no apology in his heart. His body sleeps under the Delaware turf, but his spirit lives in a thousand homes. Early in the fall we were startled by the sad accident in the family of A. B. Austin, in the all but fatal burning of little Louise. It required but the shriek of pain and the whole Conference stood mute while sympathy plead for the life of the child. Through weeks of the most intense suffering she lay helpless. But tender hands, a skillful physician, and a kind Providence gradually lifted her back to life. Last Friday night the sweet

babe in the home of D. G. Latshaw was suddenly stricken in death. Tenderly we laid it to rest, wreathed in flowers, in beautiful "Woodland," in Dayton. How plaintive, how sacred, how eloquent the voice of childhood when it comes from the bosom of God. Temporary sickness has come into several homes. Yet God has been gracious, and we record our deep gratitude to Him for His unbounded favor.

The personnel of our District has changed since our last session in seven instances. Geo. Hammel, who was appointed to Bethany, did not "tarry there." The mount of ascension and of declension are evidently both close to Bethany. He requested to withdraw from the ministry and membership of the Church. In choosing one for his place, "the lot fell upon" W. W. Tranter, a sometime member of the Rock River Conference. In six weeks' time the old Marylanders almost thought he had come with them from the East. A. K. Stabler, who was appointed to Broadway, Dayton, though a member of this Conference, was changed to Globe, Arizona. In his place John Lloyd was stationed, who was at one time a minister in the Baptist Church, then in the Congregational, and last October was recognized by the Minnesota Conference and transferred to the Cincinnati. In November, C. M. Van Pelt, whose pulpit power in Oxford stood unimpeached, felt led to go to Oregon in the work of the Anti-Saloon League, expecting to permanently remain there. After a strenuous campaign, though one of victory for a State law for temperance, he returns to resume work among us. In his place J. A. Geisinger, whose wife's health demanded a change from the city surroundings, was called to the leadership of Oxford Methodism. In June, Wilbur Thirkield, one of the secretaries of the Freedmen's Aid Society, was elected to the presidency of Howard University at Washington. We predict abundant success in his new field.

Our Conference session should be a Conference, not simply a clearing-house. We should confer, and a district report should not only record facts, but outline a campaign. In classifying this report we waive aside minute statistics, to, if possible, analyze measures and men. We would group the facts in answer to seven questions:

1. Are we saving men? 2. Are our methods for drilling the recruits and reaching men effective? 3. Is connectional Methodism in the local field, properly emphasized? 4. Are our churches being remodeled and rebuilt? 5. Are we in touch with the reforms of the day? 6. Are we properly emphasizing Christian education? 7. Is the Church awake to the missionary crisis of the century?

Are we saving men? For me the faith of my childhood has never departed that the chief business of a Methodist preacher is to save souls. There are two methods that must meet at the altar of power. One is the confidential approach of personal address, unweighted with the public fashions of faith. The other is the fervor of public appeal, its might the massed sympathy of believers, its power the authority to preach. The first is the method called "hand picking," the other the protracted-meeting. Let us look at our special services first.

At Franklin, Creighton Wones witnessed, by the help of God, the greatest awakening Franklin has known in a generation. Miss Daisy Nichols, persuasive and strong in revival work, was used by the Spirit, while the pastor prayed his way into power. The debt had been paid, the "tithes in," and God gave the victory. Thirty united on probation. Seventy claimed to be converted or reclaimed, and over one hundred to be specially blessed. In Trinity, Dayton, O. M. Sellers, whose ministry has been a revival one from the day he entered the Conference, was aided by Miss Anna Cartwright. Forty united on probation, and seventy-five claimed to be converted or reclaimed. At West Carrollton, John Gaddis, who in modest strength always brings things to pass, followed the dedi-

cation with special services. Fifty claimed conversion. At Bethany, fifty-two united on probation, sixty-two claimed to be converted or reclaimed. At Raper, thirty; at St. Paul, Dayton, thirty-two. At Lindenwald, thirty-two were led to the altar, and forty received by letter. Many meetings in the District proved most gracious seasons.

With the emphasis upon the personal labor other Churches report successful work. At Hamilton the very spirit of the Church, made tender through sympathy, presents possibly the most continuous and marked ingathering. Thirty-six have united on probation, and fifty claimed conversion. At Miamisburg, Sheridan Bell personally conducted a "Children's Church," with stereopticon and other varied exercises, on Sunday afternoons. Eighty children were enrolled, forty-six of whom came forward, one by one, in the presence of the rest, and signed the probationer's roll. Personal work is the vital accessory of public appeal. The only caution we raise is against depending alone upon it. The revival is an absolute demand of human nature. When the tocsin of this earthly war sounds the soldiers always mass for the battle. Concert decision is the command of God. This is a day of phrases, "hand-picking," as though things could be picked in any other way; "aggressive evangelism," as though true evangelism could be anything but aggressive; "make for reality," as though any true success could make for anything else; "up to date," as though true success could be behind time. Evangelism, whether aggressive, progressive, digressive, aggregated, or individual, is the prime need of the hour. It is the supreme test of the ministry, and is the one, livid, fervid, deathless passion that confirms the call to preach. In summing up, it is but just to say that our preachers have not only preached with propriety, but with power, and 700 souls have professed to be saved.

Methodism has mantled herself with the cloud, grasped the lightning for her sure blade, and gone forth to challenge the world. Our plans have been wrought out in the very throes of the tempest. We are at home in the storm. Zeal framed our methods, and zeal must forever reveal them. Our motto has been "It is a good thing to be zealously affected." Our fear is not that of the battle, but of the more irksome task of reconstruction. The danger is Methodism at rest, will not be Methodized. Let us review our plans.

The Sunday-school is our greatest supplementing force. In the Presbyterian, Baptist, and Congregational Churches they have respectively, 141, 94, and 46 special Sunday-school field workers, while we have three. Is there not need of an increased force? In our Dayton District we have in plan a campaign of one day conventions, lasting ten days, in company with Dr. George Roads, in October. There are a few of our schools where the graded system is being introduced, one or two where the roll call is marked in percentage, several where the cradle roll is employed, and an equally large number where the Home Department succeeds. At Oxford, under J. A. Geissinger, an "extension" plan is being inaugurated by establishing schools in the surrounding school-houses, and the experiment is being tried of a new plan for the lesson series. We would hail a revised lesson selection, would emphasize the Bible in the hand of every scholar, would make provision for training teachers, and make catechetical training a part of the regular work.

The next agency is the Epworth League. Our "Chapter," "Group," "District," and "State" rallies have all been well planned, manned, and sustained. Yet the League, through changing youth, is a flash-light, not a steady brilliance. The study class, not the merry-go-round; the spiritual life, not the street fair; world evangelism, not shooting-the-shoot, must hold our young people. We can never save the world by amusing it; so that our League opportunity lies in the more serious side of life.

About one-half our Leagues have regular Bible or mission study classes. Is there not a logical reason why the Bible study should be more closely co-ordinated with the Sunday-school lesson? Each would then be essential to the other, while it is always difficult to maintain two lines without employing different people. In several places, as at Centerville and Bellbrook, where 100 of the young people are studying the "Life of Christ;" at Lewisburg, where Geo. Keen is giving special care to the study of Junior methods; at Germantown, where J. J. Hawk has been unusually successful with the children's class; or at Oxford, where garden training is coupled with the other instruction, as well as in other places the problem is at least being studied. The full solution is yet ahead.

Next would come the Ladies' Aid Society, which is the one society that runs whether anything else does or not. The ladies "pound" the preacher, pay the debt, conduct the socials, fresco the church, raise benevolence, round up the delinquents, form two-thirds the prayer-meeting band, and then at the Quarterly Conference quit-claim their right to rule. We have all varieties, even to one society, that gives a supper and offers a prize to every member who marries.

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We are conservative and slow to take up new methods. Four of our Churches, Miamisburg, Lindenwald, Oxford, and West Elkton, with the last named the pioneer, have adopted the individual communion cup. We commend it. One Church, St. Paul, Dayton, supports a deaconess, while we should have a dozen deaconesses, or assistant pastors, in the field. The preacher should be a general, his officials under-officers, his members co-workers. Our back-slidden members will grind between their teeth the rusted, crumbling edges of their swords in the judgment day, and ask us why we did not put them to battle. Methodism is sometimes charged with having too much machinery. We do not believe it. It is not too much machinery, but too few local wheels and belts connected up that now whirl in disconnected heads. We need to double track, and encourage through travel. We need to send lightning through car wheels, and not shuttle it back and forth on upper wires. A modern city Church should be organized to the last, if not to the teeth, for the strenuous demands of this tremendous age. It would be a splendid thing if we could have an adjourned session of this Conference sometime in the fall, for the simple study of methods.

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adopted by St. Paul, Dayton, much on the Wesley Chapel plan. By action of the official body, every member must pay at least one cent a week. If any are too poor to pay fifty-two cents in the year, and will so declare, the amount needed to make up the deficit will be taken from a contingent fund and credited. Notice given the delinquent at three separate intervals will make reasonable the after-steps. In the end, if incorrigible, the mendicant malcontents will be relieved of their grievance, viz., their Church membership. Many complaints against the ministry are like the milk-sickness, in the next township, when sought. We believe a wisely enforced discipline would cure many plague-spots in local discontent.

With propriety, under this head, we would mention Miami Valley Chautauqua. The old-time camp-meeting now has hard sledding. The drift is toward the Chautauqua. Three thousand people for seventeen days tented on the ground, and traction cars were over-taxed, giving the preachers within a radius of ten miles a vacation by eliminating the audiences. Yet a more quiet Sunday we have not seen upon a camp ground. Sam Jones was there, of course, and so were the people to receive the Gospel, not *a la carte*, but in modern American fashion. But when on the last day Mr. Torrey climaxed the program with an appeal to the lost, he stood, not a lecturer to men, but a messenger from God, and the camp-meeting thought had triumphed in the end.

III. Is connectional Methodism in the local field properly emphasized? In Dayton, last November, we organized the Dayton Methodist Union, electing E. C. Horley, president, and an efficient corps of officers. To launch the enterprise a banquet was given at Grace Church, at which 400 sat down together, with every Dayton Church well represented. The Union hereby makes its report to this body, desiring recognition by the Conference under paragraph 378 of the Discipline. In the line of the white man's burden we report a mutual sharing of the financial loads of the weaker Churches of the city. Riverdale, under the leadership of E. W. Serl, is organized for the debt campaign. Grace, with its splendid equipment, its prestige, its power has generously assumed \$1,500 of the Riverdale debt, on condition the full amount is paid. All the rest will aid, even Raper, which has this year paid \$4,000 on the Raper debt, and will yet, under the leadership of V. F. Brown, pay the \$19,000 remaining. Riverdale herself will arise in her might, more determined through mutual sympathy, and slay the \$5,000 octopus of debt. We expect to bring the account of the funeral to the next Conference. In Dayton View we have a saloon and brewery nesting a brood of vipers along the river bank, but no Church of any kind in that most promising residence part of Dayton. Through the offer of a layman of another Church, two lots are at our disposal for a new church.

We are deeply concerned with this city problem, and how to blot out the plague spots in our congested slum sections where the shrieks of demons seem to preside over the birth throbs of every unfortunate child. We are equally concerned with the problem how to save our country Churches. It is a vital question, how can worthy men, capable of shaping the destinies of the youth, live and labor where gaunt need rattles its skeleton and stares through the window when the question is up, what books can we buy and how can we send the children to college. I know in these country Churches conscience in giving is lacking, and generosity often is unborn. Yet, isolated in the study of their own problem, and lacking the stimulus of the city rush, many of these Churches are dying, while our "circuit men" constitute the heroic band of the Conference. In the Central Christian Advocate of August 1st, there was an article, "What shall the preacher get next year," which ought to be read in every congregation in the Conference. The living was cut to the minimum,

four dollars a week allowed for the table; ninety dollars for the year for clothing for the entire family; twenty-five dollars for books; forty dollars for the wear and tear and feed of a horse; fourteen dollars for shoes; ten dollars for hats, and a liberal estimate put down as the donation of the preacher to his own fund from the over-worked hennerly and hoe handle. The aggregate is \$702 for the year, not including the rent. Yet there are seventy-seven charges in the Conference that pay \$700 or less, beside the house, and thirty-one of these that pay less than \$600. The Government everywhere takes equally good care of her soldiers. The Church cares equally well for the foreign missionaries. Why should we not try to do the same in the home field? The Wesleyans have a community of living, as well as labor in their circuit plan. Is it not time that we should either pool our salaries, create a sustentation fund, or plan for an endowment to not only aid our superannuates, but to keep effective men where ineffective salaries are paid?

IV. What of our improvements and new buildings? Six Churches have made extensive repairs. Camden, this year made a station, under S. B. Timmons beautified and reopened the church, as did Lytle, on the Springboro Work, under Dudley Matthews, at a cost of \$750. April 29th there were two reopenings on contiguous circuits. Princeton, on the Port Union Work, under Gilbert Austin, raised the \$791 before the reopening day, and Sharon, on the West Chester Work, was reopened at a cost of \$1,400. This is the fourth time in three years that Clark Gowdy has thrown a remodeled church building into relief upon the background of his general success. The Eaton Church, last February, was reopened at a cost of \$4,200. The new windows are yet to be put in at an additional cost of \$800, and the entire amount secured. All honor to Eaton and its pastor, W. A. Wiant, who stands pre-eminent as a success in every line of the Church's labor. At Hamilton, \$7,000 are being put upon the church and parsonage. Gordon is just completing a new parsonage at a cost of \$1,800. Two new churches have been built, at Fort Jefferson and West Carrollton. The first accomplished by D. S. Ferguson, soon to be dedicated, is a brick veneer, costing \$5,500, and is one of the complete and attractive country churches of the District. The church at West Carrollton, romanesque in its architecture, is complete, commodious, compact, and beautiful. New Church days were observed every three months, anticipating the time of building, which proved storage batteries of salvation as well as debt-paying. The dedication over, the debt paid, the people triumphant, the pastor confident, God with them, and fifty souls professed conversion in the weeks that followed. Extensive repairs have been made at Centerville, Fair Haven, Middletown, West Elkton, and at Broadway, Grace, Raper, and St. Paul, Dayton. The total outlay for the year is \$43,000. Four new churches are in prospect. Okeana, on the Venice Work; New Paris, West Milton, and New Lebanon. At the last place and at Homestead, Clarence Grauser has labored, attended school, lived on \$375, proved himself a hero, and applies to this Conference for admission on trial.

V. What are doing in the reforms of the day? Under the amended Brannock and Beall laws we have not secured as many victories as last year. There have been annoying violations of the law by the liquor people of Brookville, West Alexandria, and Germantown. The Anti-Saloon forces have come to the rescue, and speak-easies have almost disappeared in these places. In Dayton the misfortune of wet petitions, with alleged dry intent, rushed into the canvass, complicated justice, and forfeited the field to the saloon power. Our ministers were active in the fight, especially J. J. Hawk, E. W. Serl, and Norman Sweat. The Dayton District had some part in the victory of Governor Pattison's election, and now shares the hope that our noble fellow-townsmen of Eaton, Governor Har-

ris, will maintain the standard his friends anticipate, and carry to completion the public purpose of his dead chief. The knell sounds in some new field each brief while. Ohio will yet be free. May heaven hasten the day!

VI. Our educational interests. At the Quarterly Conference the question is asked, Has the educational sermon been preached? Possibly at no place in the Conference has the spirit of this provision been carried out better than at Miamisburg in university days with sermons or addresses by university men. Within our Dayton District there are four higher institutions of learning. The Western Seminary and the Oxford College for Women are very worthy. The Miami Military Institute at Germantown is a splendid solution of the boy problem. The National Government has supplied the school with a complete equipment of ordnance and ordnance stores, and has detailed General Runkle, of the U. S. Army to be Professor of Military Science and Tactics. This recognition has never before been given to a school of this size, and is done in approval of the methods chosen for the careful individual instruction of the cadets. With twenty years of history back of it, the new sanction of the Government to recommend it, the son of an itinerant to head it, we say all hail to Colonel O. G. Brown in his splendid work in the field of education. The O. W. U. is our Mecca, yet the mistaken policy of surrendering our academies and seminaries, which should be tributaries, has helped to divert college sentiment to other than Methodist schools. We have concentrated, but not compassed our problem. The State school is here, and that to stay. We rejoice that a Methodist preacher is the man of the hour in old Miami University—Guy Potter Benton. Not since the shock of the war retarded classic Oxford, has there been such success as now. Along with the president is that splendid Methodist layman, H. C. Minnich, at the head of the new Normal Department. Six hundred and twenty-five teachers, mostly Church helpers, spent the summer in Oxford. Beside the Christian work in the school through the Young Men's Christian Association, Young Women's Christian Association, and chapel services, five of the "Miami" professors teach in our Methodist Sunday-school, and a number of the others belong also to the Methodist Church. By the generous aid of the University the pastor of the Oxford Church will, in due time, present to this Conference a most cordial invitation to hold its coming session there.

VII. A word touching our benevolent problem. When the awful calamity palled the West and San Francisco sent out the cry for help our Churches responded with \$1,200, \$600 of it from Dayton. Yet how inadequate the sympathy that is only a seismic rebound and dies in the birth agonies. All our regular collections have received attention. They have advanced, yet not in proportion to the missionary upon which they depend for their rating. We can not give the final sum of the missionary offerings, yet we are confident we are much ahead of last year. One charge deserves special mention, Fair Haven and Sugar Valley. Last year W. T. Gilliland, the pastor, secured \$525; this year, through the regular Church offerings, he reports \$767. One of our number, J. G. Vaughan, has labored during the year for the India Jubilee Fund, and has brought \$30,000 into the treasury. The missionary thought is the secret of the activity of the Christian world in this century crisis. Denied, it blights; encouraged, it blesses every related interest of the Church. Dipped in sunlight be my pen when the word is written of Christian missions. We would every Church would rally, every member help, that the pleading tongues of the world's need might find response in Methodism, and we do our part in readiness for that day when suns have blazed out and men shall meet at the judgment throne of God.

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THE report of a Presiding Elder's District ought to give the Conference some definite idea of the work being done on the District, but it frequently turns out to be more of a discussion of matters and things than a report of work actually done.

Within six weeks after Conference closed last fall we had visited all the charges on the District and held all the first Quarterly Conferences. In order to accomplish this we were compelled to hold a Quarterly Conference every day in the week except Sunday. The people responded very well for such a busy season, and in this short time every charge in the District had entered heartily upon the work of the year.

The plan is a good one, but the people are used to the old-time method and they prefer a Saturday and Sunday quarterly-meeting, even if they only get a glimpse of the presiding elder. With the increasing number of charges on our districts we are persuaded that we need some new plan for holding quarterly-meetings. Who will evolve the new plan?

THE GRIM REAPER.—Only one of our parsonages has been visited by death this year. On the 4th of July, H. W. Brown, who was supplying our work at South Lebanon, passed to his reward. He was a good man and died in the prime of his life. Charles E. Lyon, a young man licensed this year by the Belfast Quarterly Conference, and having the itinerancy in view, has supplied the work since the death of Brother Brown.

Three of the widows of our superannuated preachers living within the bounds of our District have died during the year: Mrs. W. N. Maxey, Mrs. David Whitmer, and Mrs. D. Callahan.

THE CHARGES.—Perhaps the charges were never better manned and more faithfully served than during the year just closed. Special meetings for the promotion of the kingdom of heaven were held by all the pastors, resulting in the quickening of the Churches and the conversion of the unsaved. It was our privilege to spend a few days during these special services with nearly all of the pastors, greatly to our own enjoyment and spiritual profit. Here is a great field for the presiding elder, and we wish it were possible to give more time to its cultivation. The work done on many of the charges is worthy of special mention, but to do this would be to seemingly discriminate against other pastors who worked just as hard, probably, as the more highly favored ones, but who, for reasons that we may not be able to give, did not have such large gatherings. A pastor who does all the work that is to be done on a given charge will be the busiest man in the community where he lives, and while he may not always be able to tabulate the results of his labors, he may rest assured that the Lord of the harvest will see that his reward is sure.

DISTRICT CAMP-MEETING.—Our District camp meeting, held this year within the bounds of the Belfast Charge, was a great spiritual uplift to all who were in attendance. A number of the pastors of the District, as well as some of the adjoining districts, were present during the entire week. Dr. John Pearson, a former presiding elder on the District, preached on Sunday morning, while a large and attentive audience in the afternoon listened with great delight to a sermon by Bishop John M. Walden.

The doctrines of our Methodism were clearly set forth both by precept and example, to attentive audiences. Where this is faithfully done our people will not run off after every camp-meeting faddist that comes along. We have the doctrine and we have the experience. Let us preach them with such fervency that our people will have no occasion to warm at strange fires.

IMPROVEMENTS.—Improvements on church and parsonage property were made on the following charges: Blanchester, \$200.00; Bowersville, \$227.00; Highland, \$340.00; Jamestown, \$233.00; Leesburg, \$400.00; Lynchburg, \$260.00; Maineville, \$33.00; Martinsville, \$1,000.00; Morrow, \$100.00; New Burlington, \$800.00; New Vienna, \$150.00; Rainsboro, \$200.00; Sabina, \$300.00; South Lebanon, \$200.00; Spring Valley, \$20.00; Waynesville, \$400.00; First Church, Xenia, \$100.00; Trinity, Xenia, \$1,000.00.

SPECIAL MENTION.—Soon after reaching Jamestown last fall, Pastor C. L. Conger, while examining the Church records, discovered that the one hundredth anniversary of the organization of our Church in that community would occur during the Conference year. He immediately took steps looking to the celebration of this historic event. A fine pro-



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Pastor J. R. Hill, of the Highland Change, reports the new parsonage at that place clear of debt.

Jas. Worthington gave since last Conference: U. S. Grant University, \$10,000; Delaware University, \$5,000; Christ Hospital, \$5,000; and has placed in trust to be paid over to the Woman's Foreign Missionary Society, \$1,000; to the Woman's Home Missionary Society, \$1,000; Parent Board, \$2,000; for East Monroe Church, \$1,000.

SPECIAL MENTION.—Mrs. Elizabeth Kibby, of Morrow, has made the following bequests: Missionary Society, \$2,000.00; Christ's Hospital, \$2,000.00; for Superannuated Ministers, \$1,000.00; to the Church at Morrow, \$1,000.00; to the Church at Zoar, \$500.00.

ANTI-SALOON.—*The Saloon Must Go.*—The war against the saloon has been pushed with such vigor throughout the District that there are now only three or four places in our entire territory where liquor is openly sold. After two years of no saloon, the wets brought on the conflict by petition in Hillsboro, New Vienna, and Wilmington, and in each place they were gloriously defeated. Perhaps the greatest victory in the District was won at Lynchburg. At this place a distillery has been in operation for a half a century, employing a large number of men, and exerting an influence in favor of the open saloon. Our people knew that they had a hard battle before them. They thoroughly organized for the fight, and when the ballots were counted, despite the influence of the distillery and the six saloons, the fact was revealed that the temperance forces had won by the handsome majority of thirty-six votes, and Lynchburg, for the first time in a half-century is a dry town. We are greatly encouraged, and propose to carry on the warfare until every saloon is closed within the bounds of the District.

YOUNG PEOPLE.—The work of instructing and training our young people for membership in the Church and useful lives in the community has no superior. Our Sunday-schools and Epworth Leagues are working at this problem, and while much good is being done, all is not accomplished that we have a right to expect from these organizations. In many of our Churches the enrollment in the Sunday-school is not equal to the Church membership. This reveals the fact that many of our members are in no way identified with the Sunday-school and manifest no interest in it whatever. Can any one be faithful to Church vows and true to the rising generation who neglects the Sunday-school? We think not, but how shall we interest these neglecters? Many of our Sunday-schools are conducted very much like they were forty years ago. New methods and ideas are given no consideration, and the school lives at a poor dying rate. Is it not possible to so organize and conserve the forces at hand that a new interest will be awakened in this all-important work? Every member of the Church should be identified in some way with the Sunday-school and working for its success. This would mean that every child in the community would be reached and brought into the Sunday-school.

Our Epworth Leagues, with two or three exceptions, are a disappointment to us. In some places they are officered and attended by the older people, while the young people are conspicuous by their absence. In other places the League service is made a substitute for the regular evening Church service, and at its close many of the members go home. We are persuaded that much of this is due to a lack of proper leadership. Is it not the business of the League to seek and develop the best leadership? Can this be done by indiscriminately appointing every member of the League in turn to lead the devotional meetings? Every member of the League is not endowed with leadership. It is both embarrassing and distressing for some people to think even about leading a meeting, and it is equally embarrassing to be led by them. Would it not be wise to seek out those who are gifted along this line and keep them at it? The dif-

fidant and backward members may be enlisted in some other form of League work.

The organization is so broad that every member of the League will find a place for the cultivation of his peculiar talent, and it is a fortunate Epworth League whose officers seek out and set to work the varied talent of its membership.

We must not allow this organization to fall into decay. If it fails what will take its place? The Church needs skilled workers and where can they better be trained than in the Epworth League? O for a million of enthusiastic, consecrated, spirit-filled, and spirit-anointed young people to work in our Churches!

FINANCES.—The financial problem is one of the most vexing in our work, especially in the rural districts. We have been urging everywhere the adoption of the Disciplinary plan, and where it is faithfully worked it is succeeding admirably. But many of our charges seem to adhere very closely to the old idea of "Quarterly Collections," ignoring the fact that the Discipline makes no provision for quarterly collections. Why should the stewards be compelled to take two or three days of their valuable time before each quarterly-meeting to collect "quarterage?" Are not the members under as much obligation to bring it to them as they are to go after it? If each member were trained to systematic giving—weekly or monthly—the old quarterly collection system would give way to a new and beautiful system that would make the raising of finances a comparatively easy thing. A faithful trial upon the part of any charge in this Conference will so demonstrate the feasibility of the plan that the people will never want to return to the old way.

BENEVOLENCES.—The raising of the benevolent moneys is almost wholly in the hands of the pastors. Many of them do this work by private solicitation. This is a very laborious way of doing it, but it seems to be the only way to anything like success. It is a question whether this is the best method for the people. If the people give intelligently they must be instructed on all these causes, and to undertake this by any private means will require too much time, and people will simply be asked to give for a certain cause without the necessary information for intelligent giving.

We have reason to believe that our benevolent causes will be generally as well supported this year as last. Some charges will report a handsome increase; others will fall below, so that the average will be about the same as last year.

WOMAN'S WORK.—The Woman's Home and Foreign Missionary Societies each have organizations in the District. They are doing excellent work in most of our stations, but find it difficult to maintain their organizations on a working basis in the rural charges. We would be glad to see both societies thoroughly organized in every charge in the District.

The Ladies' Aid Societies are a great help wherever organized. They keep the church and parsonage property in repair, and are ready to assist financially wherever needed. There is scarcely a church or parsonage on the District that has not felt the touch of their hands this year.

NEW BUILDINGS.—At the Carmel appointment on the Sinking Springs Charge, a new and beautiful little frame church, costing about \$2,100.00, was completed early in the Conference year, and on the last Sunday in November was dedicated free of debt by the Rev. John A. Easton, who preached the sermon and conducted the dedicatory exercises.

On Saturday, August 25th, the corner stone of a new building to be erected at Spring Valley, on old Union Circuit, was laid. The new structure will cost about \$6,000.00. The pastor, W. M. Patton, hopes to have the basement ready for occupancy late in the fall, and expects to dedicate in the early spring.

MINISTERIAL ASSOCIATION.—The District Ministerial Association held two profitable meetings during the year. The fall meeting was held in November at Wilmington, with J. S. Pumphrey as host, while the spring meeting was held in May at Leesburg, with George S. Easton as host. Both meetings were well attended.

SUMMARY.—There are on the District eighty-one Churches, where eighty Sunday-schools, thirty-six Epworth Leagues, and twenty-nine Ladies' Aid Societies are maintained. There are about eight thousand Sunday-school scholars and two thousand Epworth Leaguers within the bounds of the District. Only five hundred and seven Western Christian Advocates are taken. This list ought to be more than doubled for the coming year.

There are six church buildings within the bounds of the District that are not identified with any circuit or station. Three of these Churches we have been able to supply with preaching services, while the other three, so far as we know, have not been opened the entire year for a religious service of any kind. This list is sure to increase in time for consolidation of weak charges is inevitable. This will leave a number of these vacant churches on our hands. What shall be done with them? We believe this Conference ought to order the sale of these churches and invest the proceeds where they will do some good.

OUR NEEDS.—First, we need better financial plans with more liberal giving. Our preachers do more hard work for less pay than any other class of men in the world. If our people would only take the Lord into partnership with them and pay Him ten per cent of the proceeds, the financial problem in all our charges would be solved. "Bring ye all the tithes into the storehouse, that there may be meat in Mine house, and prove Me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

Second, we need more thorough organization. An Official Board is needed in every Church. These Boards should meet regularly every month. Such meetings would mean much in every charge. In many of our charges the official members rarely meet except in the Quarterly Conference. Let every pastor plan his work and work his plan, and success is practically assured.

Third, we need more systematic revival work. Pastors should organize for victory and refuse to be satisfied until victory perches on Israel's banners. There is a human as well as a divine element in every revival, and when the human meets the conditions of the divine a revival is sure to follow. We can always have a revival if we are willing to pay the price. The price is an unconditional surrender and a complete consecration to the Lord. This will bring the necessary power for service, and when this comes, a revival is on hands. Jesus said: "It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send Him unto you. And when He is come (unto you), He will reprove the world of sin, and of righteousness, and of judgment."

Fourth, we need more consecrated living. We can never touch the heart of the world for good until we are Spirit-touched ourselves. Every Church on every charge should be a recruiting station for the kingdom of heaven. But this is not the case. There were two thousand two hundred and sixty-seven Methodist preachers who did not have a single convert during the year now closing. This is alarming and shows a vital defect somewhere. It seems to us that a Methodist preacher who does not have a single convert in a year needs to re-examine his call to the ministry, and needs to reconsecrate himself to his Lord. Where the fire

is kept burning in the soul it will manifest itself in the salvation of the people. "Who then is willing to consecrate his service this day unto the Lord?"

CONCLUSION.—We conclude this report with an offering of thanksgiving unto the Lord for health and strength to be at every quarterly-meeting on the District during the year. Two had to be postponed, but we were on time for both of them had they been held at the appointed time.

We also record with gratitude that our spiritual father, Rev. S. W. Edmiston, lives within the bounds of the District, and it has been our pleasure to meet him at every quarterly-meeting held on the charge where he resides. We confidently expect to meet him in heaven when our work on earth is done.

MILFORD DISTRICT.

A. N. SPAHR, Presiding Elder.

IN presenting this report, gratitude and duty demand that first of all I should give glory to God for preserving my life and strengthening me for my strenuous work.

At the calling of the roll at the opening of this session of the Conference, two more of my beloved comrades failed to answer when their names were called, the eloquent Edward McHugh and Dr. S. B. Smith, one of my honored predecessors on the Milford District, whose memory is precious, with whom I was associated in cabinet work more than twenty years ago. Their absence and silence emphasize the grace which permits me to still have a place with those who cultivate Immanuel's land. I have learned to "roll my way upon the Lord," and hence continue to realize that to "know God and Jesus Christ whom He has sent is eternal life." This life is in His Son who came that we might have life and that we might have it more abundantly.

This abundant life in Christ Jesus has strengthened me in body as well as soul and made my work an increasing luxury and joy. God, to my soul, is "*the fountain of living waters*," and again, and again, during the year, He has surprised me with blessings unexpected and amazing. The pastors and the Churches have also comforted and upheld me by their prayerful sympathy and kind words of appreciation. *They have* ALSO been making a record "*which is on high*," one well known to the angels and to God, but which can not be fully revealed within the limitations of this paper.

Without cities to directly cultivate, or from which to draw help, or in which to find golden doors of opportunity unfolding into great churches and to enchanting salaries, they find the cities to be to them a great source of continued discouragement, depleting their membership by removals, in the first place, and secondly by demoralizing their fields with Sunday excursions and Sunday newspapers, thus creating an appalling atmosphere of spiritual indifference and death. To simply "hold the fort" in many communities demands much consecration and devotion to Christ and His kingdom. To meet the financial demands and sustain the benevolent collection, means persistent, tireless effort, and noteworthy faith. To Jesus our Lord, not a few small reports from the heroic workers in these difficult fields will be as sweet as Mary's box of precious ointment. Sweeter indeed than reports that may inspire applause, because of their apparent greatness. The one report which brought to me, as pastor, the most applause upon the floor of the Conference, was made when I was

pastor of this beautiful St. Paul Church in Eaton. And yet the large sums I reported were made possible by the generous giving of that queenly woman, Mrs. Alexander Meharry, then a loyal member of this Church, and cost me no effort whatever. God forbid that we should "despise the day of small things," by holding in contempt the gifts which Jesus may value most of all!

The members of the "Loyal Legion" on the District are still "enduring hardness as good soldiers of Jesus Christ." Resting here, as Israel rested under the palm-trees at Elim, for a little season, they review another year of their itinerant journeyings.

The children in the Sunday-school and Junior League have been given better attention than in the past. The Epworth League has also made gains. A most inspiring convention was held at Newtown, Rev. W. P. Walter, pastor. It was generously entertained, the Chapter and people of Newtown uniting in caring for their guests in a most praiseworthy manner. Brother Geo. O. March, of Lebanon, for years the able and efficient District President, upon his own urgent request, was reluctantly released from the office he had filled so well, and Brother Charles Hommeyer, of Milford, was prevailed upon to take his place. The new president is thoroughly competent, under the Divine guidance and blessing, to lead this department of our army on to new victories.

As the Church is the one divinely appointed human agency for bringing men to God, her success first of all must be measured by the souls won for Christ and built up in Him; until they become permanently part-takers of His divine nature.

A goodly number have professed their faith in the power of Jesus' blood to cleanse them from all sin. This is pressing toward the goal of Christ's supreme desire: "Who loved the Church and gave Himself for it, that He might sanctify and cleanse it with the washing of water by the Word; that He might present it unto Himself a glorious Church, not having spot or wrinkle or any such thing, but that it should be holy and without blemish."

On nearly every charge souls have been converted and additions have been made to the Church. The reports from the pastors indicate an aggregate of 660 conversions. The most remarkable visitations of the Holy Spirit were realized on the following charges: Georgetown, Dr. T. H. Salt, pastor, rejoices over one hundred and six additions to the Church; New Richmond, Rev. W. J. Dunham, pastor, over one hundred conversions; Lebanon, Rev. W. A. Cooper, pastor, over ninety additions; Mt. Orab, Rev. H. O. Collins, pastor, over ninety-five accessions; Peebles, Rev. J. Verity, pastor, over sixty-seven additions; Chilo, Rev. A. E. Huntington, pastor, over fifty-three additions. Pastors Martin, Mitchell, Phillips, Ewry, Fulton, LeSourd, Culbertson, Washburn, Lewis Winkler, Shriver, Burdsall, Frenger, Hamilton, Bailey, Lewis, G. J. Newton, Bennett, O'Neill, J. M. Bailey report additions running from thirty-one to two in number. These are the firstfruits of the greater outpouring of the Holy Spirit for which we are longing, praying, and working on the Milford District. Our great need and our faith are constantly pleading for a general Pentecost.

It is marvelous how a genuine and all-pervading revival of God's work unifies, verifies, uplifts, and empowers the Church, and exalts, endears, and glorifies the relation of the pastor to his people. This is manifested in the desire for the return of all the brethren referred to above as having had in their charges a general quickening and refreshing from the presence of the Lord.

I especially note the two most marked instances: Rev. A. E. Huntington, supply, in his second year of successful revival work. The pre-

siding elder was pleasantly informed that if Brother Huntington, was not returned, *he* need not come back next year. New Richmond, Rev. W. J. Dunham, pastor. Four gracious revivals in four years! At the third quarterly meeting the official brethren were ready with a paper already signed by them asking for the return of their pastor. A similar petition, signed by 125 other members of the Church, emphasized the action of the official body, and these united petitions only voiced the intense desire of the whole Church for the return of the pastor.

If the Lord will only pour out His Spirit abundantly and continually upon all our charges, and the next General Conference will give us a reasonable and greatly desired time limit, our dear old Methodist Episcopal ship will sail on gloriously, escaping on the one hand, the rock of destructive criticism, and on the other, the rock of enfeebled congregationalism. Hence, I hope all of our people will heartily follow our leaders in aggressive evangelism.

I have earnestly besought the pastors in my District to secure the largest possible enrollment in "the World-wide Prayer League of the Methodist Episcopal Church." The very mention of this ought to arouse every sluggish, lukewarm, backslidden Methodist upon this globe. To use a phrase of Granville Moody, it may be because of my "impercity," but how any Methodist can be justified in failing to respond to this call of the Executive Committee in behalf of the Commission on Aggressive Evangelism, I am utterly unable to comprehend.

Whenever one million of our millions will pray, as this League points the way, the glorious Jerusalem Pentecost will be soon duplicated in every land.

The good work of paying debts and beautifying our sanctuaries has continued, until an uninviting and neglected house of worship is rarely seen. The pastors report the following sums expended in payment of debts and for improvements on churches and parsonages: Milford, \$650; Batavia, \$600; West Union, \$500; Feesburg, \$512; Moscow, \$500; Lebanon, \$400; Felicity, \$370; Ripley, \$328; Peebles, \$325; Summerside, \$245; Aberdeen, \$250; New Richmond, \$250; Georgetown, \$221; Williamsburg Circuit, \$206; Dunkersville, \$225; Branch Hill, \$220; Decatur, \$215; Goshen, \$200; Manchester, \$210; Marathan, \$175; Mason, \$150; Amelia, \$125; Mt. Orab, \$100; Newtown, \$85; Laurel, \$50; Williamsburg, \$95; Winchester-Seamons, \$265. Total \$7,544.

Special mention ought to be made of the persistent efforts of the pastor of Felicity, Rev. W. J. Baker, who by the consecration of his own time, labor, and money, made a greatly needed transformation in the parsonage property and the church building, not only a possible but an inspiring reality. His 1,900 pastoral visits and most laborious and faithful ministry for three years have made a lasting impression for good upon that charge. Brother Verity has also won another signal victory in a glorious revival at Locust Grove, on the Peebles Charge, and in transforming the church building in that place into an up-to-date, attractive building, and in securing the payment in full of this greatly needed and beautiful improvement.

The Milford Church, Rev. M. LeSourd, pastor, continues the work of improvement. It is just now building a greatly needed addition to the Sunday-school room, which will cost \$2,000. This Church still follows an advancing banner, though sorely bereaved in the death of Governor Pattison. Feeling that however great was the loss of the State in his passing, to Milford and Milford Methodism it was a "calamity." Alas, dear vanished governor, when and where shall this commonwealth find another like thee?

Bethel, Rev. D. S. Ewry, pastor, is in the midst of rebuilding their

church at a cost of perhaps \$4,000 or more. This greatly needed improvement will give them a church in harmony with the need of this thrifty and growing town. The full report of this great work in which the pastor has been the leading factor, must of necessity be delayed until completed.

Rev. J. M. Bennett, pastor at Dunkinsville, has persuaded the trustees at that place to buy a home for their pastor, and is also leading on in the needed removal of Union church and its reconstruction; all of which means, as is hoped, a better day for that charge.

A few charges have increased the salaries of their pastors. May their number be greatly multiplied.

THE BENEVOLENCES.—As to these I have been a little anxious because some of the pastors, while unable to give me the exact figures, report a loss, or a slight loss, or a loss on some and a gain on others. Some report the same amounts as last year. Ripley, Lebanon, Felicity, New Richmond, Chilo, Summerside, Mt. Washington report gains. Peebles 15 per cent gain on missions; Newtown an astonishing gain in missions; Manchester, \$125 gain in all the collections; Moscow, 50 per cent gain on missions; Milford, \$300 gain in the aggregate; Batavia, a gain of almost 100 per cent, attended by a long petition for the return of the pastor. In a few instances the collections were decreased because preceded by responses to the cry of suffering San Francisco. Georgetown has made gains in the usual collection, and Dr. Salt, the successful pastor, reports that Brother Frank Smith, after giving liberally to the collections, added the following special gifts: Church Extension, \$25; Freedmen's Aid and Southern Education Society, \$25; Bible Society, \$25; Missions, \$700; thus aggregating for Georgetown this year \$825 for missions, and for all the collections, \$1,339.

As the eccentric Geo. W. Maley once said to a good man, "The Lord rain such men as you down in this county," so I feel like saying, "The Lord graciously send us a plentiful shower of men like this Georgetown specimen of the glorious Smith family."

Our superannuated brother, J. R. Hunter, has been quite ill, but we trust will soon recover.

Rev. G. M. Fulton, pastor of Goshen Church, has had an unusual ministry in at least three respects. The entire period of his ministerial life has been spent within the bounds of one District, the Milford. He has remained the limit of time at every charge, except the last, when his stay was five years. The above is quoted from the Western Christian Advocate, August 15, 1906. His successful work for three years at Goshen makes it easy to understand why his return is felt to be a necessity and why the Milford District has monopolized his ministry.

The District Ministerial-meeting was held in October, 1905, in Lebanon, and was hospitably cared for by Brother Cooper and his people. It was a profitable occasion. But little has been done as yet for the India Jubilee Fund, but we hope to do more in the beginning of the next year.

Our sisters in their different organizations have not grown weary, but are going forward with their glorious work on all lines. We mourn that we have not accomplished more, but rejoice in all that God has wrought in us, and by us, in building up his kingdom among men, with united thanksgiving to the triune God for the manifold blessings of the past. We turn toward the future with faith, hope, and love, and prayerfully await the commands of our presiding bishop. May God give him wisdom to direct our steps in harmony with the Divine will, and enrich us all with grace and courage to accept, if need be, disappointments from His hand, assured that God can overrule what may seem to us to be mistakes; to the building up of His Church, the glory of His great name, and our own increased and everlasting joy!

SPRINGFIELD DISTRICT.

G. W. DUBOIS, Presiding Elder.

AS NEARLY all of the notable and theological problems of the time have been presented and ably discussed during recent years by my predecessors and colleagues, I am somewhat perplexed to find proper subject matter for your consideration to-day. The year has been a good one on the Springfield District, better than the preceding one. The statistical reports of the pastors are not accessible before publication in the Conference Minutes, so that I can not speak with certainty, but I believe it will be found that we occupy an advanced position to-day. This is not the day of large ingatherings. As a Conference we make progress, but it is not so much by mounting up with wings as eagles, or even by running without weariness, as by walking without becoming faint.

There are thirty charges in the Springfield District. Nine of these range in membership from 418 to 920. Nine more from 300 to 395. Not one of the pastors of these flocks has an assistant or even a deaconess as a helper. The old time class leaders were assistant pastors. They watched over the probationers, they visited the sick, they sought to reclaim the backsliders, they sold our books, they were a solid phalanx in revival meetings, and a pastor might have a dozen of such helpers. I do not know of a pastor who has one such helper to-day. In thirty-seven Churches of this District, no class-meeting is held. In the twenty-two which maintain the meeting, the leaders think their duty about done when they meet the class at the appointed time and place. More and more the entire responsibility of the Church, all of its membership, old and young, sick and well, faithful and negligent, and all of its departments of work, falls upon the pastor; he is the man held accountable for the success or failure of the year's work. To say that this is unfair and unwise, and that real, permanent Church success can not come this way, is to speak mildly, but such is the fact. That our pastors succeed as well as they do is matter for congratulation and thankfulness. The pastors of the Springfield District have worked hard this year. I think we have not an idler among us. The first half of the year was devoted largely to evangelistic work. Much care was given to preparatory plans. The pastors acted intelligently and with wisdom and earnestness, and in some cases this evangelistic effort covered many weeks of time. In nearly all instances they depended wholly upon their own people for support. A few secured help from the outside, and in one case, at Troy, a very marked revival interest was thus awakened in the whole community. In Springfield our five Churches joined heartily in the evangelistic campaign conducted by the Ministerial Association and followed up this work by services in their own churches. Not a pastor in the District allowed the year to go by without special evangelistic effort, and in nearly every charge there has resulted a deepened spiritual interest, and in some instances, there were many conversions and accessions to the Church.

Sunday-school work has received special attention in the Quarterly Conferences of the year. The Conference Minutes of 1905 show a falling off of 719 in the "number of scholars of all grades" in the Sunday-schools of the entire Conference. It does not appear whether this is in town or country, or due to inaccurate reports, or to some new method of keeping the records, or to a decline in the interest in Sunday-school work. But it is very evident that the rapidly growing disregard for the religious observance of the Sabbath-day with the multiplied facilities and inducements for making the day one of pleasure seeking and amusement, is making it more difficult to maintain our Sunday-schools in both city and country. It is unfortunate that our circuit system gives many of our

pastors little opportunity to be present in the Sunday-school. Perhaps some of them do not carry enough of the sense of responsibility for the school. But the Sunday-school is our greatest opportunity, and to lose out here is to lose out in our best field, and no department of our Church should receive more careful, intelligent, and constant consideration from the pastors than the Sunday-school. Our schools are generally furnished with the publications authorized by our Church, except in the musical department. We have fifty nine schools in the District, and by actual count thirty different song books are used, a very small number of which is issued by our Book Concern, and none of the thirty is authorized by our Church except the new Hymnal, which has place in three of our schools. The songs of childhood, words and music, abide in the memory through life. It is both lamentable and inexcusable that we have made no more serious and successful effort to provide our Sunday-schools with song books which should be worthy of comparison with the Hymnal furnished to our Church congregations.

The Epworth League is in a fairly good condition, but it is largely an organization for children and young women. Few of the best young men of our Sunday-schools and Churches are thoroughly interested in the League. How to capture them and secure their co-operation is the question. Our League convention was a fine meeting with a capital program and discussions that showed that we have some of the best brain and heart of the Church enlisted in this work. The cabinet, under the leadership of Rev. H. E. Armacost, is planning some new and better things for the coming year.

The subject of education has received special attention in the Quarterly Conferences. Our pastors and Church people need an awakening in this matter. Hundreds of young people in our Conference territory are seeking a college education, too few of them find their way to our own Ohio Wesleyan University. A graduate of a college generally becomes a loyal alumnus of that institution. In after years his influence and money go there, if anywhere. We can not afford to lose our best young men and women to other schools. College men and women go to the places of influence and power in State and Nation. Pastors, Sunday-school workers, wideawake Methodists everywhere need to take a deep interest in this matter and use every legitimate means to send our Sunday-school young men and women to our own Church schools. Let the sermon on education be preached every year, let Children's-day be observed, let all Methodist high school students be carefully noted and their faces be turned toward Delaware; let us talk up our own university and take a loving interest in its welfare.

There has been some improvement in financial methods in the matter of prompt payment of pastor's salaries, but much remains to be done. The circuits are especially derelict in this particular. Farmers get cash for everything they sell, but they think once in three months often enough to pay the preacher, and simply refuse to consider more businesslike methods. We hope, however, for better things, even if it be from no higher motive than that which secured a verdict from the unjust judge, for assuredly the continued importunity of the presiding elder will weary the members of the Quarterly Conference if they do not plan to pay the pastor in full every month.

No new Church projects are on foot, although the Clifton Avenue, Springfield, congregation is in sore need of a better location and building. The Sunday-school has outgrown its quarters, the Church membership is increasing, and a new site and structure would soon double the strength of the Church in all departments.

The Ladies' Aid Society throughout the District continues to be a

very active and efficient organization, and has contributed to some very handsome improvements in church and parsonage property.

There have been no breaks in our ranks by death this year, and with little interruption by sickness, all the pastors have been able to carry on their work. The superannuated brethren, J. G. Black, J. M. Shultz, G. M. Edgar, John Vance, C. H. Kalbfus, and L. F. Young, have been preserved in fair health during the year. Early in the Conference year, R. E. Smith was assigned as a supply to the Grance Church, Springfield Charge, and has done full work at Grace Church and Brighton during the year. Two of the widows of deceased ministers, Mrs. Eli Kirk and Mrs. John W. Mason, have died this year.

But a few days before this Conference assembled, Rev. L. F. Young and wife were called to mourn the loss of a young son, a promising lad, who all too soon finished his earthly career.

No pastor in this District has an easy place. Every charge has its "special difficulties." No man who receives an appointment in this district need expect to escape anxiety, much care, and hard work. He must needs be a man of patience and courage and wisdom and genuine consecration and much prayer. He must often recall his Master who saved others but could not save Himself. There is no charge in this District in which the pastor is foredoomed to failure. It may seem sometimes that the way is desert, but if he hears a divine voice calling him that way, and if he has but one aim, to be well pleasing unto Him who has called him, even that desert way will blossom as the rose and God will give him some precious souls for his hire, and at last will put honor and glory upon him and will welcome him from labor to reward with the words, "Well done, good and faithful servant; enter into the joy of thy Lord."

B.

STATISTICS.

REPORT OF THE CONFERENCE STEWARDS.

QUESTION 27.—*What are the Claims on the Conference Fund?*

ANSWER, \$12,643 00

QUESTION 28.—*What has been Received on these Claims and how has it been Applied?*

RECEIPTS.

ANSWER.—From the Chartered Fund, \$22 00
 From Mears Bequest, 150 00
 From Book Concern Dividend, 1,541 00
 From Conference Trustees, 1,670 00
 From the Charges, 6,006 00
 Balance from last year, 108 00
 Borrowed 152 00
 Total, \$9,649 00

DISBURSEMENTS:

CLAIMANTS.	TO WHOM DELIVERED.	Estimate of Stew- ards . .	Amount paid . .	POST-OFFICE OF CLAIM- ANTS.
MINISTERS.				
Rev. J. T. Bail,	Self,	\$400 00	\$304 00	Norwood, O.
Rev. J. G. Black,	C. L. Meyers,	400 00	304 00	New Carlisle, O.
Rev. C. T. Crum,	Self,	400 00	304 00	Rainsboro, O.
Rev. J. H. Davis,	Self,	250 00	190 00	Rainsboro, O.
Rev. L. O. Deputy,	S. O. Royal,	400 00	304 00	Madisonville, O.
Rev. G. M. Edgar,	W. H. Wehrly,	250 00	190 00	Troy, O.
Rev. S. W. Edmiston,	By mail,	300 00	228 00	Winchester, O.
Rev. T. E. Fidler,	By mail,	300 00	228 00	Zanesville, O.
Rev. H. A. M. Henderson,	Self,	250 00	190 00	Hartwell, O.
Rev. J. W. Hickman,	By mail,	350 00	266 00	Delaware, O.
Rev. J. F. Hull,	By mail,	150 00	114 00	Rowland, Ala.
Rev. W. P. Jackson,	By mail,	100 00	76 00	Blanchester, O.
Rev. E. P. James,	Self,	350 00	266 00	Delaware, O.
Rev. C. H. Kalbfus,	Self,	400 00	304 00	Yellow Springs, O.
Rev. H. M. Keck,	Self,	400 00	304 00	Toledo, O.
Rev. S. N. Marsh,	By mail,	300 00	228 00	Fresno, Cal.
Rev. C. D. Munsey,	By mail,	400 00	304 00	Cleveland, Tenn.
Rev. J. S. Ruggles,	By mail,	400 00	304 00	Cincinnati, O.
Rev. R. E. Smith,	Self,	300 00	228 00	Osborn, O.
Rev. W. H. Sutherland,	Self,	400 00	304 00	Wyoming, O.
Rev. G. L. Travis,	Self,	400 00	304 00	Lewisburg, O.
Rev. S. Weeks,	By mail,	400 00	304 00	Pensacola, Fla.
Rev. Wm. M. West,	S. O. Royal,	300 00	228 00	Madisonville, O.
Rev. L. F. Young,	By mail,	400 00	304 00	Piqua, O.
Total,		\$8000 00	\$6080 00	
Funeral expenses of Rev. E. McHugh,	Net	50 00	50 00	
Funeral expenses of Chas. Hartley	Net	50 00	50 00	
Funeral expenses of Mrs. D. Callahan	Net	50 00	50 00	
For Mrs. J. S. Whitney	Net	15 00	15 00	
Incidental expenses of Secretary and Treasurer,	Net	3 00	3 00	

CLAIMANTS.	TO WHOM DELIVERED.	Estimate of Stew- ards . .	Amount paid . .	POST-OFFICE OF CLAIM- ANTS.
WIDOWS.				
Mrs. M. G. Baker, . . .	By mail,	\$200 00	\$152 00	Cleveland, O.
Mrs. J. P. Bishop, . . .	By mail,	150 00	114 00	Franklin, Ky.
Mrs. S. A. Brewster, . .	By mail,	150 00	114 00	Springfield, O.
Mrs. J. W. Cassatt, . . .	By mail,	150 00	114 00	Greenville, O.
Mrs. T. S. Cowden, . . .	By mail,	50 00	38 00	Troy, O.
Mrs. W. E. Hines, . . .	By mail,	200 00	152 00	Williamsburg, O.
Mrs. Fletcher Hypes, . .	W. B. Brown,	50 00	38 00	Owensville, O.
Mrs. Chas. Kalbfus, . . .	C. H. Kalbfus,	200 00	152 00	Frostburg, Md.
Mrs. G. H. Kennedy, . . .	By mail,	200 00	152 00	Forest, O.
Mrs. J. F. Loyd,	By mail,	150 00	114 00	Hillsboro, O.
Mrs. J. F. Marlay, . . .	V. F. Brown,	150 00	114 00	Dayton, O.
Mrs. D. A. McColm, . . .	J. F. McColm,	150 00	114 00	R. R. No. 1, Hamilton, O.
Mrs. J. H. Middleton, . .	By mail,	175 00	133 00	Greenfield, O.
Mrs. Henry Miller, . . .	By mail,	200 00	152 00	Cincinnati, O.
Mrs. A. Musgrove, . . .	By mail,	200 00	152 00	Christiansburg, O.
Mrs. Joseph Newson, . . .	C. L. Meyers,	200 00	152 00	New Carlisle, O.
Mrs. I. C. Page and child,	C. H. Haines,	250 00	190 00	Mechanicsburg, O.
Mrs. G. T. Perry,	By mail,	200 00	152 00	Lynchburg, O.
Mrs. Wm. Runyan,	A. L. Brokaw,	200 00	152 00	Cincinnati, O.
Mrs. E. C. Smith,	By mail,	300 00	228 00	Dayton, O.
Mrs. Jas. Stephenson, . .	By mail,	200 00	152 00	Jamestown, O.
Mrs. H. Stokes,	By mail,	100 00	76 00	Cheswold, Del.
Mrs. L. F. Van Cleve, . .	By mail,	100 00	76 00	Nicholasville, Ky.
Mrs. Timothy Wones, . . .	Creighton Wones, . . .	150 00	114 00	Springfield, O.
Mrs. N. W. Darlington, . .	By mail,	51 00	38 00	Fort Worth, Ky.
Mrs. E. McHugh,	By mail,	150 00	114 00	R. R. No. 1, Hamilton, O.
Mrs. Chas. Hartley, . . .	By mail,	200 00	152 00	Delaware, O.
Grand total,		12,643 00	\$9649 00	

REPORT OF THE TREASURER OF THE BOARD OF TRUSTEES, CINCINNATI ANNUAL CONFERENCE.

ASSETS.

Stocks: 119 Shares, Mast, Foos & Co.,	\$11,900 00
30 Shares, Little Miami R. R. Co.,	1,500 00
	<hr/> \$13,400 00
Notes secured,	10,700 00
Suspense Account,	300 00
Lot in Madisonville, O.,	70 00
Cash in Bank,	2,107 95
	<hr/> \$16,177 95
Total,	<hr/> \$29,577 95

LIABILITIES.

Capital Account,	\$29,577 95
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RECEIPTS.

Bills payable—Temporary loans,	\$1,700 00
Bills receivable—Loans paid,	8,500 00
Interest received,	1,891 20
Expenses refunded,	5 00
	<hr/> \$12,096 20
Cash on hand September, 1905,	4,290 56
	<hr/> \$16,386 76

EXPENDITURES.

Bills receivable—Loans made,	\$10,600 00	
Bills payable—Loans paid,	1,700 00	
Interest paid for Temporary Loans,	22 51	
Treasurer Conference Stewards paid Sept., 1905, . . .	1,725 00	
Expenses,	231 30	
		\$14,278 81
Cash in Fifth National Bank, Cincinnati, O.,		2,107 .95
		<u>\$16,386 76</u>
Interest received as above,	\$1,891 20	
Expenses refunded,	5 00	
Balance interest account, August 31, 1905,	29 96	
Total,	<u>\$1,926 16</u>	
Interest and expenses paid as above,	253 81	
Balance brought down, interest account,	\$1,672 35	
Paid Treasurer Conference Stewards,		\$1,670 00
Balance interest in bank,		2 35
	<u>\$1,672 35</u>	<u>\$1,672 35</u>

Respectfully submitted,

FRANK G. MITCHELL, *Treasurer.*

CINCINNATI, O., August 23, 1906.

REPORT OF THE AUDITING COMMITTEE.

We have carefully and fully examined all the notes, certificates of stock, deeds, mortgages, insurance policies, vouchers, and all accounts, and compared the report herewith submitted with the books of the Treasurer, and we find each item to agree. Vouchers were submitted for all disbursements made, also letters containing enclosures of drafts, etc. We find the books carefully and accurately kept. The cash on hand was found to be deposited in the Fifth National Bank, of Cincinnati, O.

Respectfully submitted,

H. C. WEAKLEY,

J. T. BAIL,

John A. STORY.

Auditing Committee.

CODE OF RULES FOR THE BOARD OF TRUSTEES.

Adopted 1901.

I. The affairs of this corporation shall be managed by a Board of seven Trustees, who shall have been members of the Cincinnati Annual Conference for at least ten years preceding their election. They shall be divided into three classes, two of them being elected at this Conference session for one year, two others for two years, and three remaining for

three years, all elections hereafter to be for a term of three years, and they shall hold their office until their successors are elected. Trustees shall be elected by the Conference in open session, on the nomination of the Presiding Elders.

II. The officers of this Board shall be a President, Vice-President, a Secretary, and Treasurer, elected annually by the Board, which officers shall constitute the Executive Committee.

In the intervals of the session of the Board of Trustees, the Executive Committee shall be clothed with all the powers of the Board, except in the sale and transfer of realty.

The President shall preside in the meetings of the Board.

The Vice-President, in the absence of the President, shall perform his duties.

The Secretary shall keep the minutes and proceedings of the Board, and a record of all donations to the Conference, by whom given, and record all reports of the Treasurer.

The Treasurer shall receive all moneys donated or bequeathed to the Conference; keep a correct account of the same in a book provided for the purpose, receipt to the person paying the same; and report in writing to the Board of Trustees at its regular meetings, and when requested by the Board or by the Finance Committee.

III. Regular meetings of this Board shall be held during the sessions of the Conference, and special meetings may be called at any time by the President and two other members.

IV. Loans of less than one thousand dollars may be made, if properly secured, by the Treasurer, with the approval of one member of the Executive Committee; but in sums of one thousand dollars to three thousand dollars, at least two members must concur; and when any larger loan is sought, the Executive Committee must meet and act upon it.

Personal security may not be accepted for loans of over five hundred dollars.

All appropriations of funds shall be made by order of the Board.

V. The Conference at any session may change this "Code of Rules" by a vote of two-thirds of the members present.

REPORT OF CONFERENCE TREASURER FOR 1906.

RECEIPTS.

	CASH.	VOUCHERS.	TOTAL.
For Missionary Society,	\$19,324 00	\$10,058 00	\$29,382 00
For Church Extension Society,	1,837 00	746 00	2,583 00
For Sunday-school Union,	340 00	111 00	451 00
For Tract Society,	295 00	72 00	367 00
For Freedmen's Aid and Southern Education Society,	2,084 00	775 00	2,859 00
For Ohio Wesleyan University (from Public Educational Collections),	531 00	407 00	938 00
For Board of Education (from Children's Day Collections),	752 00	309 00	1,061 00
For American Bible Society,	577 00	652 00	1,229 00
For Woman's Foreign Missionary Society,	211 00	11,994 00	12,205 00
For Woman's Home Missionary Society,	116 00	9,881 00	9,997 00
Total Disciplinary collections,	\$26,067 00	\$35,005 00	\$61,072 00
For Home of the Aged	301 00	3,214 00	3,515 00
For Christ Hospital,	493 00	7,595 00	8,088 00
For Other Benevolent Objects,	255 00	25,001 00	23,256 00
For Conference Claimants,	5,298 00	708 00	6,006 00
For Episcopal Fund,	1,500 00	201 00	1,701 00
Fractional Amounts received,	9 92	.....	9 92
Total of all Collections,	\$33,923 92	\$69,724 00	\$103,647 92

DISBURSEMENTS OF CASH.

Paid Jennings & Graham, Publishing Agents, for the Missionary Society, Sunday-school Union, Tract Society, Freedmen's Aid, W. F. M. S., Episcopal Fund, and General Conference Expenses, as per amounts credited above, . .	\$23,922 00
Paid A. L. Brokaw, for Conference Claimants,	5,298 00
Paid Samuel Shaw, for Church Extension,	1,837 00
Paid Herbert Welch, for Ohio Wesleyan University,	531 00
Paid H. C. Weakley, for Home for the Aged,	301 00
Paid W. A. Robinson, for Christ Hospital,	493 00
Paid W. M. Green, for Cincinnati Missionary Society,	32 00
Paid John Pearson, for American Bible Society,	577 00
Paid Mrs. Geo. O. March, for Woman's Home Missionary Society,	116 00
Paid Homer Eaton, for India Jubilee Fund,	29 00
Paid Treasurer W. F. M. S., for Bible Woman in Hinghua . .	12 00
Paid Samuel Shaw, for San Francisco Relief,	14 00
Paid Publishing Committee from fractional sums collected, . .	9 92
Paid W. F. Anderson, for Board of Education,	752 00
Total disbursements,	\$33,923 92

Receipts and vouchers for these amounts are in my hands.

CALVIN W. HORN, *Conference Treasurer.*

Eaton, O. Sept. 3, 1906.

STATISTICS No. 1.

STATISTICAL SECRETARY, - T. W. SALT, Georgetown, O.

NAMES OF CHARGES.	MEMBERSHIP.				BAP.		SUNDAY-SCHOOLS.			CHURCH PROPERTY.							
	Probationers.	Full Members.	Local Pr-ers.	Deaths.	Adults Bap'd.	Chi d'n Bap'd.	Schools.	Officers and Teachers.	Scholars.	Churches.	Probable Value.	Parsonages.	Probable Val.	Paid for buil. & Impr. Chrs. & Parsonages.	Paid on old indebtedness on Ch. Property.	Present in- debtedness on Ch. Property.	
CINCINNATI DISTRICT.																	
Avondale Charge: Avondale...	3	200	1	2	1	1	19	120	1	\$40,000	1	11,000					
Pleasant Ridge.....	5	135			3	2	14	168	1	2,500			\$125				
Bond Hill.....	8	95			4		15	104	1	5,000							
Carthage & Reading.....	8	182			14	3	30	276	2	4,500			143				
Central City Charge: Christie...	33	280	1	3	8	3	21	200	1	20,000	1	5,000	900	\$100			
Asbury.....	13	198	2	3	15		16	164	1	15,000	1	2,500	200				
York Street.....	14	200	2	1	13	5	24	232	1	15,000			112				
Finley.....	2	140		1	5	5	12	160	1	10,000							
East Pearl Street.....	2	80		3	6	2	11	120	1	14,000	1	4,000	35				
Clifton.....		65		2			8	55	1	40,000							
Columbia.....	9	307			8	12	27	275	1	11,000	1	3,000	669				
Delta Ave.....	19	153		1	6	7	22	180	1	12,000							
Elm'w'd Pl. & Camp Washington.	15	225	1	1	8	4	45	350	2	7,500			268				
Fairmount.....	2	135			6		27	180	1	7,000	1	2,500	200				
Northside: First Church.....	14	343	3	5	7	4	38	260	1	34,500			2,000				
Linwood and Madison Ave.....	3	143	1	1	7		27	214	2	12,000				125	1,725		
McKendree.....	20	280	1	3	6	5	20	150	1	16,000							
Mt. Auburn.....	1	238		3	1		18	160	1	35,000			250				
Mt. Lookout.....	3	143		3	6	5	12	185	1	5,500	1	3,500	400				
Price Hill.....	7	262	2	3	4	17	31	254	2	16,000			400				
Riverside.....		100			8	6	15	150	1	5,000			35				
St. Paul.....	25	653	3	12	36	8	30	415	1	125,000	1	20,000	2,000				
Trinity.....	59	782	2	18	14	23	38	350	1	75,000	1	6,000	250				
Walnut Hills.....	5	505	4	8	10	5	36	270	1	60,000	1	15,000	100				
Wesley.....	105	533	2	15	5	25	32	421	1	95,000	1	10,000	455				
Westwood Charge: Westwood..	7	266		5	5		27	250	1	50,000	1	8,000					
Groesbeck, Asb'ry & Ebenezer.		141		1	4	2	3	26	244	3	6,000		50				
Miami, Mt. Hope, & Dent.....		86		2	2		3	22	125	3	2,600		150				
Winton Place.....		104		2	3	1	1	18	185	1	15,000	1	10,000	97			
Addyston.....	44	145		2			1	8	104	1	3,000						
Cleves & Harrison.....	10	350		1	6	14	28	250	2	8,000	2	2,800	150				
Delhi.....	14	275	2		8	4	32	200	1	17,000			1,216		*2,150		
Hartwell.....	2	269	1	5	7		1	25	200	1	12,000	1	3,000	220			
Wayne Avenue.....	5	353		5	7	19	1	25	212	1	25,000	1	6,000	450			
Madisonville.....	32	457	1	4	5	26	1	29	300	1	25,000	1	3,000				
Norwood: First Church.....	9	402	1	2	3	4	41	450	1	25,000			100	3,500	6,000		
Grace Church.....	37	250	1	1	2	8	1	25	225	1	15,500		2,684		4,000		
Cincinnati Missionary Society.	185	307					4	34	249	3	9,500					1,800	
Totals.....	720	9872	31	123	249	224	50	928	8297	49	898,100	18	115300	13,974	3,725	15,175	
DAYTON DISTRICT.																	
Bethany.....	9	200		4	8	27	1	16	78	1	3,000	1	1,000				
Camden.....	2	105		2	6		1	23	125	1	9,000	1	2,000				
Centerville.....	18	400		5			2	30	235	2	8,000	1	1,000	20			
Dayton: Broadway.....	28	826	1	10	8	2	1	50	600	1	15,000	1	3,500	2,240		1,600	
Grace.....	9	775		9	3	2	1	30	400	1	60,000	1	12,000	417			
Homestead Avenue.....	15	97		1		4	2	17	105	2	6,000						
Raper.....	27	870	1	9	12	15	1	50	546	1	70,000		1,126	3,853	19,372		
Riverdale.....	6	223		1	2		1	18	225	1	18,000			100	5,400		
St. Paul.....	16	810		12	14	18	1	45	450	1	27,000	1	5,000	1,077		1,500	
Trinity.....	6	372	3	1	13	6	1	39	400	1	10,000	1	3,000	150	300	900	
Eaton & West Alexandria.....	15	495	2	11	4	3	2	46	383	2	35,000	1	3,000	5,000			
Ebenezer & Woodward Avenue.	27	276		4		4	2	44	303	2	4,100	1	1,500	207		76	
Fair Haven & Sugar Valley.....	6	273			3	9	2	34	244	2	4,600	1	3,000	280			
Fairfield.....		50		2						1	7,500			36	400		
Fort Jefferson.....	18	190		6	7	1	4	58	360	4	10,000	1	1,000	2,600			
Franklin.....	6	348		2	3	10	1	20	140	1	20,000	1	4,000	50	150		
Germanatown.....	14	155		7	4	14	1	22	155	1	6,000			150			
Gordon.....	12	170		6	2	13	3	60	378	4	10,500	1	1,800	1,184		908	
Hamilton: First Church.....	23	654	1	6	12	9	1	47	550	1	35,000	1	10,000	450			
Lindenwald.....	13	173		1	3	14	1	17	250	1	7,500			175	800	1900	
Lewisburg & Brookville.....		284		1		5	3	45	260	3	8,800	1	1,000	383			
Miamisburg.....	46	366		1	13	5	1	35	352	1	37,000	1	5,000	60	934	*3,550	
Middletown.....	21	693	1	6	32		1	24	533	1	40,000	1	2,000				
Monroe.....		160		1	1	1	2	18	130	2	9,500	1	2,000	50			
New Paris.....	17	158		3	3	11	2	25	125	3	2,000	1	700	20			
Osborn.....	22	270		3	1	1	4	51	275	4	12,000	1	2,500	50		1,500	

* Fully provided for.

† Partly provided for.

NAMES OF CHARGES.	MEMBERSHIP.				BAP.	SUNDAY-SCHOOLS.			CHURCH PROPERTY.								
	Probationers...	Full Members...	Local Pre'bers...	Deaths.....		Child'n Bap'd..	Adults Bap'd..	Schools.....	Officers and Teachers.....	Scholars.....	Churches.....	Probable Value.....	Parsonages.....	Probable Val...	Pa'd for build. & Impr. Ch's & Parsonages..	Pa'd on old in- debtedness on Ch. Property...	Present in- debtedness on Ch. Property...
DAYTON DIST.—Cont'd.																	
Oxford.....	10	434	1	...	3	9	1	28	300	1	\$40,000	1	\$4,500	\$ 265	...	...	...
Port Union and Glendale.....	7	200	...	2	5	5	4	40	160	4	10,000	1	2,500	925	...	...	...
Red Lion & Merrittstown.....	11	133	...	...	...	...	2	22	140	2	3,500	1	1,000	72	...	...	...
Seven Mile.....	12	252	...	6	2	...	2	26	156	2	11,500	1	1,000	52	...	...	...
Springboro and Lytle.....	...	240	2	4	...	...	2	34	173	2	3,500	1	2,000	750	...	...	...
Venice (Ross).....	8	375	...	2	3	12	5	66	250	5	9,900	1	800	95	...	...	...
Walker & Union.....	...	84	...	2	...	...	1	11	60	2	2,700	...	...	75	...	...	...
West Carrollton.....	5	200	...	1	12	7	1	20	300	1	25,000	1	3,000	...	\$1,800	...	...
West Chester.....	3	236	...	4	3	4	3	38	170	3	9,500	1	2,500	...	1,700	...	...
West Elkton.....	2	325	2	2	4	2	3	23	275	6	4,000	1	600	203	...	...	...
West Milton.....	5	175	...	1	...	...	2	30	150	4	6,800	1	400	25	...	3,000	...
Totals.....	441	12047	15	137	186	221	68	1202	9736	77	600,900	30	83,300	18,251	6,173	42,606	...
HILLSBORO DISTRICT.																	
Belfast.....	17	510	1	7	...	55	6	60	350	6	10,000	1	1,200	150	50	...	...
Blanchester.....	18	323	1	2	...	...	1	17	250	1	10,000	1	1,600	103	412	575	...
Bowersville.....	18	214	1	2	1	6	3	38	260	4	9,800	1	850	40	74	...	...
Centerfield.....	6	31	1	...	...	...	1	10	48	1	1,500	...	...	14	...	...	...
Clarksville.....	25	210	...	6	...	1	4	36	225	3	6,000	1	2,000	170	...	...	...
Greenfield.....	19	1279	...	8	7	18	1	40	510	1	70,000	1	6,500	185	...	8,000	...
Highland.....	6	407	1	5	2	16	3	52	370	3	9,000	1	3,000	340	...	...	...
Hillsboro.....	9	836	3	10	7	7	1	35	482	1	12,000	1	7,000	237	...	...	...
Jamestown.....	3	376	...	5	3	20	1	16	178	1	12,000	1	2,000	270	...	...	...
Leesburg.....	2	3	1	7	6	3	3	51	314	3	13,000	1	2,000	400	...	...	...
Loveland.....	10	210	...	4	25	1	20	175	1	6,000	...	...	...	...	...	...	...
Lynchburg.....	12	500	1	6	4	17	4	48	385	4	12,000	1	2,000	100	800	1,400	...
Maineville.....	5	200	...	5	11	10	3	32	200	3	6,000	1	1,200	35	...	...	...
Martinsville.....	5	392	1	3	9	23	4	37	280	4	7,900	1	1,200	825	46	35	...
Morrow.....	27	151	...	2	24	1	16	150	1	3,500	1	1,500	100	...	...	...	...
New Burlington.....	10	506	2	5	7	4	50	280	4	8,000	1	1,500	800	...	...	...	...
New Jasper.....	12	311	...	7	...	14	3	33	150	3	7,900	1	1,800	...	...	...	...
New Vienna.....	3	336	...	4	...	4	3	46	208	3	10,000	1	2,500	250	...	...	...
Pleasant Plain.....	5	354	...	7	3	31	5	65	375	5	6,000	...	...	...	...	...	...
Rainsboro.....	10	415	1	6	...	1	4	61	602	4	8,000	1	1,200	181	...	...	...
Sabina.....	13	225	2	2	17	22	1	23	225	1	12,000	1	1,500	300	...	...	...
Sinking Springs.....	22	305	1	...	4	15	5	42	204	5	6,000	1	1,000	2,200	...	...	...
South Lebanon.....	26	180	1	3	2	1	3	23	120	3	4,000	1	2,000	100	...	...	...
Sugar Tree Ridge.....	14	320	1	2	5	11	5	48	250	6	5,800	1	1,100	100	...	...	...
Union.....	7	363	...	1	...	4	5	72	360	5	5,500	1	2,000	20	...	...	...
Waynesville.....	9	311	...	6	1	36	2	28	225	2	6,000	1	2,000	386	...	...	...
Wilmington.....	4	272	1	...	1	11	1	22	178	1	15,000	1	6,500	...	558	1,746	...
Xenia: First Church.....	12	720	...	6	10	8	1	39	475	1	33,000	1	4,500	...	650	...	...
Trinity.....	4	275	...	...	1	...	1	23	180	1	20,000	1	5,000	100	...	...	...
Totals.....	331	10883	20	117	98	390	80	1088	8009	81	335,900	26	64,650	7,406	2,590	11,756	...
MILFORD DISTRICT.																	
Aberdeen.....	5	409	...	2	...	28	4	42	220	4	5,000	1	700	265	...	...	...
Amelia.....	13	315	2	6	...	...	3	30	200	3	6,000	1	1,000	150	...	...	...
Batavia.....	2	262	2	5	3	3	1	21	260	1	15,000	1	1,500	157	400	200	...
Bethel.....	3	400	1	2	3	9	4	60	350	4	8,000	1	1,500	3,500	...	...	...
Branch Hill.....	5	140	...	2	...	...	1	15	70	5	10,000	...	...	220	21	...	...
Chilo.....	15	282	...	4	7	34	3	36	150	4	5,400	1	500	212	...	...	...
Decatur.....	...	322	1	6	3	2	4	45	279	5	6,500	1	1,200	200	...	...	...
Dunkinsville.....	24	180	1	2	1	18	3	25	80	3	2,500	1	300	225	...	...	...
Feesburg.....	3	237	...	2	...	3	5	44	208	5	5,600	1	800	507	...	...	...
Felicity.....	3	308	3	4	3	9	3	38	284	3	5,500	1	900	350	...	...	...
Georgetown.....	16	486	...	2	5	63	3	44	300	3	10,000	1	1,800	200	25	...	...
Goshen.....	...	192	1	8	2	16	1	25	100	1	5,500	1	1,800	200	...	...	...
Laurel.....	35	407	...	8	4	7	4	51	300	4	7,000	1	1,800	60	...	40	...
Lebanon.....	15	385	...	6	...	1	1	24	20	1	12,000	1	2,500	400	...	...	...
Manchester.....	2	340	...	3	1	11	3	38	280	3	7,000	1	1,500	210	...	...	...
Marathon.....	3	475	1	2	3	8	4	40	250	5	8,000	1	1,200	50	...	...	...
Mason.....	10	278	...	1	2	...	3	40	260	3	8,200	1	3,500	130	41	...	...
Milford.....	6	330	...	4	2	4	1	23	230	1	6,000	1	2,500	700	...	...	...
Moscow.....	15	290	3	1	2	6	4	51	235	4	12,000	...	...	500	...	...	...
Mount Orab.....	15	500	...	4	...	40	5	75	400	5	7,000	1	1,500	125	...	150	...
Mt. Washington.....	25	106	1	...	6	18	3	27	300	3	3,500	1	1,000	...	...	...	...
Mulberry.....	...	234	1	3	...	...	5	51	351	6	6,500	...	...	...	...	...	...
New Richmond.....	8	274	...	5	10	45	1	25	160	1	4,500	1	1,500	187	113	100	...

NAMES OF CHARGES.	NAME OF PASTOR.	PASTOR'S SUPPORT.		SUPPORT PRESID. ELDERS.	SUPP'T OF BISHOPS	Total Support: Pastors, Presiding Elders, and Bishops.....	CONFERENCE CLAIMANTS.		CURRENT EXPENSES	BENEVOLENT COLLECTIONS.																							
		CLAIMS.	Total Receipts.....				Deficiencies.....	Amount Appor- tioned.....		Amount Paid.....	Amount Apportioned	Amount Paid.....	Other Sources Collections.....	Total.....	Church: Sexton, Light, Fuel, etc.....	S. S. Lesson Leaves Books, etc.....	MISSIONS.				Board of Church Extension.....	S. S. UNION.	Tract Society.....	Education. Freedmen's Aid and South. Edu. Society	American Bible Soc.	Woman's Foreign Missionary Society	W. H. M. S.		Total Other Benevo- lent Collections.....	Gen'l Conf. Expenses	Home for Aged.....	Christ's Hospital.....	
																	(a) Church.....	(b) S. S.	(c) Spect'l Gift	(d) Child's Fund							(a) Pub. Edu. Co	(a) Cash.....					(b) Supplies
Avondale Charge: Avondale	C. E. Schenck.....	\$2400	\$750	\$3150	\$225	\$225	\$25	\$25	\$3400	\$237	\$237	\$2150	\$180	\$270	\$40	\$310	\$94	\$25	\$16	\$136	194	\$10	\$82	\$1300	\$268	\$52	\$979	1080	2074				
Pleasant Ridge.....	J. E. Magee.....	1000		1000	14	14	5	5	1019	25	25	155	110	30	30	60	7	1	1	10	13	3	5	10	40	100			\$8	\$8			
Bond Hill.....	J. L. Corley.....	800		800	14	14	3	3	817	15	15	123	37	50		50	3	1	1	5	4	2	7	2	46								
Carthage & Reading	G. F. Barber.....	1000		1000	24	24	12	7	1031	14	14	260	198			10	10	5	2	10	3	3	5	96	12	42	\$10	2					
Central City: Christie.....	L. O. Hartman.....	1000		1200	60	60	10	10	1270	19	19	463	75	50	20	70	2	1	1	22	3	2	1	39	65	148	1	3		18			
Asbury.....	W. L. Boicourt.....	1000		1200	50	50	10	10	1260	40	40	350	85	40	42	172	16	1	1	16	1	4	9	23	25	110				45			
York Street.....	O. L. Utter.....	1000		1191	40	40	2	2	1233	6	6	293	252	40	5	45	8	1	1	8		2	5	39	16	63	1	2		16			
Finley.....	J. L. Duckwall.....	850		1892	25	25	5	5	922	20	20	550	100	18	7	25	5	5	3	5		5	5	5	5	52				7			
East Pearl Street.....	S. G. Pollard.....	300	300	600	16	16	2	2	618	6	6	540	65	10		10	2	1	1	5		4			43					4			
Clifton.....	J. W. Peters.....	1200		1200	64	64	15	15	1279	35	35	800	75	95	15	110	20	3	3	16	5	5	15	162	47	56		20		43			
Columbia.....	G. H. Smith.....	1000	300	1300	45	45	17	8	1353	31	31	508	135	41	37	78	6	1	2	2		2	42	26		230		5		43			
Delta Avenue.....	J. P. Ninde.....	900		900	40	40	12	12	952	15	15	192	112	22	41	63	4	2		8						77							
Elmwood Place & Camp Washington	T. D. Moore.....	1100		1100	35	35			1135	5	5	250	260	5	19	27	1			2	5	1	61			98	5			5			
Fairmount.....	F. M. Kirgan.....	800	240	1040	30	30	2	2	1072	10	10	195	95	10	20	30	1			1	1	6	30			23	3			3			
1st Church, Northside.....	A. L. Brokaw.....	1200		1200	45	45	12	12	1257	20	20	379	120	45	10	55	5	2	2	10	5	8	5	54	82	10	185	5			10		
Linwood & Madison Ave.....	W. H. Spybey.....	900		900	30	30	3	3	933	7	7	513	187	36	37	73	5	2	2	4	2		4			101		5			7		
McKendree.....	J. A. White.....	1000		1000	40	40	4	4	1044	32	32	256	77	26	18	44	12	5	2	6		7	4	30		78							
Mt. Auburn.....	H. O. Enwall.....	1500		1500	80	80	10		1580	25	25	930	80	85	65	200	16	3	3	17	3	14	3	234	86	131		136		47			
Mt. Lookout.....	O. P. Hoffman.....	1000	300	1300	80	80	20	15	1395	45	45	325	92	171	60	231	35	5	5	35	15	11	10	219	109	292	10	30		43			
Price Hill.....	E. M. Ellsworth.....	1475		1475	80	80	15	15	1570	65	65	600	275	51	93	169	17	3	3	17	2	17	5	90	103	47	282	6		42			
Riverside.....	J. D. Darling.....	900		900	15	15	3	3	918	2	2	125	145	16		16		2		2	4	1			44	5							
St. Paul.....	W. D. Cole.....	2200	1000	3200	160	160	25	25	3385	100	100	3040	275	381	86	50	517	45	5	5	45	21	10	25	310	357	111	632		195			
Trinity.....	M. B. Fuller.....	1800	600	2400	140	140	27	27	2567	100	100	2100	400	172	218	390	15	5	5	18	10	5	5	208	117	5	7385	25		300			
Walnut Hills.....	J. B. Young.....	2750	1000	3750	280	280	40	40	4070	174	174	2471	182	572	500	1072	55	4	4	95	20	15	7	1025	830	58	1254	5		372			
Wesley Chapel.....	G. Roughton.....	1000	500	1500	141	141	20	20	1721	115	115	1400	80	800	200	1069	60	2	7	60	7	6	20	206	47	882		5		45			
Westwood Charge: Westwood.	J. A. Story.....	1600	600	2200	105	105	20	20	2325	327	327	1389	157	1250	84	1334	287	50	25	308	70	58	125	153		1645	35			930			
Groesbeck, Asbury & Ebenezer	J. R. Troxell.....	810	240	1113	20	20	10	10	1143	12	12	125	120	34	11	45	6		1	5						9	7			3			
Miami, Mt. Hope & Dent.....	W. E. Verity.....	1000		1000	20	20	3	3	1023	8	8	80	44	20	8	28	5		8			12								19			
Winton Place.....	J. E. Thomas.....	800	300	1100	50	50	15	4	1154	10	10	378	112	34	25	59	5	2	2	14	2	6	3	39	27	8	68			20			
Addyston.....	C. Har'ld Clerke.....	700		700	22	22	2	2	724	2	2	110	38	10	5	15	1		1	3	1	1	2	1									
Cleves & Harrison.....	C. W. Horn.....	950	120	1070	38	38	4	4	1112	10	10	250	120	10	85	45	4	1	1	4	1	5	2	43				5					
Delhi.....	J. R. Colley.....	1400		1400	75	75	12	12	1487	75	75	353	160	55	130	215	18		2	12	8	6	6	120	46		246	5		73			
Hartwell.....	F. G. Mitchell.....	1378	200	1578	78	78	20	20	1676	65	65	469	265	54	125	179	15	1	3	15	10	15	15	245	306	35	420	12	15	20			
Wayne Avenue.....	W. L. Y. Davis.....	1500	500	2000	113	113	25	25	2138	160	160	1020	200	2010	72	2082	160	4	3	167	25		70	505		464		271		660			
Madisonville.....	S. O. Royal.....	1400	300	1700	125	125	15	15	1840	142	142	800	172	210	190	400	35	12	12	53	53	5	33	486	188	80	168		60	75			
Norwood: 1st Church	J. E. Beery.....	1400		1400	45	45	10	10	1455	10	10	605	175	63		63	1			5		2	1	144						40			
Grace Church.....	C. C. Peale.....	1500		1500	65	65	12	12	1577	50	50	350	200	53	59	115	15	1		1	15		3	4	82	127	35	129		8	27		
Totals.....		\$44513	\$7250	\$52519	\$1750	\$2529	\$445	\$407	\$55453	2034	2034	24597	\$5461	6866	2361	\$239	\$9466	\$996	139	\$27	122	1246	492	\$256	\$496	\$6064	2913	\$556	16482	92	1808	5027	

* This does not include appropriation from Sustentation Fund.

† This includes appropriation from Sustentation Fund.

‡ By gift of Mrs. S. M. Y. Whetstone, \$63,000, to the Methodist Home for the Aged.

STATISTICS Nos. III AND IV.—DAYTON DISTRICT.

NAMES OF CHARGES.	NAME OF PASTOR.	PASTOR'S SUPPORT.		SUPPORT PRESID. ELDERS.	SUPP'T OF BISHOPS	Total Support: Pastors, Presiding Elders, and Bishops.....	CONFERENCE CLAIMANTS.	CURRENT EXPENSES	BENEVOLENT COLLECTIONS.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																								
		CLAIMS.	Total Receipts.....						Deficiencies.....	Amount Appor- tioned.....	Amount Paid.....	Amount Apportioned	REC'D FROM.	Total.....	Church: Sexton, Light, Fuel, etc.....	S. S. Lesson Leaves Books, etc.....	MISSIONS.					Board of Church Extension.....	S. S. Union.....	Tract Society.....	Freedmen's Aid and South. Edu. Soc'ty	EDUCATION. (a) Pub. Edu. Col	American Bible Soc..	Woman's Foreign Missionary Society	W. H. M. S.		Total Other Benevo- lent Collections.....	Gen'l Conf. Expenses	Home for Aged.....	Christ's Hospital.....																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																															
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Bethany	[W. W. Tranter]..	\$650	\$75	\$725	\$54	\$54	\$8	\$8	\$787	\$15	\$15	\$159	\$70	\$35	\$15	\$50	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5	\$5</

STATISTICS Nos. III AND IV.—HILLSBORO DISTRICT.

NAMES OF CHARGES.	NAME OF PASTOR.	PASTOR'S SUPPORT.		SUPPORT PRESID. ELDERS.	SUPP'T OF BISHOPS		Total Support: Pastors, Presiding Elders, and Bishops.....	CONFERENCE CLAIMANTS.		CURRENT EXPENSES	BENEVOLENT COLLECTIONS.																												
		CLAIMS.	Total Receipts.....		Deficiencies.....	Amount Paid.....		Amount Apportioned.....	Amount Paid.....		Other Sources	REC'D FROM.	Total.....	S. S. Lesson Leaves Books, etc.....	Church: Sexton, Light, Fuel, etc.....	MISSIONS.	S. S. UNION.	Board of Church Extension.....	Tract Society.....	Freedmen's Aid and South. Edu. Society	EDUCATION.	American Bible Soc..	Woman's Foreign Missionary Society	W. H. M. S.	Total Other Benevolent Collections.....	Gen'l Conf. Expenses	Home for Aged.....	Christ's Hospital.....											
																													House Rent...	Amount Apportioned	Amount Paid.....	Amount Apportioned	Amount Paid.....	S. S. School.....	S. S. Church.....	Child's Fund	Pub. Edu. Col	Supplies	Cash.....
Belfast	Bert E. Smith.....	\$610	\$100	\$710	\$52	\$52	\$8	\$8	\$770	\$4	\$4	\$140	\$70	\$97	\$3	\$100	\$1	\$1	\$1	\$3	\$4	\$1	\$1	\$1															
Blanchester.....	Geo. W. Vorhis....	800	150	950	68	68	9	9	1027	35	35	275	144	40	100	170	15	\$3	2	3	5	\$3				\$8	\$9												
Bowersville.....	P. L. Van Wicklen ..	650	75	714	\$11	55	55	9	778	15	15	225	75	125	15	140	5	2	1	13	5																		
Centerfield	J. H. Davis.....	60		60								5	10	5		5																							
Clarksville.....	H. H. Compton.....	700	100	814		59	59	10	883	20	20	150	108	40	10	50	10	1	1	4	3	10																	
Greenfield.....	George Gable.....	1600	240	1840		136	136	24	2000	100	100	560	200	200	200	400	50	4	5	12	4	7	82	113	\$78	133	6	10	180										
Highland.....	Jas. R. Hill.....	750	200	950		64	64	11	1025	40	40	200	120	150	35	204	10	2	2	10	5	116	40	12	128	2	10	31											
Hillsboro.....	W. A. Deaton.....	1500	300	1800		127	127	15	1942	60	60	561	203	150	150	300	5	1	4	3	1	202	331	12	463	1		10											
Jamestown.....	Chas. L. Conger.....	1050	150	1200		89	89	13	1302	85	85	432	75	148	115	308	15	5	4	15	8	12	73	74	51	125	1	1005											
Leesburg.....	Geo. S. Easton.....	750	150	900		64	64	11	975	33	33	225		133	41	194	9	1	1	37	6	204	38																
Loveland.....	L. M. Davis.....	600		600		43	43	8	651	10	10	140	100	10	60	70	5	1	1	5	2	6	12	5		62	1	2	5										
Lynchburg.....	Chas. W. Briggs....	900	150	1057		76	76	12	1138	33	33	265	137	90	60	150	15	2	2	9	13	4	22		13														
Maineville.....	W. S. Gray.....	650	100	725	25	55	55	6	786	12	12	200	100	68	15	83	2	1	1	3	1	6	2		20			25											
Martinsville.....	[H. S. Alkire].....	707	96	803		49	49	6	869	8	8	100	160	47	16	63	1		1	2	2							9											
Morrow.....	Edward T. Lane.....	700	100	800		59	59	7	864	20	20	150	70	22	18	40	3	2		12	5	3	4	5	43		2	15											
New Burlington.....	O. D. Becker.....	800	100	900		66	66	12	978	62	62	270	150	240	10	250	60	2	2	22	4	2		35	88			3	64										
New Jasper.....	C. L. Chapman.....	700	100	800		60	60	10	870		\$10	180	54	94	6	100	6	2	2	5	2	10			10		12												
New Vienna.....	J. H. Lease.....	750	150	900		64	64	11	975	60	60	225	125	175	15	190	5		1	1	5	3	7	4	131			65											
Pleasant Plain.....	[Jos. Shepherd].....	550		466	84	46	46	4	517	2	2	155	95	24	19	43	3	2	2	4	6	3					14	17											
Rainsboro.....	J. E. H. Sentman.....	650	75	725		55	55	9	789	25	25	210	107	52	19	71	5	1	1	5	6	1			6	1													
Sabina.....	W. M. Coffman.....	700	175	900		59	59	10	969	45	45	180	112	116	54	170	15	2	2	15	2	61			51			16											
Sinking Spring.....	[J. V. Morris].....	550	50	542	58	46	46	6	583	3	3	132	44	28	7	35	3	1		3	3	2			3	3													
South Lebanon.....	Charles E. Lyon.....	500	100	549	51	44	44		593			75	40																										
Sugar Tree Ridge.....	[T. M. Scarff].....	500	60	502	58	45	42	7	550	20	20	130	65	63	12	75	8	1		9	2	4				17		5	5										
Union.....	W. M. Patton.....	800	150	950		67	67	12	1029	40	40	215	153	161	39	200	5	1	1	5		1	88			21		3	10										
Waynesville.....	Phillip Trout.....	800	150	950		68	68		3	1021	15	15	164	65	56	20	76	2	1	1	2	3	1	33				100											
Wilmington.....	J. S. Pumphrey.....	1100	240	1340		93	93	18	1451	41	41	457	187	150	50	200	9	2	1	6	11	10	78			102	1	15	35										
Xenia: First Church	E. H. Cherington.....	1500	300	1800		126	126	24	1950	100	100	1648	225	470	130	600	35	5	5	35	5	9	146	170	15	268			25										
Trinity.....	R. H. Rust.....	1200	300	1500		100	100	20	1620	40	40	400		150	50	200	5	2		10	3	10	5	118	163	50	46		11										
Totals		\$23127	\$3861	\$26701	\$287	1935	1935	\$292	\$28905	\$928	\$10	\$938	13199	\$2994	\$3104	1269	\$114	\$4487	\$307	\$42	\$8	\$45	\$317	\$78	\$150	\$125	\$1428	\$965	\$206	\$1668	\$20	1110	\$656						

STATISTICS Nos. III AND IV.—MILFORD DISTRICT.

NAMES OF CHARGES.	NAME OF PASTOR.	PASTOR'S SUPPORT.		SUPPORT PRESID. ELDERS.	SUPP'T OF BISHOPS	Total Support: Pastors, Presiding Elders, and Bishops.....	CONFERENCE CLAIMANTS.		CURRENT EXPENSES	BENEVOLENT COLLECTIONS.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																										
		CLAIMS.					Total Receipts.....	Deficiencies.....		Amount Paid.....	Amount Appor- tioned.....	Amount Paid.....	Amount Appor- tioned.....	REC'D FROM.	Total.....	S. S. Lesson Leaves, Books, etc.....	Church: Sexton, Light, Fuel, etc.....	MISSIONS.			EDUCA- TION. (a) Pub. Edu. Col Fredmen's Aid and South. Edu. Soc'y Tract Society.....	s. s. UNION. (a) Church..... (b) S. School.....	Board of Church Extension.....	(a) Child's Fund	Woman's Foreign Missionary Society	American Bible Soc.	W. H. M. S.		Total Other Benevo- lent Collections.....	Gen'l Conf. Expenses	Home for Aged.....	Christ's Hospital.....																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																				
		House Rent.....	Salary															(a) Church.....	(b) S. S.....	(c) Spec'l Gifts							(a) Cash.....	(b) Supplies																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																								
Aberdeen.....	W. F. Martin.....	\$600	\$100	\$700	\$60	\$60	\$8	\$8	\$768	\$12	\$12	\$130	\$90	\$25	\$5

STATISTICS Nos. III AND IV.—SPRINGFIELD DISTRICT.

NAMES OF CHARGES.	NAME OF PASTOR.	PASTOR'S SUPPORT.		SUPPORT PRESID. ELDERS.	SUPP'T OF BISHOPS		Total Support: Pastors, Presiding Elders, and Bishops.....	CONFERENCE CLAIMANTS.		CURRENT EXPENSES	BENEVOLENT COLLECTIONS.																							
		CLAIMS.	Total Receipts.....		Deficiencies.....	Amount Apportioned		Amount Paid.....	REC'D FROM.		Other Sources.	Total.....	Church: Sexton, Light, Fuel, etc.....	S. S. Lesson Leaves, Books, etc.....	MISSIONS.				Board of Church Extension.....	S. S. UNION.	Tract Society.....	Free Men's Aid and South. Edu. Society	EDUCATION. (a) Pub. Edu. Col	(b) Child's Fund	American Bible Soc.	Woman's Foreign Missionary Society	W. H. M. S.		Total Other Benevo- lent Collections.....	Gen'l Conf. Expenses	Home for Aged.....	Christ's Hospital.....		
															House, Rent.....	Salary	(a) Cash.....	(b) Supplies.....									(a) Church.....	(b) S. S.....					(c) Spec'l Gifts	Total.....
Arcanum	S. W. Campbell...	\$750	\$100	\$850		\$65	\$65	\$13	\$10	\$925	\$5	\$5	\$200	\$100	\$17	\$50		\$67	\$5	\$2	\$2	\$5	\$4	\$2	\$72		\$15	\$7		\$11				
Brandt	W. K. Brown	375	75	450		30	25	12	2	477			110	70	10			10	1	1	1	1	1	1										
Catawba	J. L. Dalbey	700	150	850		65	65	18	18	933	50	50	250	120	74	30		104	8	4	4	8	8	4	57				\$5	4				
Cedarville	H. C. Middleton...	700	100	800		45	45	14	14	859	26	26	180	92	19	26		45	5	2	2	6	4	2						14				
Christiansburg	F. J. Reinbarth	600	72	667	\$5	35	34	17	17	718	5	5	125	100	22	8		30	2	1	1	2	7	2	1	\$46	\$10	7	5					
Concord & Westville	R. S. McColm	750	100	850		45	45	10	10	905	6	6	180	90	64	3		67	3	1	1	4	2	1	50			4		34				
Covington	O. L. Seward	600	120	720		30	30	11	11	761	22	22	280	65	35	18		53	5	\$1	1	3	5	5	79			55	6	17				
Dialton	J. F. Laird	650	100	750		50	50	10	10	810	35	35	132	71	129	6		135	10	1	1	2	4	1	48		*77	11		8				
Greenville	C. W. Elliott	1200	240	1440		115	115	21	5	1560	20	20	1182	90	55	40		95	5	2	2	8	2	6	5	110	153	92	21	14	19			
King's Creek	[A. J. Sunderland]	500	60	560		35	48	10	10	618		\$5	5	153	110	51	19		70	2	1	1	2	1	5			55	4					
Mechanicsburg	C. H. Haines	900	200	1100		80	80	17	17	1197	25	25	540	79	121	104		225	22	2	3	23	2	5	3	65	69	31	32	3	46			
Mutual	Thomas Cundy	600	60	660		40	40	12	12	712	10	10	150	50	45	10		55	5	1	1	4	7	2										
New Carlisle	C. L. Myers	700	150	850		50	50	10	10	910	45	45	125	100	62	40		102	10		8	9	30	10	5	142			29		12			
New Moorefield	J. C. Eckles	650	100	750		60	60	8	5	815	10	10	348	92	70	12		82	8	2	1	9	8	4			3							
Piqua: Grace	H. E. Armacost	900	300	1200		50	50	17	17	1267	25	25	265	126	188	72		260	5	2	2	5	4	5	10	81	39	3	198	7	15	7		
Greene Street	R. J. Wyckoff	1800	400	2200		140	140	28	28	2368	115	115	1435	230	500	150		650	55		18	5	65	50	13	70	410	180	112	344	8	30	94	
South Charleston	A. T. Cowgill	800	175	975		60	60	18	18	1053	35	35	200	150	180	40		170	5	1	2	10	2	10	10	15	8	24	86		71			
Springfield Central	A. W. Leonard	1600	400	2000		135	135	22	22	2157	134	134	707	283	415	881	\$36	1332	22	5	4	4	21	9	9	15	379	297	39	219		12	34	
Clifton Avenue	H. G. Curless	900		900		35	35	9	9	944	20	20	339	120	44	76		120	4	1	1	5	2	4	2			25	7					
Grace	R. E. Smith	675	70	695	50	40	36	9	7	738		10	150	100	28	32		60	4	1	1	2	3	2			22	5		5				
High Street	E. P. Edmonds	1000	600	2200		185	185	28	28	2363	134	134	2900	150	235	100		335	30	7	3	10	30	10	9	15	182	321	125	60	17	15	270	
St. Paul	J. F. Chenoweth	1200	400	1600		115	115	24	24	1739	40	40	425	135	61	52		118	15	1	2	15	6	5	7	141	58	21	144		83			
Tippecanoe City	S. A. Stephan	800	150	950		45	45	13	13	1008	33	33	209	278	35	45		80	4	2	2	5	8	4			10	70	8	2	23			
Tremont City	Alfred Taylor	395	60	455		25	25	6	6	486	8	8	160	102	24	3		27	10	3	3	10	2	5			6							
Troy	W. H. Wehrly	1500	300	1800		120	120	28	28	1948	120	120	1008	220	271	129		400	40	3	3	6	40	5	84	20	78	231	51	80	10	15	186	
Troy Circuit	J. F. McColm	600	150	709	41	40	27	11	4	740	5	5	80	40	27	5		32	2	1	1	2	1	20	2				4	2	42			
Urbana: First Church	J. E. Abrams	1200	300	1500		130	130	22	18	1648	95	95	850	125	255	215		470	15	4		15	8	20	152		49		1	8	45			
Grace	C. W. Sullivan	1200	300	1500		120	120	22	22	1642	36	36	400	85	331	72		403	8			65	13	2	86	12	210	175		17	22			
Vienna Cross Roads	[J. D. Trout]	75		75		10	10			85	2	2	20	20	2			2	1															
Yellow Springs	B. D. Hypes	850	150	1001	Ex1	60	60	15	15	1076	35	35	200	200	65	35		100	4	1	1	4	1	4	1	105	82		98	15	3	1		
Totals		\$25770	\$5382	\$31057	\$95	\$2005	\$1995	\$455	\$410	\$33462	1100	\$15	1115	12653	\$3593	\$3385	2273	\$36	\$5694	\$315	\$50	\$36	\$69	\$401	123	\$256	\$224	\$2256	1496	\$734	\$1671	123	\$141	\$948

* Includes special gift of \$12 00 to Bible Women, Hinghua, China.

CIRCUIT SALARY REPORT.

N. B.—The name of the charge is in SMALL CAPS, and the sums opposite each appointment indicate the amount apportioned and paid on pastor's salary only, *not* including claims of Presiding Elder and Bishop.

APPOINTMENTS.	APPOR- TIONED.	PAID	APPOINTMENTS.	APPOR- TIONED.	PAID
CINCINNATI DISTRICT.			DAYTON,—Continued.		
CARTHAGE	\$600	\$600	VENICE,	\$ 85	\$ 85
Reading,	400	400	New Haven,	125	125
CLEVES,	550	350	New Baltimore,	108	108
Harrison,	400	400	Okeana,	208	197
GROESBECK,	325	325	St. Charles,	170	170
Asbury,	110	110	WALKER,	150	6c
Ebenezer,	115	115	Union,	250	250
MIAMITOWN,	200	200	WEST CHESTER,	261	261
Mt. Hope,	125	125	Tylersville,	212	212
Dent,	175	175	Sharonville,	177	177
DAYTON DISTRICT.			WEST MILTON,	200	200
CENTERVILLE,	\$600	\$600	Concord,	150	150
Bellbrook,	200	200	Pleasant Hill,	50	30
EBENEZER,	275	275	Union,	100	100
Woodward Ave.,	325	325	HILLSBORO DISTRICT.		
FAIRHAVEN,	420	435	BELFAST,	\$128	\$129
Sugar Valley,	230	230	Prospect,	115	115
GORDON,	240	240	Flat Run,	115	115
West Baltimore,	160	160	London,	96	96
Pittsburg,	100	100	Louisville,	91	91
West Sonora,	100	71	Folsom,	65	65
FORT JEFFERSON,	190	190	BOWERSVILLE,	262	262
Hollandsburg,	180	178	Center,	210	199
Jaysville,	120	120	Mt. Zion,	92	92
New Madison,	110	110	Haws Chapel,	86	86
LEWISBURG,	400	400	CENTERFIELD,	60	60
Brookville,	300	300	CLARKSVILLE,	364	367
Pymont,	75	75	Pansy,	84	84
MONROE,	700	700	Olive Branch,	161	172
Amanda,	100	100	Union,	91	91
NEW PARIS,	250	250	HIGHLAND,	375	375
Gettysburg,	200	200	Memphis,	210	210
New Hope,	15	15	Samantha,	165	165
PORT UNION,	350	350	LEESBURG,	445	445
Glendale,	200	200	East Monroe,	165	165
Princeton,	125	125	Olive Chapel,	140	140
Valley Chapel,	125	125	LYNCHBURG,	420	425
RED LION,	500	500	Dunn's Chapel,	210	210
Merrittstown,	100	100	Dodsonville,	200	200
SEVEN MILE,	533	538	Russell,	150	152
Darrtown,	266	268	MAINEVILLE,	412	412
SPRINGBORO,	475	475	Zoar,	137	137
Lytle,	200	200	Cozaddale,	100	75

APPOINTMENTS.	APPOR- TIONED.	PAID.....	APPOINTMENTS.	APPOR- TIONED.	PAID.....
HILLSBORO,—Continued.			MILFORD,—Continued.		
MARTINSVILLE,	\$218	\$218	BETHEL,	\$387	\$387
Morrisville,	228	228	Old Bethel,	113	113
Westboro,	200	203	Lakin,	112	102
Midland,	85	85	Clermont,	58	53
Weberon,	—	41	BRANCH HILL,	100	100
NEW BURLINGTON,	272	272	Montgomery,	100	80
Sharon,	252	252	Brecon,	100	100
Lumberton,	176	176	Miamiville,	100	100
Zoar,	100	100	Rossmoyne,	60	40
NEW JASPER,	500	500	CHILO,	200	200
White Chapel,	100	100	Cedron,	100	100
Mt. Tabor,	100	100	McKendree,	90	90
PLEASANT PLAIN,	100	100	Smith's Landing,	60	60
Butlerville,	125	125	DECATUR,	174	175
Wesley,	125	86	Russellville,	145	145
McKendree,	75	63	North Liberty,	131	115
Edenton,	125	91	Eckmansville,	75	75
RAINSBORO,	302	302	Fairview,	76	56
Marshall,	160	160	DUNKINSVILLE,	108	109
New Petersburg,	114	114	Cedar Mills,	101	102
Boston,	74	74	Union Chapel,	57	57
SINKING SPRING,	200	200	FEESBURG,	53	46
Carniel,	170	170	Eden,	223	223
Pisgah,	80	80	Hamersville,	107	107
Cedar Chapel,	60	40	Mt. Pisgah,	62	63
Conway Chapel,	40	37	Mt. Zion,	53	44
SOUTH LEBANON,	325	350	FELICITY,	435	435
Shiloh,	125	62	Point Israel,	125	125
Rochester,	50	36	Mt. Oliye,	40	40
SUGAR TREE RIDGE,	183	145	GEORGETOWN,	600	600
Emerald,	108	108	Freesoil,	100	100
Olivet,	102	102	Hillman,	100	100
Fairfax,	61	48	LAUREL,	208	208
New Market,	23	26	Mt. Pisgah,	158	158
Wesley Chapel,	23	13	Spring Grove,	122	122
SPRING VALLEY,	232	232	Franklin,	112	112
Union,	232	232	MANCHESTER,	400	400
Richland,	133	133	Bentonville,	185	169
Glady,	141	141	Quinn Chapel,	75	75
Mt. Holly,	62	62	MARATHON,	169	169
WAYNESVILLE,	650	650	Greenberry,	103	104
Harveysburg,	150	150	Burdsall,	103	103
MILFORD DISTRICT.			Taylor,	66	66
ABERDEEN,	\$194	\$194	Fayetteville,	66	66
Bradyville,	154	154	MASON,	565	582
Ebenezer,	135	135	Socialville,	135	118
Fitch's Chapel,	117	117	Union,	100	100
AMELIA,	430	430	MOSCOW,	202	202
Pleasant Hill,	150	150	Calvary,	200	200
Union Chapel,	70	70	Neville,	123	103
			Pt. Pleasant,	151	151

APPOINTMENTS.	APPOR- TIONED.	PAID.....	APPOINTMENTS.	APPOR- TIONED.	PAID.....
MILFORD.—Continued.			SPRINGFIELD.—Continued.		
MOUNT ORAB,	225	225	Beech Grove,	\$95	\$90
Sardinia,	220	143	Wesley,	85	85
Buford,	150	120	BRANDT,	150	150
Shiloh,	105	103	Wayne,	75	75
New Hope,	50	50	Palmer,	150	150
MT. WASHINGTON,	310	280	CATAWBA,	469	469
Salem,	100	100	Nation,	216	216
California,	185	185	Pleasant,	98	98
NEWTOWN,	188	188	CEDARVILLE,	625	625
Armstrong Chapel, . . .	158	156	Clifton,	75	75
Madeira,	112	128	CONCORD,	561	561
Camp Dennison,	108	110	Westville,	189	189
OWENSVILLE,	265	265	DIALTON:		
Belfast,	180	180	Newson,	397	404
Newtonville,	190	190	Sims,	132	132
Maple Grove,	65	65	Asbury,	121	114
PEEBLES,	415	415	KING'S CREEK,	375	375
Locust Grove,	64	64	Cable,	53	53
Dunbarton,	136	136	Local,	40	40
SUMMERSIDE,	167	157	Kennard,	32	32
Asbury,	167	167	MUTUAL,	240	240
Olive Branch,	167	157	Union,	260	260
Withamsville,	50	50	Trickles Creek,	105	105
WEST UNION,	462	469	Fountain Park,	55	50
Liberty Chapel,	150	154	NEW MOOREFIELD:		
Stone Chapel,	88	88	Village,	135	135
WINCHESTER,	400	400	Chapel,	190	190
Seaman,	300	300	Fletcher,	162	162
YELLOW SPRINGS,	640	640	Asbury,	162	162
Old Town,	110	111	SOUTH CHARLESTON, . .	650	650
Emory,	100	100	Selma,	150	150
SPRINGFIELD DISTRICT.			TROY CIRCUIT,	185	185
ADDISON,	194	194	Raper,	185	185
McKendree,	226	226	Casstown,	230	190
			TREMONT CITY,	218	218
			Terre Haute,	171	171
			Grafton,	66	66

C. COMMITTEES.

A. AUDITING COMMITTEE.

THE Auditing Committee examined and found correct the following accounts: Treasurer of Publishing Committee account, Conference Treasurer's account, Treasurer of the Board of Stewards, and statement of Mears Bequest.

JOHN E. BEERY, *Chairman.*

GEO. H. SMITH, *Secretary.*

B. GENERAL BENEVOLENCES.

a. AMERICAN BIBLE SOCIETY.

WE believe in and continue to emphasize the importance of the American Bible Society. For the past six years we have been showing our appreciation of the splendid work of this society by increased collections for its support. Yet it is also true that we are now giving for this work about one third as much as the Cincinnati Conference contributed for it thirty years ago. Since that time the great missionary work has increased many fold, and as a division of the missionary army, the Bible Society must keep step with that advance, or the work of the Church in mission fields be greatly hindered.

We again reaffirm as our apportionment the standard set by this Conference, viz., one-eighth of the amount apportioned for missions.

As the work of this society is so essential and vitalizing to the various forms of missionary work, we will do our best to at least reach the above-named standard, and we direct the Presiding Elders to make such an apportionment to the various charges in their several districts.

b. BOARD OF CHURCH EXTENSION.

TO OMIT the work of the Church Extension Society from the history of American Methodism is to lose one of its most unique and thrillingly interesting chapters. Every second Methodist Church in the United States has been assisted by this society, and its influence has gone out to the islands of the sea, and it has made possible a permanent Church home for nearly fifteen thousand societies. Without it most of these must have remained homeless, and probably many of them would have been entirely lost to us. If any of the fifty per cent of our Churches that have been assisted by this Society fail to take a collection for it each year, they neglect the heart that was touched with compassion by their needs and the hand that provided shelter for them. If any of the other fifty per cent fail, they must show a lack of appreciation of one of the wide-opened doors of gracious opportunity which God has placed before them.

It is useless for men of God to devote their time and energy to the gathering together of men and women and organizing them into societies unless they can be provided with homes. If we fail to support this God-inspired society it must fail in its splendid work, and the work of our Church in this country be greatly retarded. We must provide shelter for the homeless. They need it, God wills it, and we dare not fail.

C. FREEDMEN'S AID AND SOUTHERN EDUCATION SOCIETY.

WE rejoice in the great work being done by this society. Its forty-three institutions, with the more than 12,000 students, together with the more than 12,000 teachers and 3,000 preachers, who have gone forth from these institutions, indicate the importance among the destitute whites and blacks of the Southland.

As no field agents are maintained by this society, the collections depend largely upon the fidelity of the pastors; and so true have they been to their obligations that the collections are now in advance of any previous period in the history of the society.

The fortieth anniversary of the organizing of this society is at hand, and we heartily recommend a liberal thank-offering.

To commemorate this fortieth anniversary, a series of engraved coupons have been prepared. Already a large number of these coupons have been taken, and we heartily commend the plan for a special offering of \$100,000, and bespeak the earnest co-operation of both ministry and laity.

The needs and claims of this society were, perhaps, never greater than now. The unchristianized and ignorant masses among the poor, neglected whites and blacks of the South are crying for deliverance from their pitiable conditions. If this society is not provided with means adequate to the carrying on of this great work, our whole land must suffer, and the onward movement of the kingdom of Christ be retarded.

The education provided by the schools of this society is the education of the heart, head, and hands, thus laying the foundation for true citizenship, as well as for efficient work for Christ and humanity.

In view of the importance of this work, and of the fact of the conditions in which it had its birth,—indeed, that *demand*ed such an organization and such work as it is doing—in view of the fact that these conditions still abound, and the *peculiar claims* of the poor whites and blacks of the South are so very urgent, it is our earnest conviction that should the unification of our benevolent societies become an accomplished fact, special work should still be placed upon the claims of these people and the work that is being done by this society.

d. MISSIONS.

WE render unto God our profoundest gratitude and thanksgiving for the wonderful way in which He has led our generals and private workers in mission fields during the past year. Day by day the army has gone forth under the banner of King Jesus; is occupying new fields taken in the name of our Christ, and of a world-wide Christian civilization. Their achievements are scattering the mists of pessimism and ushering in the reign of optimism, and we are beginning to view the task of conquering the world for Christ from the mountain-top of Omnipotence, from which we can have a more inspiring view of the onward marching of God's victorious army.

Under the leadership of our beloved and most efficient Secretary and his splendid assistants, we rejoice to note the steady advancement in the offerings made by our great Church for the purpose of preaching the gospel of Jesus the Christ to all the world.

The battles to be fought are many, and must be fought in the enemy's country, but the commanders, many of the privates, and the munitions of war must be supplied by Christian lands. If we fail the battle must cease and the contest be lost. But we will not fail, and we are going on to certain victory. The clouds are gradually lifting, the mists are slowly dispersing, the army is pushing the contest, the enemy

is slowly, but surely yielding, and the Son of God is approaching His throne. Victory is surely coming. We would hasten its coming; therefore, be it

Resolved, 1. That we protest against the omnibussing of the missionary collection with our other collections, and insist that the cause of missions, which must ever lead all others, be carefully and fully presented, and thus given a place commensurate with its importance, the first place, among our benevolences. As it advances the others will advance; as it languishes, the others will fail.

2. That we emphasize the importance of observing an annual missionary day in each charge, making the best possible preparation for the same.

3. That we urge the observance of the monthly missionary prayer-meeting concert in every society; for while it is true that more money is needed, it is equally true that more prayer for God's blessings upon our great mission work is quite as essential. Indeed, we ought to give the money and not withhold the prayers. When men and women can be induced to pray for missionaries, they will soon pray their purses open and want to support them.

4. We also recommend that there be a more effective organization of the Sunday-schools into Missionary Societies. We understand that during the coming year, whenever possible, the Sunday-school lessons are to be treated from the missionary view-point, in their applications, and we urge pastor and superintendents to give this effort their hearty co-operation.

5. We recommend that pastors endeavor to assist their Epworth Leagues to organize mission-study classes, and introduce and circulate the Missionary Libraries, which may be obtained at very reasonable cost.

6. We urge the holding of a Missionary Convention in each district in our Conference.

THE INDIA MISSIONARY JUBILEE.

Our mission in India was founded in 1856 by the Rev. Dr. Wm. Butler. Its subsequent history is in evidence of the saying that "truth is stranger than fiction." Our missionaries in Southern Asia are now preaching the gospel of the Son of God in about thirty-seven different languages. They have established five publishing-houses, have 150,000 communicants, have about 125,000 Sunday-school scholars, and 36,000 students in our educational institutions.

At least 150,000 more Hindus have renounced idolatry, professed faith in Christ, and applied for admission into the Methodist Church, but can not be received until the missionary force is largely increased. It is claimed that, with an additional fifty efficient missionaries, our membership in India could be doubled in six months. Let us provide for the men; God will discover them, and the multitudes will be claimed for Christ.

The fiftieth anniversary of the founding of our mission in India is at hand, and it is proposed to raise a thank-offering fund of \$250,000, as a token of our gratitude to Almighty God.

Of this sum our people in India have undertaken to provide \$50,000, leaving \$200,000 to be provided by our Church in America. Surely we will not fail.

Where it has not been done, we recommend that, if possible, the thank-offering be taken at the earliest possible date.

We congratulate the Missionary Committee on securing the services of the Rev. Dr. J. G. Vaughan as Field Worker in this relation, and request his reappointment to his present position.

We note with pleasure the fact that Dr. A. B. Leonard, on November 7th, sails for a tour of the world, in which he will visit our various mission fields, and is especially delegated to attend the India Jubilee Meeting, to convene in Bareilly, India, on December 29th, and continue for three days, and pray that God may return him to us, to tell the story of this modern-day miracle of the nine Conferences in Southern Asia, including the Philippines, in which are now 150,000 communicants, as above mentioned, and the man who baptized the first convert, the Rev. Dr. Humphrey, of Little Falls, N. Y., is still living, and arouse our Church to her opportunity and obligation as she has never been aroused.

And, lastly, we would emphasize the importance of the pastors standing squarely and firmly for the General Fund of the Missionary Society.

e. SUNDAY-SCHOOL UNION.

1. We believe we have a literature equal to the best provided by any denomination, and urge that no literature be allowed to supplant our own.

2. We believe that teacher-training should be emphasized in connection with every school, and that the training class should be a part of our work in every charge. We heartily recommend the Teachers' Library.

3. We recommend that each Sunday-school take a collection by classes for this work, not failing to emphasize the importance of its mission.

4. We believe in giving our own Union its proper place—the *first place*. We would not be narrow nor sectarian; we would not fail in our appreciation of the Interdenominational Sunday-school Union, but we would be true and loyal to our own interests. We are positively opposed to the taking of collections in our Sunday-schools for the Interdenominational Union, and failing to provide for our own Union. We must loyally stand by our own Union. It is doing a work for Methodism that an Interdenominational Society can not do.

5. We urge the pastors to see that in every school the Annual Rally Day is observed, the collection taken and forwarded at once to the proper authorities; and that, wherever practicable, the work of the Home Department, Normal Department, and Cradle Roll is inaugurated at an early date, and that Decision-day be given its proper emphasis.

6. The children belong to God; we must build them up in Him and save them to the Church. We believe that "evangelism" should be the keynote in our Sunday-school work. The *Sunday-school Journal*, the *Classmate*, and the *Advocate* are emphasizing this idea. The pastors must be leaders, and urge on the teachers and other workers.

If we do our best for the Sunday-school, there will be less difficulty in caring for and building up our Churches.

In accordance with the request of the society, we recommend the appointment of Rev. J. D. Darling as Conference Secretary for this society.

f. TRACTS.

The Tract Society represents an agency of actual influence, but imperfectly understood by the Church, and, if possible, power far beyond our present realization. Almost every part of the world bears testimony to its great helpfulness in disseminating the truths of Christianity and in cultivation of the virtues of Christian character. It must often be the original seed sown in places where the people would not hear the preacher nor the teacher, and would not read the Bible nor any part of it.

if placed in their hands in any other form. It thus becomes the "good seed of the kingdom."

The demands for help that come from both the home and foreign land are great, of which demands the resources of the society make it impossible to supply but a very small part.

We believe that the Tract Society should be so strengthened as to permit it to co-operate with our city evangelization agencies, supplying the literature needed for the foreign speaking peoples in our cities, as well as for work in foreign countries.

We recommend that pastors make greater use of this agency for good, the tract, both by their own personal efforts and by properly using the Church Committee for that purpose.

g. CONCLUSION.

There are not too many of the regular General Conference benevolences, and they should not be omnibussed, but each should have a fair and honest representation and chance. If there is anything left, let the "special claims" share in it. This does not oppose our thank-offering funds for our regular societies, but relegates to a secondary place some of the so-called "specials" that are, like the poor, always with us. We believe the pastor should make the strongest possible plea for the regular benevolences, for the progress of the kingdom of God on earth depends in a very large measure upon the work of these societies, and these depend upon our people for funds for the work. Let us stand by our benevolences.

With thanksgivings to Almighty God for the victories of the past; with a firm confidence in the present, and ever-increasing and brightening hopes for the future, we believe we are at least in the twilight of the dawning of the generation when the kingdoms of this world shall become the kingdom of our Lord and His Christ.

O. L. UTTER, *Chairman*.

C. H. HAINES.

J. D. DARLING, *Secretary*.

S. G. POLLARD.

JNO. PEARSON.

W. A. COOPER.

C. EDUCATION.

THE BOARD OF EDUCATION.

THE expanding work of the Board of Education is cause for gratitude. We note with pleasure the report of the work of last year. Nearly two thousand students have been assisted to attend the institutions of the Church, more than \$108,000 being distributed among our institutions for the purpose of aiding worthy young men and young women.

We are highly gratified to note that there was an advance in the receipts of the society of more than twelve per cent upon the total receipts of the preceding year. The contribution of our own Conference to the Children's Day Fund for the year ending November 30, 1905, amounted to \$1,158.57. The society appropriated to students who gave their residence as within our Conference territory during the same year, \$1,363. It will therefore be seen that we share in the prosperity of the society. We earnestly recommend the observation of the disciplinary requirement touching the Children's-day collection for the Board of Education in every charge within the bounds of our Conference.

We rejoice in the growing usefulness of the *Christian Student*, and heartily commend it to all our people. We would also call the attention of the heads of all our schools, and the attention of all our pastors,

to a series of leaflets recently published by the Board, and known as "*The American Student Series*." All of our pastors should see to it that the program prepared by the Board of Education be used on Children's-day.

We cordially commend the work of the Board in the emphasis which it places constantly upon high Christian ideals of education.

THEOLOGICAL SCHOOLS.

No other institutions supported by our Church sustain a more vital relation to our work as ministers than Boston and Drew Theological Seminaries and Garrett Biblical Institute. We note with pleasure their increasing fame throughout the Church and beyond our denominational borders.

It is true that the preacher of to-day faces an educated laity, and therefore the demand of the times is not simply for a trained ministry, but for a specially trained ministry. The minister must be a specialist in faith. He must know Biblical literature and the age-long development of theology. He must know the varying aspects of the religious life of the whole race. The time has passed when he can draw all his illustration and instruction from the marvelous journey by which the Israelites passed from Egypt to Canaan. God's witness is everywhere, and the minister's field of research is not the Jewish race, but the human race. Our theological horizons have broadened, and therefore our responsibilities have increased. These responsibilities are not met by ignoring them. The specialist in comparative religion sends us far afield; the Biblical scholar shows us a multitude of new things along the old beaten paths; the psychologist has opened a new domain for us. We have no choice as to entering these open doors. We must know these lands. If we loftily refuse, we must not be surprised if the people look to other guides.

In the face of such facts, our Conference demands that the young men coming to us shall have adequate preparation is both just and necessary. Our theological schools furnish the opportunity for this special discipline and equipment, and have our confidence and support.

We urge all young men seeking entrance into our Conference to avail themselves of the splendid advantages our excellent theological institutions afford.

THE WOMAN'S COLLEGE OF BALTIMORE.

The great fire in Baltimore in 1904 affected every interest of that city. The Woman's College was no exception. But the place the college held in the Methodism of the entire country was manifested by the way its needs were met by numerous friends in Maryland and other States, by paying its entire debt, amounting to \$500,000.00. The college widened its influence and was set anew on its way in the accomplishment of its mission, the higher education of women. We commend it as a school of the highest character and the most ample facilities.

HILLSBORO COLLEGE.

The situation of the Hillsboro College remains practically the same as last year.

However, vigorous action has been taken by the School Board of the town, supported by the Conference Trustees, to secure possession of the property by legal means. Two able attorneys have been employed to secure this desideratum at the earliest possible date. When this shall have been accomplished a long-standing injustice will have been rectified.

We recommend the following named persons as Trustees of the Hillsboro College for the ensuing year: J. L. McCoppin, O. N. Sams, W.

C. Duckwall, Jas. F. Brown, C. H. Haynes, J. W. Watts, W. N. Bean, and Jos. H. Head, said Trustees to have the power to fill all vacancies that may occur.

THE OHIO WESLEYAN UNIVERSITY.

The first year of President Herbert Welch's administration has been among the best years in this great Methodist institution's history. Moral standards have continued high, the religious life has been emphasized, and intellectual training has received careful and capable attention.

The completion of the John Edwards Gymnasium and the Engineering Annex of the Physics Building represents the addition of two buildings worth more than \$90,000.00 to the property used for educational purposes. Among other material resources, the Taylor bequest of \$20,000.00 has recently become available, and probably will provide soon additional assistance for deserving young men preparing themselves for the Christian ministry.

The prominent rank of the university in the educational world, the conspicuous success of many of her Alumni in professional and business life, and the generally high average of the student body, are reasons for gratification, and should inspire the respect and confidence of the public. Our own institution, in our very midst, the Ohio Wesleyan University, deserves and ought to have the hearty co-operation of Ohio Methodism. While the property and endowment aggregate almost two million dollars, the provisions for current expenses do not meet the annual requirements. For some time there has occurred a yearly deficit in this item! The president's report shows a shortage of \$21,500 for the last fiscal year. The Conferences in the patronizing territory should help lift this burden from the shoulders of the administration by substantially supplementing the movement already inaugurated by the management of the institution for meeting the current expenses. In view of the imperative need for an increase in the current funds of the university, we recommend that an earnest effort be made for enlarged collections for public education, and we wish that the day might speedily come when the contributions for this important purpose should amount to not less than twenty-five cents per member.

At its last meeting the Board of Trustees took the following action: "We recommend that our Presiding Elders and pastors shall be asked to arrange meetings—district, group, and local Church gatherings—at which the President or some member of the Faculty, shall be requested to be present to present the claims and life of the university to our people."

We indorse this action, and recommend that wherever practicable its suggestions be carried out.

Whereas it appears that a scholarship covering the tuition fee in the Ohio Wesleyan University was transferred by the late Rev. William Herr to the Cincinnati Conference, we recommend that hereafter the assignment of this scholarship be left to the Committee on Education from year to year, and that this year the President of the university be authorized to assign it to some student from this Conference territory.

We nominate Bishop John M. Walden for re-election on the Board of Trustees of the Ohio Wesleyan University.

APPOINTMENTS.

We nominate Visitors to our educational institutions as follows:

Ohio Wesleyan University: D. G. Latshaw, W. L. Y. Davis; alternate, L. M. Davis.

Drew Theological Seminary: H. C. Jameson, C. M. Van Pelt; alternate, Creighton Wones.

Boston Theological Seminary: R. J. Wyckoff, S. W. Bell; alternate, E. P. Edmunds.

Garrett Biblical Institute: G. P. Benton, J. E. Abrams; alternate, W. E. Putt.

We recommend the following persons for election as officers and members of the Conference Educational Society: President, Guy P. Benton; Vice-President, G. P. Austin; Secretary, W. A. Deaton; Treasurer, James M. DeCamp. Additional members, W. R. Warnock, Theodore F. Spear, James N. Gamble, and Robert W. Burns.

C. M. VAN PELT, *Secretary*.

M. B. FULLER, *President*.

D. PUBLISHING INTERESTS.

WE rejoice in the continuous and growing prosperity of these vast interests and activities of Methodism, for the last is the banner year of all their history.

We commend the fidelity and efficiency of the publishers and editors, also the able, vigilant, though unpaid, services of our Book Committee, especially of the Local Committee at Cincinnati.

We urge the membership to a more general use of the literature of our Church especially of the *Western Christian Advocate*, the *Epworth Herald*, and the *Methodist Review*, all conducted by editors of marked ability.

The subscription-lists to all these should be doubled in every charge on the average, for wherever read they make for intelligent devotion to God and His kingdom, conserve the peace of Zion, and help in the development of a higher type of piety and usefulness.

We accept the wisdom of the joint action of the General Book Committee and Publishing Agents in increasing the subscription price of the *Western Christian Advocate*, because we are persuaded this is made necessary by the steadily increasing prices of both the labor and materials which enter into the publication of the same and the slight decrease in the number taken.

We approve the high grade of our Sabbath-school publications, both as to material and contents.

With pleasure we record the fact that the Cincinnati Book Concern has more than quadrupled the sales of the bound volumes of our own publications within five years, and is now laying under tribute the best authorship of both hemispheres to this end.

The dividend to the Annual Conferences for the superannuates reaches the highest water mark this year—namely, in figures \$130,000, which is \$10,000 more than last year.

Respectfully submitted,

H. C. WEAKLEY, *Chairman*.

W. H. SPYBEY, *Secretary*.

E. REFORMS.

a. SABBATH OBSERVANCE.—We believe in the doctrine of our Lord, as given in His interpretation of the Fourth Commandment, "The Sabbath was made for man," for his physical, intellectual, and spiritual well-being, and we hold that wherever the law of the Sabbath, binding alike on individuals, corporations, and governments, is unknown, disregarded, or wilfully violated, inevitable damage—physical, intellectual, civic, social, and spiritual—is suffered.

We recognize the fact that there are works of necessity and mercy

that may be rightfully performed on the Sabbath-day, but those works can not be made to include the transaction of ordinary business, excursions, games, and similar amusements. Professing Christians can not allow themselves these indulgences without damage to Christian character and experience and the bringing of scandal upon the Church. We hold that the Sunday saloon and beer-garden and theater and Sunday golf and baseball games are demoralizing to society, and we insist that the law forbidding these performances shall be enforced. Where officials, who are duly and solemnly sworn to execute these laws for the protection of the Sabbath, refuse even to make an honest effort in that direction, we raise the question whether they may not be truthfully charged with malfeasance in office, with having broken their oaths, and whether they should not therefore be removed from office. We urge all Christian believers to carefully determine by the light of the gospel and of conscience, what they may or may not do on the Sabbath-day, and we earnestly admonish our people to use that blessed day for purposes of rest, religious instruction, and respite from all secular vocations.

b. GAMBLING.—We warn our people against the growing vice and peril of gambling, and we urge every pastor in the near future to preach on this specific sin of our age. Very few apprehend the menace and the corruption of a manifold sort which are involved in this specious and spreading iniquity. Horse-racing, for example, is carried on all over the land, and specifically in large measure in most of the eighty-eight County Fair Associations of Ohio, for the chief sake of the money at stake in the multifarious bets that are made. It is literally true that many millions are lost and won each year on the races of the land. Baseball games elicit bets to large amounts, and the secular dailies, which devote many columns to their reports of games and races, minister to the craving which seeks in the following of the gambling habit to get something for nothing. Students of our current social phenomena on both sides of the sea unite in the testimony that gambling is one of our worst vices and perils, and that it leads in countless cases to embezzlement and other forms of financial dishonesty. Let us bear our testimony with all possible earnestness against all the nefarious brood of gambling practices which infest and curse the land.

We congratulate President Roosevelt and the United States Congress upon the laws which have been recently passed, protecting our markets and our homes against impure foods, providing for the cleaning up of the great meat-packing houses, and brining about other civic and financial reform. We also give due credit to the National Department of Justice for its vigorous prosecutions of unlawful combinations in restraint of trade, of trusts which have violated the laws of the land, of railroads which have been accomplices in the matter, and we hope that the well-begun work will go on until all such offenders are punished and these infamies are brought forever to an end.

c. DIVORCE.

The large number of divorces annually sought and granted; the ominous and growing percentage of divorces to marriages, and the indecent haste of many divorced persons to re-marry, are but the beginning of a dark story. In our own and other States no legal contract is so easy to break as the marriage contract. People turn to divorce with shameful readiness. A certain class of not over-scrupulous attorneys go out of their way to seek this particular line of business, and even suggest divorce where it would not otherwise have been thought of. Our judges, as a rule, to their credit be it said, would prefer to grant few divorces, and groan for more stringent legislation, but are helpless.

The obstacles in the way of reform, though great, are not insurmountable. In the way of getting uniform legislation the greatest hindrance is our Federal system. In the way of drastic legislation the greatest hindrance is general apathy. A widespread and persistent agitation would overcome both difficulties. As ministers of the Gospel, we should do our utmost to swell the volume of this agitation. We should scrupulously comply with our Discipline in the matter of marrying divorced persons. We should, in our ecclesiastical gatherings, and in our religious press, study what more we may do to remove this national reproach.

d. TEMPERANCE.

The Cincinnati Conference can not add to, and will not subtract from, its oft-repeated declarations of uncompromising hostility to the traffic in intoxicating liquors as a beverage. It shall be our settled practice to strike it as often as we can, as hard as we can, and anywhere that we can. It is one of the most dangerous enemies that the Church of Jesus Christ has ever had to meet, and we can not rest until it is finally and completely exterminated.

We appreciate the increasing effectiveness of the Anti-Saloon League, and are encouraged by the results achieved by it during the last session of the legislature. We have confidence in its leadership and commend it anew as more needed than ever in law enforcement, in securing more advanced reform legislation, and in educating the people to touch not, taste not, handle not the accursed stuff. We commend the action of the last legislature in passing the Woods Search and Seizure Law and the Jones' Residence District Bill; and we now declare ourselves in favor of a County Option Law, and pledge to use our influence, wherever possible, for its passage.

We nominate as our representative on the Board of Trustees of the Ohio Anti-Saloon League, H. D. Ketcham, and John Pearson and S. Van Pelt as delegates, and C. W. Sullivan and O. M. Sellers as alternates to the national convention of the Anti-Saloon League, to meet in St. Louis, Mo., Monday, November 19th, to Thursday, November 22d, 1906.

e. STATE OF THE CHURCH.

We urge our people to hold family worship, and exalt the standard of home religion; to beware of the fascinations and bewilderments of that sort of worldliness that eats out the very heart of religion; to bring the children of all our households to the preaching service on the Lord's-day; to read the Epworth Herald, the Western Christian Advocate, and the New York Advocate—especially their own Western—and thus keep in touch with the work of Christendom; and to see to it that their example, their influence, and their experience comport with their profession as followers of our Divine Lord.

A. B. LEONARD, *Chairman*.

JESSE BOWMAN YOUNG, *Secretary*.

F. CHURCH AND PARSONAGE INSURANCE.

When the Board of Insurance met in annual session in February, the total business of the National Mutual Church Insurance Company of Chicago had increased from \$23,913,926.00 the year before to \$26,756,513.00. Since then the total has passed the *twenty-eight million dollar* mark. Total increase of over four million dollars for the year.

The total losses up to August 25th were 1,112, amounting to \$256,762.29. In spite of the fact there is now in the hands of the policy holders

considerable more than a quarter of a million dollars which would have been collected by the company had this business been written under the stock company plan; a 10 per cent dividend was declared on last year's business. The cash reserve, as required by law, is now approximately \$40,000.00 in addition to the premium of notes not yet due, about \$265,000.

As is always the case with this company there is not a dollar of losses due and unpaid. The amount of losses in process of adjustment is estimated at \$4,900.00. In addition to the losses of more than a quarter of a million dollars reimbursed to our Church societies and preachers, the dividends paid up to this time have aggregated over \$33,000.00, making a total of approximately \$300,000.00 of Methodist money that has been returned to the members. And what is greater still, *Methodism has been saved* in many localities where churches and parsonages could not have been rebuilt but for the assistance of this company, no insurance having been carried before, and many preachers have been saved from embarrassment by carrying policies in this company.

Your committee recommend that in so far as it is possible the Churches and members of our Conference place their insurance with our own company.

L. O. HARTMAN.
O. D. BECKER.
CREIGHTON WONES.

E. BURDSALL, *President*.
A. W. LEONARD, *Secretary*.

G. RESOLUTIONS.

Resolved, That the Presidency of Bishop Joseph Berry, anticipated with pleasure, has more than met our expectations; dispatching business with celerity and without friction, free from pragmatism and *ex cathedra* prerogatives, fraternal in bearing and easy of approach, enriching our thought, expanding our affections with wise and devout speech stimulating to youth, and approved by age and experience, he has daily grown in our esteem; and he will be heartily welcomed by the Cincinnati Conference whenever it may please the Episcopal College to assign him to its Chairmanship.

Resolved, That the presence of Bishop J. M. Walden in the Conference and in the chair has been especially gratifying and aidful in the despatch of business, and we assure him that he is always welcome, both as an emeritus member of the Conference and as a bishop of the Church.

Resolved, That the Rev. S. O. Royal remains in our esteem the prince of the pen, and is entitled to all just praise for the skill with which he records our proceedings and publishes our Minutes. In this encomium we also include his able assistants.

Resolved, That we appreciate the arduous labor of our Statistical Secretary and Treasurer, and the delicate duties of our Board of Stewards, their duties being privatory, denying them the pleasure of attending Conference sessions, they are entitled to special recognition for their gratuitous and secluded service.

Resolved, That our thanks are due and are hereby tendered to the pastors and Churches of Eaton who have so generously placed their edifices at the disposal of the Conference for business and worship.

Resolved, That the Rev. W. A. Wiant, upon whom has fallen the burden of superintending our entertainment, and who has with exquisite grace presided as our official host, has exceeded the pledges made by him at Springfield, and fully vindicated the high claims he made as to the savory quality of Eaton hospitality; and, therefore, to the constellation of Asters we add the star of our gratitude to his well-won crown as a Conference boniface.

Resolved, That we have been edified by the music furnished us by the excellent organ and choir of the Eaton Methodist Church.

Resolved, That our welcome and stay in this lovely town has been one prolonged pleasure which memory will amber, that, recollection of its delights in hours of retrospection, may serve to aid in allaying future privations and pains and remain a joy forever. Eaton—a community of homes—has been a hospice as welcoming to ecclesiastical gypsies as was the tent of Abraham to the angelic visitors that shared its hospitality. The people have acted as if their guests were angels, while their visitors have felt so much at ease that they have folded their wings without a desire to fly away. We have had a week of fellowship, preachers with people, typical of that communion of saints which we hope to enjoy in our Heavenly Father's House. We tender our hosts grateful thanks, and in bidding them a reluctant good-bye, pray that heavenly benedictions may fall on all the hearts and homes that have been open to us during the festival week of Conference.

J. E. H. SENTMAN, *Chairman*.

HOWARD HENDERSON, *Secretary*.

W. P. THIRKIELD.

WHEREAS, Dr. W. P. Thirkield, an honored member of this body, has been unanimously elected President of the Howard University, an institution standing in close relation with the National Government at Washington, D. C., therefore,

Resolved, 1. We realize a sense of great loss in the severance of the relations that Dr. Thirkield has sustained to the Freedmen's Aid and Southern Education Society, in which relations he has rendered most efficient service as instructor and Corresponding Secretary for a period of twenty-three years.

2. We recognize the fact that in the selection of Dr. Thirkield to the responsible position to which he has now been called, which came to him unexpectedly and without solicitation upon his part, not only has a distinguished honor been bestowed upon our brother, but honor has likewise come to our Conference and to the Methodist Episcopal Church.

3. We shall ever follow the career of President Thirkield with prayerful and sympathetic interest, and wish for him the largest measure of success in his new field of labor.

HEBER D. KETCHAM,
CREIGHTON WONES,
Committee.

H. WOMAN'S WORK.

We rejoice in the extraordinary facilities afforded in our age for the education of our girls and young women, and in the unprecedented opportunities given to women for self-support. The openings for usefulness in the various women's enterprises in the Church are also amazing in number and fruitfulness. The growth of the Woman's Foreign Missionary Society, with its hosts of teachers, medical missionaries, and native helpers and Bible readers in many lands; the advances made by the Woman's Home Missionary Society, with its homes, schools, immigration stations, training institutions, and other agencies of usefulness; the progress registered by the deaconess training-schools, and the increasingly fruitful work done by deaconesses, nurses, and other carefully equipped laborers; the victories achieved by the Women's Christian Temperance Union in the cause which it represents—are all matters of re-

joining with us. In the spirit of the Apostle to the Gentiles we would help in all possible ways this great army of women who labor with us in the Gospel.

J. R. HILL, *Chairman*.

JESSE B. YOUNG, *Secretary*.

I. YOUNG PEOPLE'S WORK.

We are grateful to God for the continued efficiency of the Epworth League not only in "looking up" and "lifting up" the young and old, but also, for its loyalty and conservative power in the Church. While we are not unconscious of the fact that there are defects, weaknesses, and criticisms which by wise and consecrated officers and leaders may be overcome, we record our unswerving loyalty to it and recommend:

That the pledge be used in all the Leagues as a safeguard against undisciplinary amusements; also, that our young people seek and help others attain the highest New Testament standard of experience and life.

We urge a deeper spirituality and renew their efforts in evangelism.

We commend the Mission Study Course, the Morning Watch, and the Bible Study Course prescribed by the General Officers and committees of the Epworth League for enlightenment and religious fervor.

We particularly emphasize the importance of the Junior Epworth League, and urge that it be maintained so that it may become more efficient in bringing the children into the Church and holding them there. The Epworth League should recognize the constitutional relation to the Junior Epworth League.

We record our appreciation of the faithful and efficient service of our General Secretary and commend the Epworth Herald as the best paper for our young people. Its circulation should be doubled.

With gratitude to God for the past and hope for the future, we look for great results from these young people's societies.

VI.

Miscellany.

I. CONFERENCE DEACONESS BOARD.

THE Board has licensed the following named deaconesses: Marguerite Gloud, Elenora Kittell, Evangeline Loofbourrow, Bertha Luke-meier, Cynthia Richardson, and Estelle Trusler.

We recommend the renewal of licenses for the following named deaconesses: Dora Adron, Effie Austen, Lucy Banting, Anna Bassett, Felicia Black, Mary V. Cameron, Cara H. Close, Adda B. Day, Florence Deaver, Anna Dwinnell, Emma Enders, Mary Eyre, Blanche Fuller, Marguerite Gloud, Dora Haines, Anna Hare, Nettie B. Hathorn, Kate Rawls Haynes, Lucelia House, Sarah Ireland, Vanluah Jacques, Elenora Kittell, Evangeline Loofbourrow, Bertha Lukemeier, Lelia Lybarger, Mary McEwen, Harriet Malott, Lillian Manker, Mrs. S. M. Martin, Edyth L. Nevitt, India Paff, Ida Pennell, Mary Pickett, Hannah M. Pierce, Minnie Post, Clara V. Potter, Cynthia Richardson, Anna H. Sandidge, Francis Saunders, Lottie Sinnett, Ella Slear, Bessie Smith, Clara Solomon, Alice Thatcher, Carrie Thompson, Estelle Trusler, Margaret Wilson, and Nellie Young.

Our property at Christ's Hospital, valued at \$175,000, is insured for \$100,000; the furniture in the Deaconess Home is insured for \$4,000; insurance on the Withridge Deaconess Rest at Epworth Heights is \$250. Our cottage at Lakeside is also insured for \$250.

Detailed and accurate reports of the receipts and disbursements for the Hospital and Deaconess Home will be found in the forthcoming annual report, but the approximate receipts and disbursements for the Conference year are \$60,000.

The financial statement of the Methodist Home for the Aged Corporation, to June 1, 1906, close of the fifth fiscal year:

BALANCE SHEET.

Assets—

Home Grounds	\$20,000 00
Home Building (Expended)	122,851 99
Home Equipment	1,914 15
Investment, Real Estate	13,200 00
Investment, Securities	13,345 50
Investment, Bills Receivable	26,484 50
Bills Receivable, Subscriptions, Notes	86,025 00
Accounts Receivable	1,400 00
Deficit and Surplus Account (7 years).....	5,572 83

\$291,878.25

Liabilities—

Home Fund	\$212,970 70
Admission Fund	12,007 70
Endowment Fund	31,100 00
Annuity Endowment Fund	10,800 00
Bills Payable	25,000 00

\$291,878 25

Budget Account for 1905-1906—

General Fund, Receipts from all Sources.....	\$10,384 55
Disbursements for Current Expenses, Including Annuities	
Paid	10,204 07
Surplus for the Year	\$180 48

At the meeting of the Conference Deaconess Board in Cincinnati, August 16th, reports in detail were received from Glenn Home, Elizabeth Gamble Deaconess Home, and from Christ's Hospital. Tabulated lists were furnished of the number of hours of service given, meetings held or attended, visits to the sick, books and tracts distributed, baskets of food given, children brought into the Sunday-school, kindergarten children taught, conversions which could be reported, garments given away, enrollment in industrial schools, number of individuals assisted by Travelers' Aid, and much other good work. The report of the Biblical Department of the training-school shows a wide range of studies pursued by the deaconesses, and a generous co-operation of the pastors of the city in giving regular instruction, amounting at least to 251 hours of class work. The total number of hours engaged in work by the deaconesses was 44,370; the total number of visits reported was 11,201 the total number assisted by the Travelers' Aid was 2,100.

In the Hospital 2,226 patients were served during the year. Of these nearly one thousand were helped in their homes and through clinic work. From one-third to one-half of these were treated free. District nurses cared for the sick in their homes. There were from seven to nine applications for treatment declined every day because of our inability to care for all applicants. There was an average of thirty children per day in the children's ward. There was an average of six major operations per day in the surgical department. These are but a few of the figures which have been taken from the carefully recorded work of the various departments of our deaconess and hospital work. But figures can not express the work itself. One visit counts one on our books, but the word spoken and prayers offered, the comfort brought, cheer and hope wrought in sad hearts, and relief to suffering bodies goes into the record which God keeps of his workers. Souls were converted, distracted homes were brought into blessed reconciliation, children were rescued for a life of blessed service, and in a hundred ways the cause of the kingdom of Christ was set forward towards its final glory of conquest by the faithful, self-sacrificing work of these servants of God in our Hospital and Deaconess Home.

The Nurses' Home, so much needed, is being built in the rear of the Hospital, by the gifts of Mr. James N. Gamble, Mr. David B. Gamble, Mrs. William Gamble, and Miss Lillie Gamble in memory of their sister, Miss Mary Gamble. The furnishing of the Nurses' Home by gifts from the people, is a work which readily appeals to all lovers of this noble work.

The Deaconess Conference, held in Trinity Church last November, was addressed by Bishop Spellmeyer, Dr. W. D. Cole, Dr. N. Luccock, of St. Louis, and Bishop Walden. This conference proved to be a bringer of blessing to all of our deaconesses who could avail themselves of the privilege of attending. We would call attention to the meeting of the Deaconess Commission in Cincinnati, in the ensuing October. The Commission, appointed by the General Conference, consists of Bishop Walden, Bishop Fowler, Bishop Goodsell, Bishop Wilson, Bishop FitzGerald, Rev. W. O. Shepherd, Rev. C. L. Goodell, Rev. Christian Golder, Rev. S. W. Thomas, Rev. C. L. Murdoc, Mr. James N. Gamble, R. S. Douglas, G. W. Brown, N. W. Harris, and J. E. Laycraft. The meeting of this Commission October 10th will be followed by a meeting of deaconesses from the different homes in the United States. We urge all of our brethren to attend this conference.

We recommend the election of G. Roughton, H. C. Weakley, and Mrs. T. H. Pearne as members of the Conference Board of Deaconesses for three years. Their term of office expires at this Conference.

We recommend the appointment of Rev. W. A. Robinson as corresponding secretary of the Deaconess Home Association. The annual report of his work for the Conference year will give some idea of the work accomplished, but can give but small conception of the work done in travel and daily solicitation, and correspondence, to secure the average monthly expenditure of \$5,000.00 needed to carry on the great work of Christ's Hospital.

The Methodist Home for the Aged, in which some of our deaconesses are at work, has had a year of growth in its resources of comfort. The members of the Home have been kept in reasonably good health. Three only have been removed by death. The work on the new building at College Hill has been unexpectedly and unavoidably hindered, but is now rapidly approaching completion. The work for the cause has been set steadily forward by the untiring zeal and ceaseless watchfulness of Rev. H. C. Weakley, D. D., the President of the Association. We recommend his reappointment to this position.

For the Conference Deaconess Board,

JOHN A. STORY.

II. HOME FOR THE AGED.

SEVENTH ANNUAL REPORT.

The moral worth of a civilization, a nation, a church, a State, or a family may be estimated by the care it gives its aged. The Church gives no higher expression of its spirit and mission of helpfulness to mankind, than this gracious ministry to the aged. Our mission is to help the helpless, what a privilege to become workers together with the Great Helper of the helpless! He declared of every one that "doeth the will of God, the same is My brother, My sister, My mother." He committed to the care of "The beloved disciple" his own mother, Mary—advanced in years, stricken, bereaved, homeless, and dependent—saying to him, "Behold thy mother." The traditions of the Church tell us that for nine years John was a dutiful son and caretaker of a woman who was not his mother. Why? Simply because of her relation to and of his discipleship to Christ.

In every county of the great commonwealth of Ohio there are women and men who are just as truly the wards of the Methodist Church as was Mary the natural ward of the Infant Church. Will the Church of the nineteenth century neglect them? Applications for admission come every week in the year from aged, homeless Methodists, of long standing, members forty, fifty, or sixty years, for whom this Church ought to provide shelter and care in the period of their helplessness. An average of five cents from the membership of Ohio Methodist Sabbath-schools will support 100 of these deserving unfortunates, and ten cents annually from our Church membership (300,000 strong in this great State) will provide for 200 more. Alas, not one-third of the membership are doing this much for the Home as yet. Brother, sister, commence at once, your pastor or our helper in your region will receive and forward your gift, be it large or small. The best way to get the blessing of God, is to do something He can bless, however small it is, *because it needs to be done*, then to keep doing it while the need exists.

Though unavoidably delayed in our building project, we have abundant occasion for gratitude for the help given and the outlook. Never did the enterprise seem so necessary, vast, or important, nor have we ever needed the co-operation of benevolent friends so much. Somehow we feel as-

sured that as the gracious ministries of this house-of-mercy come to be known and understood by Ohio Methodism, all needed funds will come to our treasury, and confidently rely upon the Church for the same. We are grateful for all the words of appreciation of this enterprise, the expressions of sympathy in the co-operation thus far given, but let not the Church or benevolent public get the idea that provision has been made for its necessities. Not more than one-half the money needed for the completion and equipment of our new Home building on College Hill, is in hand. Scores of distressingly urgent appeals come to us, as we await its finishing, from persons utterly unable to help themselves.

We are still in our temporary quarters at Granville, Ohio, and will be for eight or ten months, when we expect to get into the new building on College Hill, Ohio. The main building and north wing are under roof and being plastered. When finished these will accommodate 192 persons. The power and laundry building, an absolute necessity, will cost \$15,000, and is yet to be constructed. We hope some individual will make this possible speedily. Reader will you consider this need?

The Building Committee feel that all this work should be and must be done, in keeping with the cause and all for which the Home stands and the fact that we are building for the centuries; which means substantial, modern, and fire proof construction throughout. As is usually the case, the cost at every point far exceeds our expectations. This fact makes generous co-operation a necessity.

The sainted Sarah M. Young Whetstone, recently called to her reward, one of the chief founders of this Home, was profoundly interested in all that pertained to it up to the day of her death, March 15, 1906, and made liberal provision for it by bequest. This large brained, large hearted, large souled woman came to and took this cause to her heart, thought about it, planned and prayed for its usefulness, welfare, and development with all the energy of her great womanhood. She had wrought faithfully and diligently at other tasks in the interest of the needy, but was most devoted to this. As she became older and more helpless, with wealth to get anything that would relieve her distress or contribute to her comfort, she thought of those in like helplessness, yet homeless. Her name will be as ointment poured forth to the multitude of pious souls who find shelter in the John L. Whetstone Memorial Building she erected there on College Hill, Cincinnati, where over 100 needy persons can be cared for always by deaconesses of the Methodist Episcopal Church. This good woman once said to the President: "I am never happier than when I am writing a check for our Home for the Aged." Turn to your copy of the Western Christian Advocate of March 21, 1906, and read the tribute paid her therein, and study that strong, kind, benign face; or having none, send to the undersigned for a copy.

Death has called several of our family from suffering to rest, and peace, and joy; all of whom, before leaving the world, with profound earnestness expressed deep gratitude for the care given them by the Home.

We consider ourselves highly favored by a gracious Providence in the class of women sent us to manage and operate the internal affairs of this Christian retreat. Not one of them has ever hesitated a moment to meet the most unpleasant task at any hour, day or night, though they daily have such work of necessity. The age of our population has averaged over eighty years, four now suffer from broken hips and a few always require almost constant attention. One of our deaconesses is seeking restoration to health at Colorado Springs, Colo., Miss Ella M. Wright, our efficient and faithful office clerk.

The old people for the most part meet the feebleness, limitations, and inactivity of old age courageously, and triumphing over its weakness, are cheerful, contented, peaceful, and happy. The regular religious services



FRONT VIEW OF THE METHODIST HOME FOR THE AGED, COLLEGE HILL, CINCINNATI, OHIO.

From a photograph taken from a point 1000 ft. away. It is difficult to get a satisfactory photo of this building, as it is on a high hill with a deep ravine both in front and in the rear of it; then the retaining wall in front, 500 ft. long and from 5 to 10 ft. high, cuts off the view of the lower parts.

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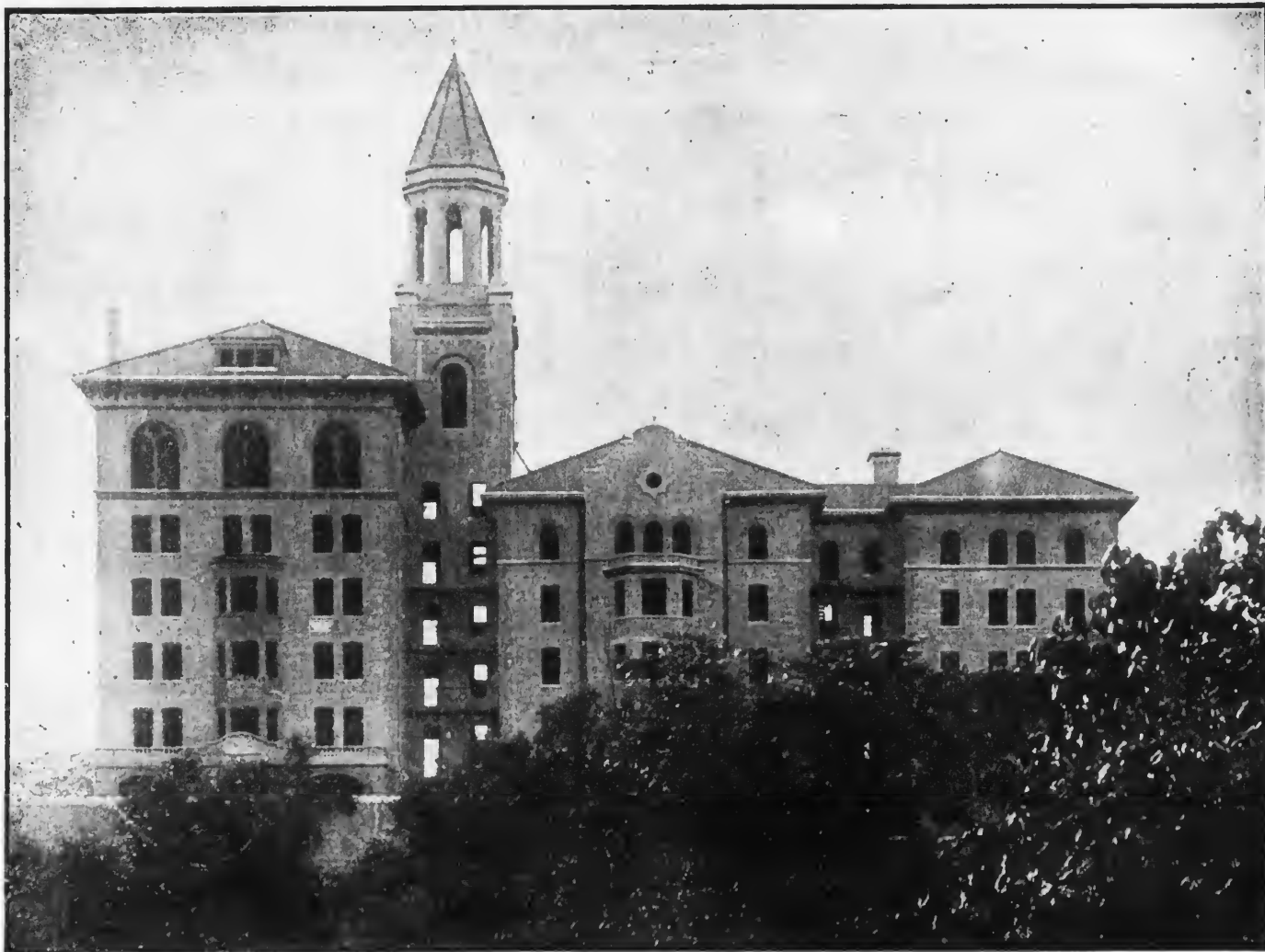
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Epworthians are cordial in their co-operation, having furnished the family with canned fruit from the start, and are sending vegetables now. Let this continue, for the need constantly increases.

The admission fee is not a uniform one, it necessarily varies according to the financial ability of the applicant, or that of those naturally and morally bound to support or aid in their support. We do not exist to make it easy for kin people to neglect duty in this matter. Let the Church and the benevolent public understand that the Board of Managers, representative men and women, appointed by the five Ohio Annual Conferences, have a high appreciation of the importance, magnitude, and gravity of their work, and plan for a just, wise, economical, and safe administration of the trust committed to them.

FINANCIAL STATEMENT OF THE METHODIST HOME FOR THE AGED CORPORATION, JUNE 1, 1906. AT THE CLOSE OF THE SEVENTH FISCAL YEAR:

Resources—

BALANCE SHEET.

Home Building (Expended on)	\$122,951 99
Home Grounds	20,000 00
Home Equipment	1,914 15
Investments, Real Estate	13,200 00
Investments, Bills Receivable	26,484 50
Investments, Securities	13,345 00
Bills Receivable, Notes	86,025 00
Accounts Receivable	1,400 87
Cash on Hand	983 91
Deficit in Budget Account for Seven Years.....	5,572 83
Total	\$291,878 25

Liabilities—

Home Building Fund (Trust)	\$192,970 70
Home Fund Land only (Trust)	20,000 00
Endowment Fund (Trust)	31,100 00



REAR VIEW OF THE METHODIST HOME FOR THE AGED, COLLEGE HILL, CINCINNATI, OHIO.

From a photograph taken Sept. 1, 1906, from a point 300 ft. away, the tower being 150 ft. high.

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Annuity Fund (Trust)	10,800 00
Admission Fund (Trust)	12,007 55
Bills Payable	25,000 00

Total\$291,878 25

Statement Relative to Home Building Fund and Building now in Process of Erection—

Original Gifts Invested in Yellow Springs Property.....	\$5,500 00
Gifts and Subscriptions Paid	101,445 70
Subscription Notes	86,025 00

Total\$192,970 70

Accounted for as Follows—

Expended on Building from this Fund	\$106,945 70
Subscription Notes not Collected	86,025 00

Total\$192,970 70

Budget Account, 1905-6—

General Funds, Receipts from All Sources.....	\$10,384 55
Disbursements, Including Annuities Paid	10,204 07

Surplus for the Year \$180 48

Respectfully submitted,

A. H. NORCROSS, *Treasurer.*

H. C. WEAKLEY, *President.*

A. J. LYON, *Secretary.*

III. STATEMENT OF THE PUBLISHING COMMITTEE OF THE CINCINNATI CONFERENCE.

Receipts—

From Balance Last Year.....	\$532 71
From Conference Fractions	14 61
From Advertisements (net)	377 98
From Sale of Minutes, 1905	85 90
	<hr/> \$1,011 20

Expenditures—

For Publishing Committee	\$12 66
For Printing and Publishing	487 06
For Miscellaneous	5 00
	<hr/> \$504 72

Cash Balance on hand July 31st..... \$504 48

Resources—

Balance on Hand July 31, 1906.....	\$504 48
Amount Due from Preachers	152 07
Credits with Jennings and Graham	17 38
Amounts Due on Advertisements	23 00
	<hr/> \$696 93

Liabilities—

None.

Respectfully submitted,

S. O. ROYAL, *Chairman and Treasurer.*

September 3, 1906.

We, the Auditing Committee of the Cincinnati Conference, have examined the books and accounts of the Publishing Committee and found the above statement correct.

JOHN E. BEERY, *Chairman.*

GEO. H. SMITH, *Secretary.*

IV. PREACHERS' RELIEF SOCIETY.

Report of the Treasurer.

Resources—

Real Estate	\$24,692 24	
Bills Receivable	25,501 10	
Cash on Hand	1,508 12	
		<hr/> \$51,701 46

Liabilities—

Capital Account	\$48,629 90	
Income Account	1,571 56	
Annuity Account	1,000 00	
Bequest Account	500 00	
		<hr/> \$51,701 46

Receipts—

Cash on Hand September 1, 1905.....	\$1,860 60	
Rents	664 43	
Interest	1,191 29	
Donations	32 00	
Membership Fees	140 00	
Loans Paid	6,344 00	
		<hr/> \$10,232 32

Expenditures—

Donations	\$675 00	
Expenses	299 20	
Loans on Notes	7,675 00	
Interest, Annuity Gift	75 00	
Cash on Hand August 23, 1906	1,508 12	
		<hr/> \$10,232 32

Analysis of Expense Account—

Taxes and Repairs	\$170 84	
Bond of Treasurer	25 00	
Salary of Treasurer	50 00	
Safety Deposit Box	3 50	
Certificate of Secretary of State	1 00	
Bookkeeper	20 00	
		<hr/> \$270 34

Committee Work:

Meetings of Board	\$16 95	
Stationery, Letter Heads	2 50	
Expenses of Treasurer	9 41	
		<hr/> \$28 86

\$299 20

Cincinnati, Ohio, August 23, 1906.

Respectfully submitted,

S. O. ROYAL,
Treasurer.

We have carefully and fully examined all the notes, mortgages, vouchers, and all accounts, and compared the report herewith submitted with the books of the Treasurer, and find each item to agree. Vouchers were submitted for all disbursements made. We find the books carefully and accurately kept. The cash on hand was found to be deposited in the Fifth National Bank of Cincinnati, Ohio. Respectfully submitted,

GEO. S. EASTON.
H. C. WEAKLEY.
R. H. RUST.

V. MEARS BEQUEST.

CINCINNATI, August 30, 1906.

To the Cincinnati Annual Conference of the Methodist Episcopal Church, in session at Eaton, Ohio:

The undersigned Trustees of the John Mears Bequest respectfully report their receipts and disbursements for the past year as follows:

Principal of Trust Fund \$3,000 00

Receipts—

To Balance Cash on Hand September 1, 1905..... \$120 70

To Interest Collected on Investments 350 09

Making Total of \$470 79

Disbursements—

By Cash to Ohio Wesleyan University \$75 00

By Cash to Illinois Wesleyan University 75 00

By Cash to Cincinnati Ladies' Home Missionary Society.. 150 00

By Cash to Cincinnati Conference Claimants 150 00

By Cash to Fifth National Bank (rent of box)..... 4 00

By Cash Balance on Hand 16 79

Making Total of \$470 79

Respectfully,

JNO. PEARSON, *President,*

W. F. BOYD, *Treasurer,*

W. A. ROBINSON,

Trustees.

September 1, 1906.

Examined and found correct by the Auditing Committee of the Methodist Episcopal Conference of the Methodist Episcopal Church.

GEO. H. SMITH, *Secretary.*

GEO. H. DART, *Chairman.*

VI. LAKESIDE.

Resolved, That we recommend that a Bible Study Conference be held at Lakeside during the ten days preceeding the English camp-meeting for the season of 1907. or at such time as the Executive Committee shall decide, providing not less than \$500.00 can be raised to provide for the expense of the program and advertising. (The attempt will be made to raise as much as possible, and the sentiment was that at least \$1,000.00 ought and could be raised.)

We recommend that Dr. J. W. King and W. W. McEwen, from the East Ohio Conference; C. C. Peale and J. E. Abrams, from the Cincinnati Conference; Jesse Swank and A. A. Thomas, from the Central Ohio Conference; Dr. E. S. Lewis and another whom Dr. Lewis shall name, from the Ohio Conference; D. Matthaei and John Mayer, of the Central German Conference; and B. J. Mills and John Blackburn, of the North Ohio Conference, be appointed as a Committee to see to the raising of funds for the Conference, and that this Committee shall act as a temporary Executive Committee until the election of the permanent committee.

We recommend that a Program Committee of five members from each Conference be selected by the contributors of that Conference, which Committee shall act as an Executive Committee to work in harmony with

the management of Lakeside in carrying out the work of arrangements for the Conference. This Committee to meet at Columbus at the time of the annual meeting of the Lakeside Board of Trustees, early in October.

Resolved, That we are heartily in favor of an Epworth League Institute being held at Lakeside during the season of 1907, providing the State Epworth League shall decide to hold such an Institute, and we most cordially urge the State Board of Control of the Epworth League to bring such Institute to Lakeside, and we will gladly co-operate in every way possible in making it a success.

Resolved, That we are in favor of a Sunday-school Institute being held at Lakeside next season, providing funds can be raised for such Institute, and we recommend that Dr. E. S. Lewis and M. C. Howey be appointed as a committee to devise plans for holding such an Institute.

We recommend that the Lakeside Committee in each of the Patronizing Conferences be requested to select one man in each Presiding Elder's District, who is thoroughly interested in Lakeside, who will act as a Lakeside representative in the District to work up the interests of Lakeside.

We recommend the indorsement of the plan.

We also recommend the election of the following as Trustees for the term of two years, the Rev. J. E. Abrams and S. B. LeSourd, Esq.

C. C. PEALE,
C. L. CONGER,
Committee.

VII. THE METHODIST LAYMAN'S RELIEF LEGION.

Report of the Special Committee on the Work of the Methodist Layman's Relief Legion for the assistance of our Churches in California.

We recognize with pleasure the layman's movement for the relief of our Churches in stricken California, in the organization of the Methodist Layman's Relief Legion, and we cordially indorse its appeal and its plan, and urge our people to give it immediate consideration and a liberal response.

We will do all we can in personal work with the laymen in our charges to become members of the Legion, and we will present the cause in every Church, in which a collection for our own Church work in California has not already been taken, on the fourth Sunday in September.

We request that the Executive Committee of the Relief Legion have sent to our pastors literature and subscription forms to assist them in taking the offering.

We have heard with great interest the graphic presentation of the condition and needs of our Church work in California, by the Secretary of the organization, the Rev. F. M. Larkin, a member of the California Conference, and recommend the pastors to secure him wherever possible to give his illustrated lecture on "The Double Calamity; Earthquake and Fire."

(Signed)

JOHN PEARSON, *Chairman.*
C. L. CONGER.
E. P. EDMONDS.

W. E. HAMMAKER.
MARION LESOURD, *Secretary.*

VIII. GLENN INDUSTRIAL HOME.

The Woman's Home Missionary Society has just completed fifteen years of missionary work in Cincinnati

The work is carried on at three points which are open every day of the week. The Glenn Home, 641 West Fourth Street; the Glenn Home Mission, corner Fifth and Front Streets; and The Cottage, at Riverside, in the rear of the Fleischmann Distillery.

Our boarding department is always full. Thirty girls can be accommodated at one time. We are glad this department is not large as the girls come in close touch with the superintendent and missionaries and the atmosphere is homelike.

The rates are three dollars per week for board, light, and heat. As this is a missionary home, reductions in board amounting to one hundred and thirty-nine dollars were made during the year to enable some of our girls who were beginning their business careers to live until their salaries would justify the payment of this nominal sum.

Three kindergartens, with an enrollment of one hundred and sixteen names, were sustained. The average attendance was good. At one of the mothers' meetings held last January, twenty-two children were baptized by Rev. Cole, and six mothers joined the Church.

Two Sunday-schools were held regularly. My heart rejoiced upon a recent visit when I saw the interest, heard the songs, the repetition of the Lord's Prayer, Creed, Catechism, and responses to questions on the lesson. A charter pupil is now an earnest teacher in the Sunday-school—a young man of whom we are justly proud.

The Glenn Home Camp had one hundred and twenty-five members, the attendance was large.

The kitchengarten had sixty enthusiastic members.

The two sewing schools were largely attended. One hundred and twenty-nine names were enrolled.

Six missionary organizations were carried on regularly. Several hundred dollars have been placed in their treasuries. The allowance of our deaconess has been paid, the Home and the general treasury of the Woman's Home Missionary Society have received generous gifts. Thus God's poor have known the joy of service.

Through the Poor Closet 2,780 garments were distributed. A small return was asked for each garment that the recipient might not be pauperized.

Three missionaries, one deaconess, and three kindergartners were sustained during the year. They made over 4,000 visits and many thousands of papers and leaflets were distributed, many needy souls professed conversion. In behalf of the Board.

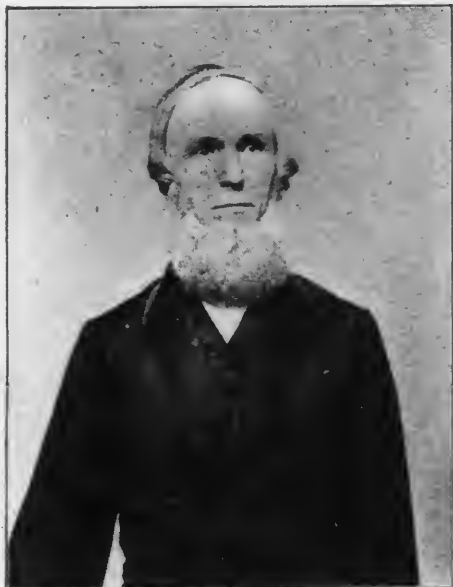
MRS. I. D. JONES, *Chairman.*

VII.

Historical.

THE SECRETARYSHIP IN THE CINCINNATI CONFERENCE.

By the Editor.



WEDNESDAY, September 22.

*Conference opened by Bishop
James, with the administration
of the Lord's Supper. A very
gracious season. Very many
hearts swelled with gratitude
to God, & love to the brethren as
we joined in that holy service.
Our new Bishop, Dr. Simpson is
also with us. Conf. called
to the undivided office of Secretary*

Geo. J. Mitchell
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We are fortunate in being able to present both the photograph and autograph of the first Secretary of the Cincinnati Conference. We also have access to the diary which he kept during the first session of the Conference in 1852. We reproduce the entry made on the day of his election. In order to give a glimpse of his spirit there is also printed herewith several pages of his diary, kept during this first Conference. It is certainly a valuable portraiture of the Conference week in the olden days, as well as a view of the devout spirit of him who penned it.

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FROM DIARY OF REV. JOHN T. MITCHELL.

Tuesday, September 21, 1852.—A very agreeable ride in the cars with many brother preachers, to Xenia, the seat of the Conference. Sixty miles in about three hours. What a change from the old method of toiling on horseback through the mud for two days to accomplish the same distance.



WILLIAM H. SUTHERLAND.

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Friday, September 24.—Still my soul is full of sacred peace. We have now three bishops, Bishop Morris having arrived. Dr. Thompson gave us in the evening an able and excellent address on Christian Education, and received a subscription of \$1,000.00 for a New Year's gift to the University at Delaware, Ohio.

Saturday, September 25.—This evening I tried to preach on "The Old Paths," and showed that "to raise a holy people" and 'to spread Scripture holiness over these lands' was the great calling of Methodism and Methodists; and that the Church needs, for the work of this age, an increased measure of spiritual purity and power. The Lord was in His Word.

Cenia, Ohio. September Ind, 1863.

I succeeded the Rev. Dr. John J. Mitchell, as Secretary of the Cincinnati Conference; and I served in that capacity for fifteen consecutive years.

The Conference presented me a splendid Silver Coffee and Tea Set, as a reward of service.

Wm H. Lutherland

Sunday, September 26.—A day of grace and peace. Attended a prayer-meeting at sunrise, a glorious love-feast at 8, and sermon and ordination at 11 A. M. A powerful sermon at 3 P. M., and preaching again at 7. Blessed be God! But I had also sweet seasons of private communion through the day. O how good the Lord is!

Monday, September 27.—The highest interest of the day was an excellent missionary meeting in the evening. Bishop Simpson gave a glorious address. O when will the Church sanctify herself and all her resources to the work of God! What might not be accomplished in this generation if all Christians were enlightened and devoted to God!

Tuesday, September 28.—The business of the Conference progresses slowly. The Lord graciously preserves my soul in peace, but this evening my body is weary and pleads for rest. I thank God! I am kept from all anxiety about my future field, leaving all in His hands with sweet confidence.

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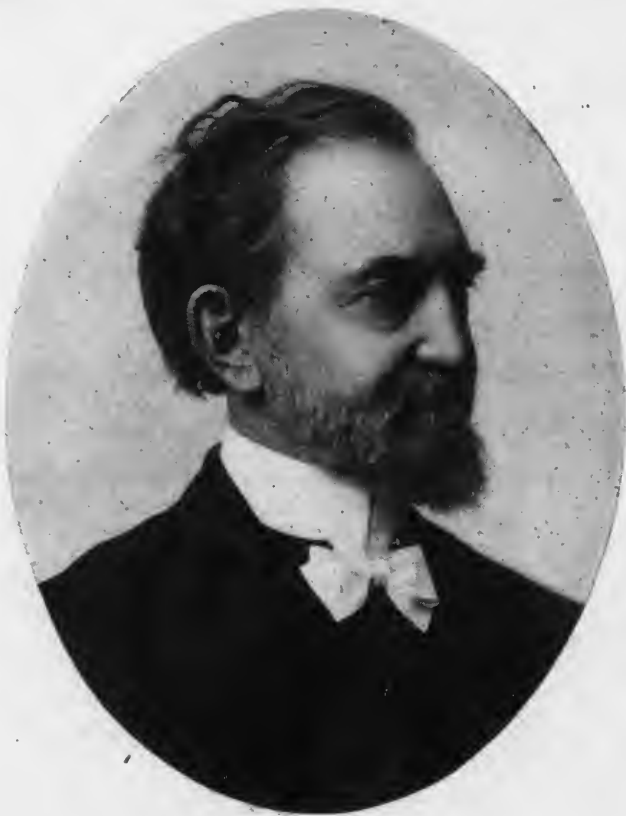
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Thursday, September 30.—Our Conference closed at 10.30 P. M. Now at near 12, I write, having finished the record of the Journal. I bless God for the peaceful and pleasant session we have had. My appointment is to Urbana. I trust it is of the Lord, and that His presence will go with me, and give me rest to my soul, and good success in my work. Amen.

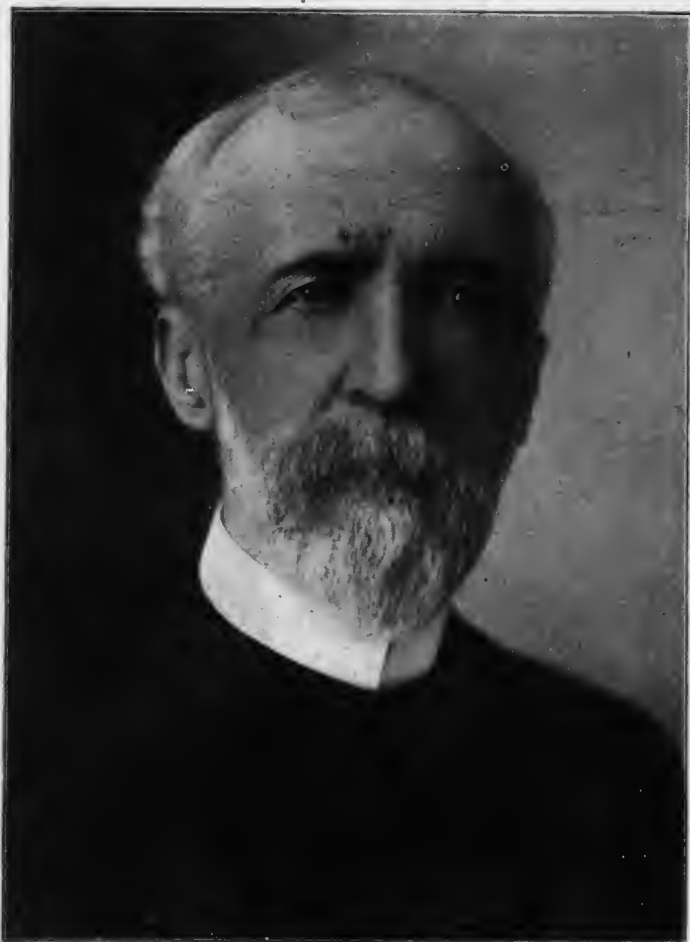


D. J. Starr

The next Secretary, Wm. H. Sutherland, is with us still. His portrait and penmanship are given. This specimen of his penmanship was written in 1906, and those who heard his ringing response to the last Conference roll call, can testify that his tongue also is as "the pen of a ready writer."

The third Secretary, D. J. Starr, served a full apprenticeship. He began work under J. T. Mitchell, having charge of the statistics. In this capacity he served two years. He assisted Dr. Sutherland through his

fifteen years of service. In 1878 he was elected to the office of Secretary, and filled it until he was made Presiding Elder in 1883. Dr. Starr's administration was marked with several features worthy of special mention. By his motion the printed Minutes, duly signed, were made the official record. Thenceforward the voluminous records in manuscript were not



Frank G. Mitchell.

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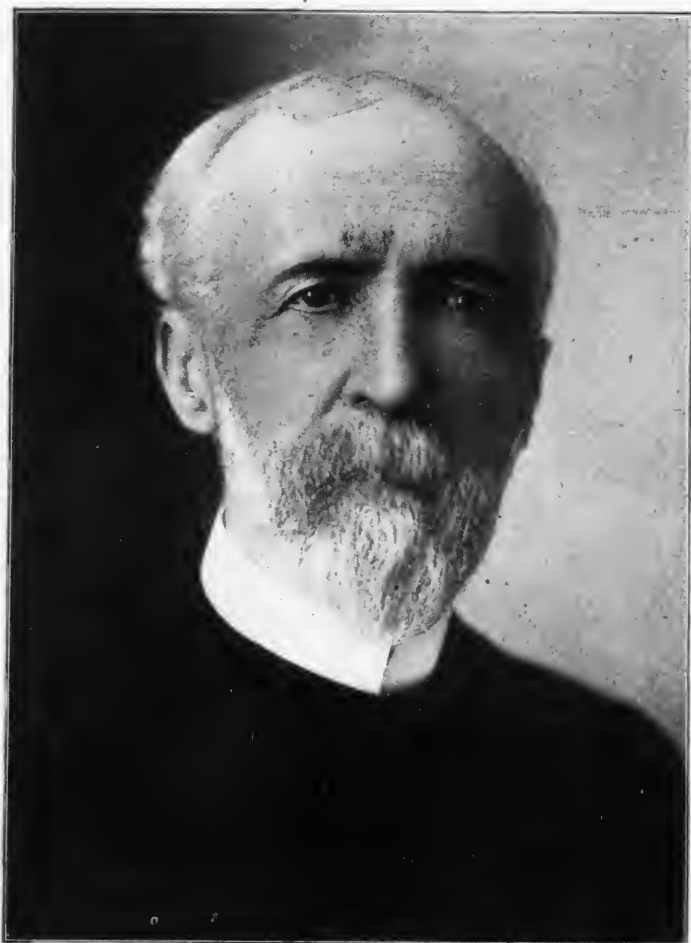


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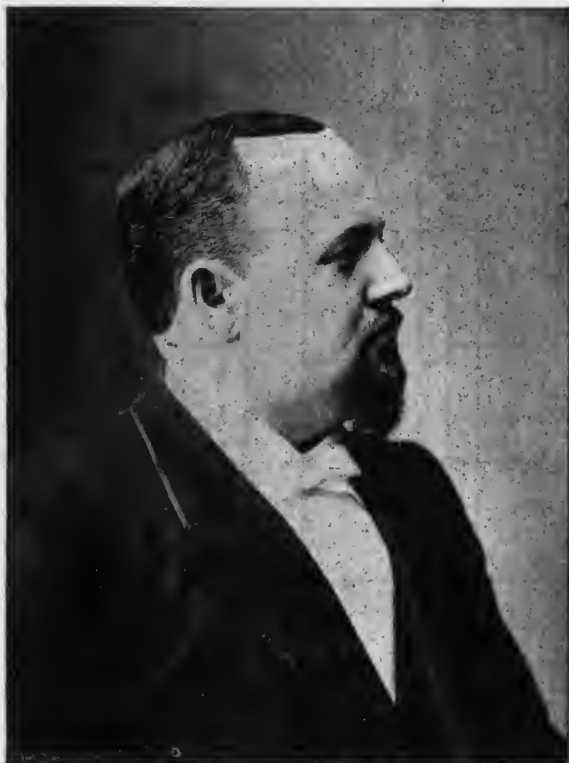
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Stanley O. Royal began his service as assistant secretary for statistics in 1880. He continued work at the statistical tables until in 1885 he became the first assistant to F. G. Mitchell. In 1887, on motion of Dr. Mitchell, he was elected Secretary, and has served in that office until this date, a period of twenty years. Whatever of success has attended his efforts to serve the Conference in this position is largely due to a corps of various and valued assistants, especially to V. F. Brown and D. L. Aultman, who have faithfully stood by him in recording the journal through these years.



17 Jan 1906

Sincerely yours

D. Lee Aultman

V. F. Brown.

Without their faces and sign manual on these pages, his very shadow would be lonesome indeed. Scarcely of less value in his esteem is the patience of the members of the Conference, who have kindly brought to his attention unnoticed errors in the Minutes. During recent years some historical features have been added, which, it was hoped, might be of general interest to the Church. This feature brightens the mass of dry figures and necessary official details, and furnishes stories of pathos, and humor, and pictures of primitive conditions when Methodist itinerants were "so happy, and so pore," yet victorious as winners of men.

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EXHIBIT OF PRESIDING ELDERSHIPS IN THE CINCINNATI CONFERENCE, 1852-1905

[illegible]

Names of Presiding Elders.

1. John F. Wright	3 yrs	16. W. H. Lawder,	1 + 4 = 5 yrs	31. J. W. Cassatt.	4 yrs.	46. Adam Bowers,	6 yrs.
2. Augustus Eddy	3 "	17. Asbury Lowrey, 1...4+1+2=	8 "	32. W. L. Hypes	4...4=8 "	47. F. G. Mitchell,	6 "
3. W ^m Herr	3 + 4 = 7 "	18. J. F. Conrey,	4 = 4 "	33. Jas. Stephenson.	3½ "	48. G. H. Dart,	6...6=12 "
4. Michael Marlay	3+4+3+3=13 "	19. Mighill Dustin	4+4=8 "	34. J. T. Bail,	4 "	49. J. W. Mason,	6 "
5. W. I. Ellsworth	3 "	20. Jas Kendall,	4+4=8 "	35. W. I. Fee,	4 "	50. E. T. Wells,	6 "
6. Wm Simmons	3+4...1=8 "	21. W. H. Sutherland	3 = 3 "	36. Wm. Runyan, 4...6...2=	12 "	51. J. F. Marlay,	6+3 = 9 "
7. David Reed	3+4+3+1=11 "	22. J. M. Walden.	1 "	37. S. A. Brewster,	4 "	52. R. H. Rust,	6 "
8. John T Mitchell	4...1=5 "	23. J. W. Weakley.	4+4=8 "	38. A. B. Leonard,	4 "	53. C. W. Barnes.	6 "
9. Geo. W. Walker	1 "	24. J. G. Black,	1 "	39. T. H. Pearne, 3½...6=	9½ "	54. Y. F. Brown,	5 "
10. Wm Young	4 + 3 = 7 "	25. L. F. Van Clere, 3+1...4=	8 "	40. S. B. Smith,	4 "	55. D. W. Clark,	6 "
11. Geo. C Crum	3 "	26. Silas Bennett,	3+1 = 4 "	41. T. S. Cowden,	4 "	56. H. D. Ketcham,	5 "
12. Jas F. Chalfant	3+1...4+4=12 "	27. S. D. Clayton,	4 "	42. A. N. Spahr 4(17yrs)3 =	7 "	57. G. W. Dubois,	2 "
13. David Warnock	3 "	28. A. Meharry,	1+2=3 "	43. D. J. Starr,	3+1 = 4 "	58. A. C. Turrell,	1 "
14. Michael Kaufman	4 "	29. Granville Moody,	4 "	44. John Pearson	4...5½ = 9½ "	59. D. L. Aultman,	1 "
15. J. W. Fowble	3+1+4 = 8 "	30. C. W. Ketcham	4...2½ = 6½ "	45. J. P. Porter	4 "		

KEY. 1. The heavy broken horizontal lines show the date and length of each term of eldership; 2. The numbers connected with the heavy broken lines refer to the name of the elder in second chart. 3. The light diagonal lines connect the terms when an elder is changed to another district. 4. The dotted diagonal lines show when an elder is re-appointed after an interval of other service. 5. To the right of each elders name the figures show the total number of years of service, and the length of time on each district. 6. The (+) shows that the service was continuous, and the dots (...) show an interval, one dot for each year.

CINCINNATI CONFERENCE HISTORICAL SOCIETY.

DIRECTORS.

Term expires 1906.—F. G. Mitchell, S. O. Royal, A. B. Austin.

Term expires 1907.—D. J. Starr, C. H. Haines, C. L. Conger.

Term expires 1908.—W. H. Wehrly, Geo. Vorhis.

OFFICERS.

President.—F. G. Mitchell.

Treasurer.—C. H. Haines.

Vice-President.—C. L. Conger.

Custodian.—S. O. Royal.

Secretary.—W. H. Wehrly.

LIFE MEMBERS.

Members of the Conference who pay \$5 or more to the Society.

*Asbury Lowrey, D. D.

HONORARY MEMBERS.

Those who pay \$3 or more to the Society, or make valuable and approved contributions to the Society.

Mrs. Asbury Lowrey.

Joseph Eichelberger.

*Lewis C. Smith.

Miss Vina Dickey.

Rev. C. W. Rishell.

Elijah M. Fitch.

Rev. T. F. Royal.

*John W. Dale.

Rev. Geo. W. Vorhis.

Lewis N. Gatch.

Mrs. M. H. Drees.

*Mrs. John Shinn.

W. T. Hill.

Rev. C. W. Taneyhill.

Rev. J. W. Winkler.

Rev. T. A. Goodwin, D. D.

Mrs. Katharine Clark Mullikin.

Mrs. Bishop Morris.

R. T. Miller.

*Rev. Wm. Runyan.

Rev. S. W. Edmiston.

*Peter B. Light.

John Boehm.

Agnes Duckwall.

Mrs. A. W. Musgrove.

Rev. Merrick E. Ketcham.

Mrs. John F. Wright.

J. A. Easton.

Mrs. R. K. Deem.

MEMBERS.

All members of the Conference are members of the Historical Society, and are entitled to a voice and vote in all meetings.

Received this year:

From Rev. J. A. Winkler: Corner book shelf used by Rev. Henry Bascom.

*Deceased.

PASTORAL RECORD.

N. B.—Dates given mark the beginning of appointment. Supply appointments are inclosed in brackets.

- ABRAMS, JAMES E.** Cincinnati: 1889, King's Creek; '90, '91, Dialton; '92, Catawba; '93-'97, Ripley; '98-1902, Miamisburg; '02-'06, First Church (Urbana).
- ARMACOST, HARLEY E.** Cincinnati: 1893-'94, Marathon; '95-'98, at school; '99, 1900, Aberdeen; '01, '02, Amelia; '03, '04, New Carlisle; '05, '06, Grace (Piqua).
- AULTMAN, D. LEE.** Cincinnati: 1872, Decatur; '73, '74, Clarksville; '75-'77, Bowersville; '78, '79, Manchester; '80-'82, New Richmond; '83, supernumerary [South Lebanon]; '84, '85, South Lebanon; '86, '87, East Pearl Street (Cincinnati); '88-'91, Assistant Recording Secretary of the Freedmen's Aid and Southern Education Society; '92-'96, Madisonville; '97-1900, Middletown; '01-'04, Field Agent Book Concern; '05, '06, P. E. Hillsboro District.
- AUSTIN, ALPHEUS B.** Cincinnati: 1886, at school; '87, '88, Columbia; '89-'91, Ivanhoe; '92-'94, York Street (Cincinnati); '95-'98, Winton Place; '99-1901, Franklin; '02-'04, Greenville; '05, '06, Hamilton.
- AUSTIN, GILBERT P.** Ohio: 1883, '84, Wheelersburg and Sciotoville; '85-'87, Wellston; '88, Moxahala Avenue (Zanesville). Cincinnati: '89-'91, Lynchburg; '92, Waynesville; '93, supernumerary; '94, '95, Delhi; '96-1900, Sabina; '01-'04, Tippecanoe City; '05, '06, Port Union and Glendale.
- BAIL, JAMES T.** Ohio: 1848, Waverly; '49, West Jefferson; '50, Worthington; '51, Kingston. Cincinnati: '52, 53, Vienna; '54, Fletcher; '55, North Lewisburg; '56, '57, King's Creek and Mechanicsburg; '58, Raper (Dayton); '59, Asbury (Cincinnati); '60, '61, Madisonville; '62, '63, McKendree (Cincinnati); '64, York Street (Cincinnati); '65-'67, South Charleston; '68-'70, Yellow Springs; '71, '72, Monroe; '73, '74, Troy; '75-'78, P. E. Hillsboro District; '79, '80, Waynesville; '81, '82, Ripley; '83, '84, New Richmond; '85, '86, Fairfield; '87, Price Hill (Cincinnati); '88, East Pearl Street (Cincinnati); '89-'91, Mason; '92-'94, Camden; '95, '96, West Carrollton; '97-1906, superannuated.
- BAILEY, HENRY W.** Kentucky: 1875, Bangor; '76, Lawrence; '77, Coalton; '78, supernumerary; '79, '80, Asbury and Alexandria; '80, '81, Fleming; '82, '83, Somerset; '84, '85, Louisville; '85-'88, Covington. Alabama: '88-'90, Anniston. North Ohio: '91, Bloomville. Cincinnati: '92, '93, Rainsboro; '94-'96, Bethany; '97-1902, Batavia; '03-'06, Ripley.
- BAILEY, JAMES M.** Cincinnati: 1902, '03, Sinking Spring; '04-'06, Winchester.
- BAKER, WILLIAM J.** Cincinnati: 1874, Addison; '75, Amelia; '76, Pendleton; '77, Camp Dennison; '78, Decatur; '79, '80, Marathon; '81-'83, Sugar Tree Ridge; '84, '85, Clarksville; '86, Cedarville; '87, '88, New Jasper; '89, Fairfield; '90, '91, Rainsboro; '92, '93, Mt. Orab and Sardinia; '94, Summerside; '95-'97, New Richmond; '98, '99, Manchester; 1900-'02, Goshen; '03-'05, Felicity; '06, Amelia.
- BARBER, GEORGE F.** Cincinnati: 1904-'06, Carthage.
- BECKER, OREN D.** Cincinnati: 1888, '89, Loveland, '90-'93, Bowersville; '94, Germantown; '95, '96, Fort Jefferson; '97-1903, Venice; '04-'06, New Burlington.
- BEERY, JOHN E.** Wisconsin: 1891, Kendall, Wis.; '92-'94, Kilbourn City, Wis.; '95, Richland Center, Wis. Cincinnati: '96, Covington; '97, West Union; '98, '99, New Richmond; 1900-'05, First Church (Norwood); '06, Greenfield.
- BELL, SHERIDAN W.** Cincinnati: 1898-1902, Price Hill (Cincinnati); '03-'06, Miamisburg.
- BENTON, GUY POTTER.** South Kansas: 1897, '98, Professor of History in Baker University, Baldwin, Kansas. Upper Iowa: '99-1901, President Upper Iowa University. Cincinnati: '02-'06, President of Miami University.
- BLACK, JOHN G.** Cincinnati: 1852, No Creek, Ky.; '53, Montgomery, Ky.; '55, Mechanicsburg and King's Creek; '56, '57, Tremont; '58, '59, Fletcher; '60, Highland; '61, Winchester; '62, '63, Union; '64, Fairfield; '65, '66, Jamestown; '67, P. E. Ripley District; '68, superannuate; '69-'71, Tremont; '72, '73, Fairfield; '74-'76, New Carlisle; '77-'79, Tremont; '80-'82, New Lexington; '83, '84, Cedarville; '85, Moorefield; '86, '87, Williamsburg; '88, West Chester; '89-1906, superannuated.
- BOICOURT, WILLIAM L.** Cincinnati: 1905, '06, Asbury (Cincinnati).
- BRIGGS, CHARLES W.** Cincinnati: '87, Sugar Tree Ridge; '88-'90, Maineville; '91, Bethel; '92-'94, Moscow; '95, Summerside; '96, Mutual; '97-1901, New Jasper; '02, Leesburg; '03-'06, Lynchburg.

- BROKAW, ABRAHAM L.** Cincinnati: 1891-'93, Troy Circuit; '94, Clifton Avenue (Springfield); '95, New Carlisle; '96, at school; '97-1901, Amelia; '02-'06, Northside (Cincinnati).
- BROWN, VALEROUS F.** Cincinnati: 1879, Loveland; '80-'82, Morrow; '83-'85, Asbury (Cincinnati); '86, Waynesville; '87-'89, Broadway (Dayton); '90-'94, Troy; '95-'98, Center Street (Springfield); '99-1903, P. E. Hillsboro District; '04-'06, Raper (Dayton).
- BROWN, WM. B.** Kentucky: ———. Ohio: 1886, South Salem; '87, '88, Washington Circuit. Des Moines: ———. Cincinnati: 1898, Sugar Tree Ridge; '99, Martinsville; 1900, '01, Sinking Spring; '02, '03, Summer-side; '04-'06, Owensville.
- BROWN, WILLIAM K.** Pittsburg: 1856, Fayette, Pa.; '57, Rostraver and Eliz-abeth, Pa.; '58, Franklin and Independence, Va.; '59, '60, Hillsboro, Pa.; '61, '62, Pine Run, Pa.; '63, '64, Greensburg, Pa.; '65, Bridgewater, Pa.; '66, '67, New Lisbon, O.; '68, Alliance, O.; '69, Damascoville, O.; '70, Marl-boro, O.; '71, Carrollton, O.; '72, Canton, O.; '73, '74, Franklin, O.; '75, Marion, Pa.; '76, Springdale, Pa.; '77, '78, Walton Church (Pittsburg, Pa.); '79, Wesley Chapel (Pittsburg); '80, Banksville, Pa.; '81, Homewood; '82-'84, President Cincinnati Wesleyan College. Cincinnati: '85-'91, President Cincin-nati Wesleyan College; '92, Groesbeck; '93, North Fairmount (Cincinnati); '94, Lebanon Circuit; '95-1903, Professor Miami Military Institute; '04, Har-ri-son; '05, Assistant St. Paul's (Cincinnati); '06, Twin Valley College.
- BURDSALL, EDMUND.** Cincinnati: 1869, '70, Sinking Spring; '71, Highland; '72-'74, Moorefield; '75-'77, Seven Mile; '78-'80, Port Union; '81-'83, Waynes-ville; '84-'86, South Charleston; '87-'91, Greenfield; '92, Grace (Urbana); '93-'95, St. Paul (Dayton); '96-'98, Lebanon; '99-1904, Winton Place; '05, '06, Batavia.
- CAMPBELL, SAMUEL W.** Cincinnati: 1886-'89, Laurel; '90, '91, West Union; '92-'95, Felicity; '99, Catawba; 1900-'02, Clifton Avenue (Springfield); '03-'06, Arcanum.
- CAREY, SAMUEL W.** Cincinnati: 1865, Seven Mile; '66, Camden and Winchester; '67, '68, Lewisburg; '69, New Paris; '70-'72, Concord; '73-'75, Red Lion and Springboro; '76, Fairfield; '77, King's Creek; '78, Mutual; '79, '80, Union; '81, '82, East Liberty; '83, King's Creek; '84-1906, superannuated.
- CHAPMAN, CHARLES L.** Cincinnati: 1895-'97, West Alexandria; '98-1900, Cam-den; '01, supernumerary; '02, '03, Fair Haven and Sugar Valley; '04-'06, New Jasper.
- CHENOWETH, JOHN F.** Cincinnati: 1901, Linwood (Cincinnati); '02-'04, Clifton; '05, '06, St. Paul (Springfield).
- CHERINGTON, EDGAR H.** Cincinnati: 1882, Harrison; '83-'85, St. John's; '86, '87, Pleasant Ridge; '88-'90, Hartwell; '91-'95, Oxford; '96, '97, Mechanics-burg; '98-1903, Grace (Urbana); '04-'06, First Church (Xenia).
- CLARK, DAVIS W.** Cincinnati: 1875, Brandt; '76, Hartwell and Carthage; '77, Columbia. Ohio: '78, '79, Broad Street (Columbus). Cincinnati: '80-'82, Franklin; '83-'85, Trinity (Xenia); '86, '87, Hillsboro; '88-'92, Raper (Day-ton). Kentucky: '93-'97, Union Church (Covington). Cincinnati: '98, Assist-ant, Trinity Church (Cincinnati); '99, Columbia (Cincinnati); 1900-'05, P. E. Cincinnati District; '06, Assistant, Trinity Church (Cincinnati).
- CLARK, WILLIAM F.** Cincinnati: 1904, Troy Circuit; '05, '06, at school.
- CLEMANS, FRANCIS M.** Cincinnati: 1866-'68, Union; '69-'71, Fairfield; '72-'74, Middletown; '75, '76, King's Creek; '77-'79, Mechanicsburg; '80-'82, Miamis-burg; '83, '84, Ripley; '85-'87, Jamestown; '88-'92, Franklin; '93-'97, Broad-way (Dayton); '98-1903, Agent Anti-saloon League; '04-'06, supernumerary.
- COFFMAN, W. M.** Cincinnati: 1891-'95, Fair Haven; '98, Port Union and Glen-dale; '99-1903, Waynesville; '04-'06, Sabina.
- COLE, WALTER D.** Northwest Iowa: 1889, Spirit Lake. Wisconsin: '90, '91, Delavan, Wis.; '92-'94, Whitewater; '95-'98, Summerfield (Milwaukee). Northwest Indiana: '99-1904, Trinity (La Fayette). Cincinnati: '05, St. Paul's (Cincinnati).
- COLLEY, JAMES R.** 1878-'86, Wesleyan Church, England. Minnesota: '86, Forest City; '87, '88, Paynesville; '89, Albert Lea. Oregon: '91, '92, Clark Church (Portland). Cincinnati: '93, South Lebanon; '94, '95, Sabina; '96-1900, Christie (Cincinnati); '01-'05, Delhi; '06, Trinity (Xenia).
- COMPTON, HARRISON H.** North Indiana: 1894, Portland Circuit '95, Phila-delphia; '96, Cadiz; '97-'99, Trenton; 1900, '01, Ridgeville; '02-'04, Perkins-ville. Cincinnati: '05, '06, Clarksville.
- COMPTON, HARRY.** (Bishop Taylor's Mission, 1883-'89.) Cincinnati: 1890-'92, at school. 1891, '92, Chilian District. '93, Serena, Chili. South American: 1894, Concepcion; '95, '96, Montevideo; '97-1900, Mendoza, Argentine; 1901, '02, Cuenca, Ecuador; '03, '04, Quito, Ecuador. Andean: Quito, Ecuador. Cincinnati: '06, Quito, Ecuador.

- CONGER, CHARLES L.** North Ohio: 1878, '79, Iberia. Cincinnati: '80-'82, Columbia; '83-'85, Morrow; '86-'89, New Vienna; '90, '91, Waynesville; '92-'94, Christie (Cincinnati); '95-1901, Greenville; '02-'04, Central (Springfield); '05, '06, Jamestown.
- COOPER, WILLIS A.** New York East: 1883, '84, Shelton, Conn. Austin: 1885, Abilene, Tex.; '86, Mobeetie, Tex.; '87, Clarendon; '88, Canadian; '89-'91, P. E. Clarendon District; '92-'97, Dennison, Tex.; '98, '99, San Antonio, Tex. Colorado: 1900-'03, Santa Fe, N. M. Cincinnati: '04-06, Lebanon.
- CORLEY, JESSE LEE.** Cincinnati: 1904, '05, Bond Hill; '06, First Church (Norwood).
- COWGILL, AMOS T.** Cincinnati: 1885, Blanchester; '86-'88, Clarksville; '89-'93, Newtown; '94-'98, Waynesville; '99-1901, Glendale and Port Union; '02-'05, South Charleston; '06, Blanchester.
- CRUM, CAREY T.** Cincinnati: 1867, Lewisburg; '68, Fletcher; '69, North Bend; '70, New Burlington; '71, Brandt; '72, Centenary; '73-'75, Concord; '76, Jasper; '77, '78, Maineville; '79, Columbia; '80-'82, West Chester and Sharon; '83-'85, East Pearl Street (Cincinnati); '86-'88, Cumminsville; '89, Mount Washington and Red Bank; '90, Lewisburg; '91, West Alexandria; '92-'94, Goshen; '95, '96, Harrison; '97, Camp Washington; '98, '99, Hopple Street (Cincinnati); 1900, '01, Delta Avenue (Cincinnati); '02, Camden and Somerville; '03, Amelia; '04, Mt. Washington; '05, '06, superannuate.
- CUNDY, THOMAS.** Philadelphia: 1871, Tacony (Philadelphia); '72, Raubsville, Pa. Kentucky: '73, '74, Ludlow; '75, '76, Asbury; '77, '78, Catlettsburg. Cincinnati: '79, New Richmond; '81, Leesburg; '82-'84, Belfast; '85, Winchester; '86, '87, Feesburg; '88, '89, Bethel; '89, Mt. Orab and Sardinia; '90, Camden; '92, Montgomery; '93, '94, Venice (Ross); '95, '96, West Chester; '97, King's Creek; '98, '99, West Elkton; 1900, Belfast; '01, '02, Clarksville; '03, '04, Bowersville; '04, '05, Mutual; '06, Gordon.
- CURLESS, H. G.** Cincinnati: 1891, '92, Sinking Spring; '93-'97, at school; '98-1902, Rainsboro; '03-'06, Clifton Avenue (Springfield).
- DALBEY, JOHN L.** Cincinnati: 1888, '89, Germantown; '90, Covington; '91-'93, Christiansburg; '94-'96, Arcanum; '97-'99, Mutual; 1900-'03, Dialton, '04-'06, Catawba.
- DARLING, J. D.** Cincinnati: 1892-'94, Centenary; '95-1900, Moscow; '01-'03, Williamsburg; '04-'06, Riverside (Cincinnati).
- DART, GEORGE H.** Cincinnati: 1856, Lewisburg; '57, Camden; '58, New Lexington; '59, '60, Clarksville; '61, '62, Wilmington; '63, Mt. Auburn; '64-'66, McKendree (Cincinnati); '67, High Street (Springfield); '68-'70, Finley (Cincinnati); '71, '72, McKendree (Cincinnati); '73-'75, Grace (Urbana); '76, '77, Hamilton; '78-'80, Middletown; '81-'83, Milford; '84-'86, Lebanon; '87-'92, P. E. Hamilton District, Hamilton, Ohio; '93, '94, Hillsboro; '95-1900, P. E. Georgetown District; '01, '02, First Church (Urbana); '03-'06, supernumerary.
- DAVIS, JOHN H.** Cincinnati: 1874, Winchester; '75, '76, Butlerville; '77, '78, Rainsboro; '79, supernumerary; '80, Marshall; '81, '82, Catawba; '83, Brandt; '84, '85, North Hampton; '86, '87, Martinsville; '88, '89, supernumerary; '90-'92, Sugar Tree Ridge; '93, '94, Hillsboro Circuit; '95, Bethel; '96, '97, Feesburg; '98, Laurel; '99, Sinking Spring; 1900-'06, superannuate.
- DAVIS, LUCIEN M.** Cincinnati: 1871, '72, Newtown; '73, '74, Batavia; '75, '76, Amelia; '77, '78, New Richmond; '79, supernumerary; '80, '81, Bantam; '82, '83, Moscow; '84, New Boston and Newtonville; '85-'88, Lynchburg; '89-'93, Sabina; '94, Rainsboro; '95, '96, New Moorefield; '97-1902, Newtown; '03-'06, Loveland.
- DAVIS, WILBUR L. Y.** Cincinnati: 1892, Valparaiso, S. A.; '93, '94, Groesbeck; '95-'99, First Church (Norwood); 1900-'06, Lockland-Wyoming.
- DEATON, W. A.** Cincinnati: 1892, '93, Germantown; '94, Pearl Street (Cincinnati); '95-'98, Columbia (Cincinnati); '99-1902, Madisonville; '03-'06, Hillsboro.
- DEPUTY, LEONIDAS O.** Cincinnati: 1880, Sugar Tree Ridge; '81, Winchester; '82, Decatur; '83, '84, Manchester; '85, Chilo; '86, '87, New Boston; '88, Mt. Orab and Sardinia; '89-'91, Olive Branch; '92, '93, South Charleston Circuit; '94, '95, Troy Circuit; '96, '97, Clarksville; '98, New Paris; '99-1905, superannuated.
- DUBOIS, GEORGE W.** Cincinnati: 1875, Venice; '76, Walker and Union; '77-'79, Morrow; '80, Pearl Street; '81-'83, Mt. Washington; '84, Fairmount; '85-'89, Hamilton; '90, '91, St. Paul (Springfield); '92-'95, First Church (Urbana); '96-'99, Walnut Hills; 1900-'03, Troy; '04-'06, P. E. Springfield District.
- DUNHAM, WARREN J.** Cincinnati: 1896, '97, Cleves; '98, Groesbeck; '99-1901, Felicity; '02-'05, New Richmond; '06, Williamsburg.
- DUCKWALL, JOHN L.** Cincinnati: 1897, Sinking Spring; '99-1904, Grace (Springfield); '05, '06, Finley (Cincinnati).

- EASTON, GEORGE S.** Kentucky: 1882. '83, Dayton; '84, '85, Maysville; '86, Main Street (Covington). Cincinnati: '87, '88, Gordon; '89, Montgomery; '90, '91, Addyston. Louisiana: '92-'94, St. Charles Avenue (New Orleans). Cincinnati: '95-'97, Goshen; '98-1902, West Union; '03-'05, Leesburg; '06, Morrow.
- ENWALL, HASSE P.** New England: 1904, '05, Barham Memorial. Cincinnati: '05, '06, Mt. Auburn (Cincinnati).
- EASTON, JOHN A.** Cincinnati: 1874, Sardinia; '75, '76, New Burlington; '77, '78, Brookville; '79, Cheviot; '80-'82, Venice; '83-'85, Wright Chapel (Cincinnati); '86, '87, West Chester; '88, New Moorefield; '89, New Carlisle; '90, Norwood; '91-'93, Clarksville; '94-'96, New Vienna and Lexington; '97, '98, Bethany; '99, 1900, Tippecanoe City; '01, Winchester; '04, '05, Field Agent Preachers' Relief Society; '06, Belfast.
- ECKLES, JOHN C.** Des Moines: 1872, Indianola Circuit; '73, '74, Jefferson; '75-'77, Carroll; '78, '79, Boone; '80, Glenwood; '81, '82, Shenandoah. Mississippi: '83-'85, P. E. Holly Springs District; '86-'89, P. E. Aberdeen District. Upper Mississippi: '90, '91, P. E. Aberdeen District; '92, '93, P. E. Holly Springs District; '94-'96, President Murphy College, Tenn. Holston: '97, '98, Marysville Circuit; '99, Harriman. Cincinnati: 1900, '01, Concord Circuit; '02, '03, McKendree (Cincinnati); '04, Westville and Concord; '05, '06, New Moorefield.
- EDGAR, GEORGE M.** Cincinnati: 1855, Winchester; '56, '57, Highland; '58, Clarksville; '59, '60, Sinking Spring; '61, Lynchburg; '62, New Lexington; '63, '64, Jamestown; '65, '66, Addison; '67, New Burlington; '68-'70, Highland; '71, '72, Winchester; '73, Lynchburg; '74, Addison; '75, '76, New Lexington; '77, '78, Sinking Spring; '79, Fairfield; '80, '81, Troy Circuit; '82, New Paris; '83, Marshall; '84, Feesburg; '85, Aberdeen; '86, Moscow; '87, Fair Haven; '88, Venice; '89-1906, superannuated.
- EDMISTON, SULLIVAN W.** Cincinnati: 1857, Cumminsville; '58, '59, Winchester; '60, Raysville; '61, '62, Venice; '63, '64, Madisonville; '65, '66, Moscow; '67-'69, Aberdeen; '70, '71, New Lexington; '72, North Bend; '73-'75, Winchester; '76-'78, Sardinia; '79, Mt. Orab and Sardinia; '80, '81, Decatur; '82, Marshall; '83, Winchester; '84, '85, Hillsboro Circuit; '86, Agent Hillsboro College; '87-'89, Decatur; '90-1906, superannuated.
- EDMONDS, EUGENE P.** East Ohio: 1876, Tyrone Circuit; '78, Caldwell; '79, Newton Falls; '80, '81, Woodsfield; '82-'84, Chagrin Falls; '85-'87, Hamline Church (Steubenville); '88-'90, Euclid Avenue (Cleveland); '91-'95, First Church (Canton); '96-'98, Trinity (Youngstown). Cincinnati: '99-1904, Forest Avenue (Avondale); '05, '06, High Street (Springfield).
- ELLIOTT, CALVIN W.** Cincinnati: 1888-'90, Red Lion; '91, '92, Carthage and Elmwood; '93-'95, Mt. Washington; '96, '97, New Carlisle; '98-1901, Yellow Springs; '02-'04, Broadway (Dayton); '05, Greenville; '06, supernumerary.
- ELLSWORTH, EARL M.** Cincinnati: 1895, Brandt; '96-'98, Grace (Springfield); '99-1902, Trinity (Dayton); '03-'05, Price Hill (Cincinnati); '06, Eaton.
- ENGLISH, FRANK C.** Cincinnati: 1890, Bethel; '91, Williamsburg Circuit; '92, Bethel; '93-'96, at school; '97, Groesbeck; '98, '99, Cleves; 1900-'03, Columbia (Cincinnati); '04-'06, President Moores Hill College.
- ENGLISH, WILLIAM D.** Cincinnati: 1897, Gordon; '98, Centenary; '99, Peebles; 1900, '01, Owensville; '02, '03, Red Lion and Merrittstown; '04, '05, Venice; '06, Mutual.
- EWRY, D. S.** Cincinnati: 1892, Lewisburg; '93, '94, King's Creek; '95, Christiansburg; '96, '97, South Charleston Circuit; '98, '99, Mt. Orab; 1900-'02, supernumerary; '03, '04, Decatur; '05, '06, Bethel.
- FIDLER, THORNTON E.** Cincinnati: 1858, Lewisburg; '59, Winchester; '60, Aberdeen; '61, Piqua Circuit; '62, '63, North Lewisburg; '64, '65, Catawba; '66-'68, West Union; '69, Bethel; '70, '71, Addison; '72-'74, King's Creek; '75, '76, Tremont; '77, Germantown; '78, '79, Concord; '80, '81, New Paris; '82, North Bend; '83, '84, Venice; '85, Groesbeck; '86, '87, North Hampton; '88-1906, superannuated. Upper Sandusky, Ohio.
- FRENGER, GEORGE R.** Kentucky: 1882, '83, Louisa; '84-'86, Greenup; '87-'90, Ashland; '91, '92, Dayton; '93-'98, P. E. Covington District; '99-1901, P. E. Ashland District; '02, Latonia. Cincinnati: '03, Mt. Washington; '04, '05, Amelia; '06, Troy Circuit.
- FULLER, M. B.** Cincinnati: 1891, '92, Manchester; '93-'95, Georgetown; '96-1900, First Church (Urbana); '01-'05, Trinity (Cincinnati); '06, Grace (Dayton).
- FULTON, GEORGE M.** Cincinnati: 1883-'85, Mt. Orab and Sardinia; '86, '87, Aberdeen; '88-'92, Amelia; '93-'97, Williamsburg; '98-1902, Maineville; '03-'06, Goshen.
- GABLE, GEORGE.** Columbia River: 1899-1900, Hilliard (Spokane, Wash.); '01, Harrison, Idaho. Puget Sound: '02, First Church (Seattle). Cincinnati: '04, '05, Greenfield; '06, Assistant, Hillsboro.

- GADDIS, JOHN W.** Cincinnati: 1874, Decatur; '75, '76, Columbia; '77, McLean (Cincinnati); '78-'80, Davison (Dayton); '81, '82, Asbury (Cincinnati); '83-'85, Tremont; '86, '87, New Carlisle; '88-'90, Leesburg; '91-'94, Center-ville; '95-'99, Mt. Lookout (Cincinnati); 1900, McKendree (Cincinnati); '01-'05, West Carrollton; '06, Mechanicsburg.
- GADDIS, EUGENE S.** Cincinnati: 1888, Cleves; '89, '90, Price Hill; '91, Pendle-ton (Cincinnati); '92, supernumerary; '93, '94, St. John (Cincinnati); '95, Mason; '96-1900, Loveland and Branch Hill; '01, '02, Loveland; '03, super-intendent Epworth Heights Camp-meeting Association; '04, Conference Evan-gelist; '05, Financial Agent Epworth Heights Camp-meeting Association; '06, supernumerary.
- GEISSINGER, JAMES ALLEN.** Cincinnati: 1896-'98, Finley (Cincinnati); '99, 1900, Ripley; '01-'04, Mt. Auburn (Cincinnati); '05, '06, Oxford.
- GILBERT, JAMES E.** Cincinnati: 1871, New Lexington Circuit. Wisconsin: '71, Sunday-school Agent. Cincinnati: '72-'74, Asbury (Cincinnati). Kentucky: '75-'77, Lexington. Kansas: '78, '79, First Church (Topeka). Wisconsin: '80-'82, Summerfield Church (Milwaukee). Michigan: '83, '84, Division Street (Grand Rapids). Indiana: '85-'87, Meridian Street (Indianapolis); '88-'97, Secretary American Society of Religious Education. Cincinnati: '98-1906, Secretary American Society of Religious Education, Washington, D. C.
- GILLILAND, JAMES P.** Eleven years in Wm. Taylor's work in Chile, S. A. Cincinnati: 1890-'91, P. E. Chile District; '92, Spanish pastorate; '93-'97, Home on leave of absence; '98-1900, Concordia, Argentina, S. A.; '01, '02, Mendoza, Argentina. Cincinnati: '03, Lewisburg and West Alexandria; '04, '05, Assistant, St. Paul (Dayton); '06, supernumerary.
- GILLILAND, WILLIAM T.** Central Ohio: 1903, New Dover. Cincinnati: '04, '05, Fair Haven and Sugar Valley; '06, West Carrollton.
- GLASCOCK, J. L.** Cincinnati: 1882, Groesbeck; '83-'85, Harrison; '86, Mt. Lookout; '87-'89, Milford; '90, Eaton; '91-'95, supernumerary; '96, Confer-ence Evangelist; 1901, supernumerary; '02-'06, Conference Evangelist.
- GOWDY, CLARK L.** Cincinnati: 1905, '06, West Chester.
- GRAUSER, CLARENCE S.** Cincinnati: 1906, New Paris.
- GRAY, WALTER S.** Cincinnati: 1890, Jacksonville; '91, Centenary; '92, '93, Williamsburg Circuit; '94-'96, Chilo; '97-'99, Marathon; 1900-'02, Decatur; '03-'05, Maineville; '06, Martinsville.
- HAINES, CHARLES H.** Cincinnati: 1880-'82, Cumminsville; '83, '84, Groesbeck; '85-'89, Delhi; '90-'92, Broadway (Dayton); '93-'96, Franklin; '97, Monroe; '98-1900, Blanchester; '01, '02, Eaton; '03-'05, Mechanicsburg; '06, Green-ville.
- HAMILTON, ANDREW.** Cincinnati: 1866, '67, Lynchburg; '68, Batavia; '69, Brandt; '70, '71, East Pearl Street (Cincinnati); '72, St. Paul and Mears Chapel (Cincinnati); '73, '74, Monroe; '75, '76, New Richmond; '77, Re-formed Episcopal Church (Toronto); '78-'80, Blanchester; '81, '82, Batavia; '83, McLean (Cincinnati); '84-'86, Yellow Springs; '87-'89, Port Union; '90, McKendree (Cincinnati); '91-'94, Seven Mile; '95-'97, Blanchester; '98, '99, Monroe; 1900, '01, Cedarville; '02-'04, New Vienna; '05, Williamsburg; '06, Osborn.
- HAMMAKER, W. E.** Cincinnati: 1901-'03, Riverdale (Dayton); '04-'06, Middle-town.
- HARRIS, THOMAS J.** Cincinnati: 1860, Collins (Cincinnati); '61, Mt. Auburn and Collins; '62, Mt. Auburn; '63, Georgetown; '64, Mt. Washington; '65-'67, Eaton; '68, '69, Mechanicsburg; '70-'72, Oxford; '73-'75, Hamilton; '76-'78, Ripley; '79-'81, High Street (Springfield); '82-'84, Wesley (Cincinnati); '85, '86, supernumerary; '87-'89, Norwood; '90, supernumerary; '91-1906, superannuated.
- HARTMAN, LEWIS O.** Cincinnati: 1903, Bond Hill and Pleasant Ridge; '04, Pleasant Ridge; '05, '06, Christie (Cincinnati).
- HAWK, JACOB J.** Cincinnati: 1902, Fort Jefferson; '03, Walker and Union; '04-'06, Germantown.
- HENDERSON, HOWARD A. M.** Alabama: 1858, '59, Newberne; '60, '61, Dem-opolis; '62-'65, in army; '66-'70, Frankfort, Ky.; '71, Lexington; '72-'79, superintendent public schools of Kentucky. California: '80, San Francisco, Cal. Missouri: '81, '82, Hannibal, Mo. Newark: '83-'86, Jersey City. New York: '86, '87, New York City. Cincinnati: '88-'90, Trinity (Cincinnati); '91-'95, Hartwell; '96-1900, Delhi; '01, McKendree (Cincinnati); '02, Glen-dale; '03-'06, superannuate.
- HERSHEY, HENRY.** Cincinnati: 1888, '89, Walker and Union; '90, Pleasant Ridge and Bond Hill; '91, Mission Circuit (Cincinnati); '92, St. John (Cin-cinnati); '93-'95, Pendleton; '96, Groesbeck; '97, '98, Harrison; '99-1901, Red Lion and Merrittstown; '02, '03, New Jasper; '04, Conference Evangelist; '05, New Paris; '06, Venice.

- HICKMAN, JEREMIAH W.** Minnesota: 1880, St. James, Minn.; '81, Waterville, Minn. Central Ohio: '82, Willshire; '83, '84, Ayersville; '85, New Madison. Cincinnati: '86, Gordon; '87, Walker and Union; '88, '89, Fair Haven; '90, '91, Cleves; '92, supernumerary; '93, Loveland; '94, Williamsburg Circuit; '95-1906, superannuated.
- HILL, JAMES R.** Cincinnati: 1890, Brandt; '91-'93, Covington; '94-'96, Tippecanoe City and Milton; '98, '99, Arcanum; 1900-'02, Catawba; '03-'06, Highland.
- HOFFMAN, OLIVER P.** Cincinnati: 1897-'99, Ebenezer; 1900-'04, Seven Mile; '05, '06, Mt. Lookout (Cincinnati).
- HORN, C. W.** Cincinnati: 1892-'95, Glendale and Sharonville; '96-'98, Aberdeen; '99-1904, Georgetown; '05, '06, Cleves and Harrison.
- HULL, JOHN F.** Cincinnati: 1863, Catawba; '64, Fairfield; '65, Spring Grove; '66, '67, Buckeye Street (Dayton); '68, Vienna; '69, Batavia; '70, supernumerary; '71, East Liberty; '72, '73, New Paris; '74, New Burlington; '75-'77, Fair Haven and Sugar Valley; '78, '79, North Bend; '80-'86, supernumerary; '87-1906, superannuated.
- HUMPHREY, U. G.** Cincinnati: '91, '92, Pleasant Ridge; '93-'95, Winchester; '96, '97, New Burlington; '98-1900, Jamestown; '01-'03, Middletown; '04-'06, Superintendent Anti-Saloon League (Indiana).
- HUNTER, J. RAPER.** Cincinnati: 1868, Venice; '69, Fletcher; '70, Clarksville; '71, Amelia; '72, '73, New Lexington; '74-'76, Sinking Spring; '77-'79, Venice; '80-'82, Moorefield; '83, '84, East Liberty; '85-'87, Addison; '88, New Paris; '89-'92, Tippecanoe City and Milton; '93, '94, Mutual; '95, '96, Owensville and Newtonville; '97, supernumerary; '97-1906, superannuate.
- HYPES, BENJAMIN D.** Cincinnati: 1879-'81, Pendleton; '82, Finley (Cincinnati); '83, '84, Delhi; '85, Grace (Piqua); '86-'90, Arcanum; '91-'95, South Charleston; '96-'99, McKendree (Cincinnati); 1900, '01, Cleves and Addyston; '02-'06, Yellow Springs.
- JACKSON, EDGAR S.** Cincinnati: 1905, '06, at school, Madison, N. J.
- JACKSON, WILLIAM P.** Cincinnati: 1865, Laurel. Holston: '66, Elizabethtown, Tenn.; '67, Hendersonville, N. C.; '68, Little River, Tenn.; '69, Strawberry Tenn. Cincinnati: '70, Chilo; '71, '72, Deerfield and Zoar; '73, '74, Amelia; '75, Decatur; '76, Aberdeen; '77, '78, East Liberty; '79, '80, Catawba; '81-'83, Marathon; '84-'86, Decatur; '87, '88, West Union; '89-'92, Winchester; '93-'95, Amelia; '96, '97, Rainsboro; '98-1906, superannuated.
- JAMES, EVAN P.** Cincinnati: 1856, Williamsburg; '57, Walnut Hills; '58, New Burlington; '59, Camden; '60, Venice; '61, North Bend; '62, Winchester; '63, Oldtown; '64, Addison; '65, Hamersville; '66, Aberdeen; '67, Moscow; '68, '69, Concord; '70, '71, New Paris; '72-'74, East Liberty; '75, '76, Laurel; '77, '78, Marathon; '79-'81, West Union; '82, '83, Feesburg; '84, Bantam; '85, '86, Bethel and Laurel; '87, '88, Brandt; '89, '90, Gordon; '91-'93, Agent American Bible Society; '94-1906, superannuated.
- JAMESON, HENRY C.** Central Ohio: 1886, Rawson Circuit; '87, '88, Howard Church (Findlay); '89-'93, Fostoria; '94-'96, First Church (Findlay); '97-1901, William Street (Delaware). Cincinnati: '02-'05, Grace Church (Dayton); '06, P. E. Cincinnati District.
- JENKINSON, JAMES A.** Cincinnati: 1896, West Elkton; '97-1902, West Chester; '03-'06, Monroe.
- KALBFUS, CHARLES H.** Cincinnati: 1871, '72, Laurel; '73-'75, Miami; '76-'78, Oldtown; '79, '80, North Hampton; '81, '82, Gordon; '83-'85, New Paris; '86, '87, Camden; '88, Springboro; '89-'91, West Chester; '92, Red Lion; '93, '94, Walker and Union; '95-'97, Laurel; '98-1900, Feesburg; '01-'06, superannuated.
- KECK, HENRY M.** Cincinnati: 1856, Vienna; '57, '58, Addison; '59, Red Lion and Springboro; '60, Port Union; '61, Catawba; '62, Lewisburg; '63, Laurel; '64, Williamsburg; '65, Aberdeen; '66, '67, Winchester; '68, Manchester; '69, Wilmington; '70-'72, Batavia; '73-'75, Felicity; '76-'78, Yellow Springs; '79, Lockington; '80, '81, Concord; '82, '83, Lewisburg; '84-'86, New Jasper; '87, Cedarville; '88, supernumerary; '89-1906, superannuated.
- KEEN, GEORGE W.** Cincinnati: 1904, Homestead Avenue (Dayton); '05, '06, Lewisburg and Brookville.
- KEEN, SAMUEL A.** Cincinnati: 1899-1901, Troy Circuit; '02, New Carlisle; '03, '04, Westwood Circuit; '05, '06, supernumerary.
- KESTLE, ASA J.** Cincinnati: 1901, '02, Mt. Washington; '03, '04, Rainsboro; '05, '06, at school, Madison, N. J.
- KETCHAM, HEBER D.** Cincinnati: 1884, '85, Blanchester; '86-'88, Mt. Washington and Red Bank; '89-'91, Wilmington; '92-'94, Clifton (Cincinnati); '95, '96, Hillsboro; '97-1900, Greene Street (Piqua); '01-'05, P. E. Dayton District; '06, Trinity (Cincinnati).

- KIRGAN, FRANCIS M.** Cincinnati: 1880, Walker and Union; '81, '82, Brandt; '83-'85, Lockington; '86, Blanchester; '87-'89, Centerville; '90-'92, Mt. Washington and Red Bank; '93-'97, Carthage and Elmwood; '98-1906, Fairmount.
- KUGLER, MATTHIAS M.** Cincinnati: 1875, '76, Cheviot; '77, '78, Loveland; '79, '80, St. John's (Cincinnati); '81-'83, Davisson (Dayton); '84-'86, Mechanicsburg; '87-'89, Lebanon; '90, '91, Winton Place; '92, Delhi; '93-'96, Cheviot; '97, '98, Westwood (Cincinnati); '99, Assistant at Trinity (Cincinnati); 1900-'06, Instructor Deaconess Home (Cincinnati).
- LAIRD, JOHN F.** Cincinnati: 1885, Carthage; '86, Groesbeck; '87, Chilo; '88, '89, Marathon; '90, '91, Laurel; '92-'96, West Union; '97, '98, New Moorefield; '99-1901, Christiansburg; '02, '03, Troy Circuit; '04-'06, Dialton.
- LANE, EDWARD T.** (Omitted at his own request.)
- LATSHAW, DAVID G.** Cincinnati: 1899-1904, Westwood; '05, '06, St. Paul (Dayton).
- LEASE, JOHN H.** Central Pennsylvania: 1860-'63, Principal in Union Seminary, New Berlin, Pa.; '64, '65, Professor in Pennsylvania Agricultural College; '65-'69, Professor of Ancient Languages in Northwestern College, Napierville, Ill. St. Louis: '70-'72, Holden, Mo.; '73, '74, Knob Knoster, Mo. Cincinnati: '75-'77, Batavia; '78-'80, Asbury (Cincinnati); '81-'83, Wilmington; '84-'86, Madisonville; '87-'89, York Street (Cincinnati); '90-'94, Mt. Lookout (Cincinnati); '90-'94, Mt. Lookout (Cincinnati); '95, Bond Hill; '96-'99, Seven Mile; 1900-'04, Bethany; '05, '06, New Vienna.
- LEEVER, FRANK.** Cincinnati: 1876, West Union; '77, '78, Amelia; '79, Cumminsville; '80, '81, St. Paris and Lena; '82, '83, New Boston; '84-'86, Miami; '87, Springboro and Red Lion; '88-'90, Seven Mile; '91-'93, Bethany; '94-'96, Union; '97-'99, Tremont City; 1900-'02, Monroe; '03-'05, Osborne; '06, New Jasper.
- LEONARD, ADNA B.** Pittsburg: 1860, Marlboro, O.; '61, '62, Allegheny, Pa.; '63, Butler, Pa.; '64, '65, Alliance, O. Kansas: '66, '67, Leavenworth, Kan.; '68, '69, P. E. Leavenworth District. Pittsburg: '70-'72, Smithfield Street (Pittsburg, Pa.) Cincinnati: '73, St. John (Cincinnati); '74-'76, Walnut Hills; '77, '78, Grace (Dayton); '79-'82, P. E. East Cincinnati District; '83-'85, Central (Springfield); '86, '87, Greene Street (Piqua); '88-1906, Corresponding Secretary Missionary Society (150 Fifth Avenue, New York).
- LEONARD, ADNA WRIGHT.** Italy: 1901, '02, Rome. Cincinnati: '03, '04, Grace (Piqua); '05, '06, Central (Springfield).
- LeSOURD, MARION.** Cincinnati: 1881-'83, Carthage and Pleasant Ridge; '84-'86, Winton Place; '87-'91, Christie (Cincinnati); '92-'96, Greenfield; '97-'99, Hillsboro; 1900-'06, Milford.
- LEWIS, BENJAMIN H.** Cincinnati: 1905, Mt. Washington; '06, Decatur.
- MADDOX, ALLEN D.** Cincinnati: 1875, Lynchburg; '76-'78, Bethel; '79-'81, Clarksville; '82-'84, Lynchburg; '85-'87, Winchester; '88-'90, Cheviot; '91, '92, Fairmount; '93, Waynesville; '94-'96, Newtown; '97-'99, Cedarville; 1900-'03, Tremont City; '04-'06, Centerville.
- MARSH, SEREN N.** Cincinnati: 1869, Clarksville; '70, Bowersville; '71, Georgetown; '72, Laurel; '73, '74, Centenary; '75, '76, Manchester; '77-'79, Aberdeen; '80, '81, Moscow; '82-'86, supernumerary; '87-1901, superannuated. Montecito, Cal.
- MARSHALL, ISAAC R.** Cincinnati: 1893, Brandt; '94, Bethel; '95, Springboro; '96-'98, Fairhaven; '99, 1900, Finley (Cincinnati); '01, Conference Evangelist; '02, Port Union; '03-'06, supernumerary.
- MARTIN, WILLIAM FRANK.** St. Louis: 1897-'98, Lincoln and Warsaw; '99-1901, at school, Boston, Mass.; '02, Marshall, Mo.; '03, '04, Daily Church (Springfield, Mo.) Cincinnati: '05, '06, Aberdeen.
- MATTHEWS, DUDLEY.** Cincinnati: 1905, Springboro and Lytle.
- MCCOLM, JAMES F.** Cincinnati: 1874, '75, Feesburg; '76, Bantam; '77, '78, Collins; '79, '80, Olive Branch; '81-'83, Blanchester and Butlerville; '84-'86, Goshen; '87-'90, Union; '91, Leesburg; '92, '93, Arcanum; '94, '95, Port Union; '96, '97, Winchester; '98, Martinsville; '99-1901, Fairhaven; '02, West Milton; '03, '04, West Chester; '05, Troy Circuit; '06, Rainsboro.
- MCCOLM, REUBEN S.** Cincinnati: 1889, Blanchester; '90, '91, South Charleston Circuit; '92-'96, New Jasper; '97-'99, Dialton; 1900-'04, New Moorefield; '05, '06, Concord and Westville.

- McGEE, JAMES ELLINGTON.** St. Louis: 1889. Cincinnati: 1905, '06, Pleasant Ridge.
- MIDDLETON, HOMER C.** Cincinnati: 1863, '64, Aberdeen; '65, '66, Amelia; '67, Batavia; '68-'70, Georgetown; '71, '72, New Richmond; '73-'75, Loveland and Maineville; '76-'78, Goshen; '79-'81, Felicity; '82-'84, Amelia; '85, Cedarville; '86-'89, Tremont City; '90-'94, Yellow Springs; '95, Centerville; '96-1901, Leesburg; '02-'06, Cedarville.
- MITCHELL, FRANK G.** Cincinnati: 1867, '68, North Bend; '69, Catawba; '70-'72, Williamsburg; '73-'75, Greenfield; '76-'78, High Street (Springfield); '79, '80, Ripley; '81-'83, York Street (Cincinnati); '84, '85, First Church (Urbana); '86-'91, P. E. Springfield District; '92-'96, Greene Street (Piqua); '97-1901, Greenfield; '02-'06, Hartwell (Cincinnati).
- MITCHELL, WM. C.** Cincinnati: 1893, Bethel; '94, '95, Covington, O. Columbia River; '96, Grangeville, Idaho; '97, '98, Milton, Ore. Puget Sound; '99, Linden, Wash. Cincinnati: 1900-'02, Lewisburg; '03-'06, West Union.
- MOORE, C. J.** Cincinnati: 1901, Sugar Tree Ridge; '03-'06, at school, Boston.
- MOORE, E. J.** Puget Sound: 1886, '87, La Conner, Wash.; '88, Coupeville; '89, Chehalis; '90-'92, Puyallup; '93, Tacoma. East Ohio: '94, President West Farmington Seminary; '95, Asbury (Cleveland); '96-'98, Wade Park (Cleveland); '99-1900, Ravenna; '01, '02, Superintendent Anti-Saloon League. Cincinnati: '03-'06, Superintendent Anti-Saloon League.
- MOORE, THOMAS D.** Northwest Indiana: 1887, Rose Lawn; '88, '89, Medaryville. North Dakota: '89, '90, Grafton; '91, Maysville; '92, '93, Devil's Lake. Cincinnati: '94-'97, Manchester; '98, Bond Hill; '99-1901, Harrison; '02, Cleves and Addyston; '03, Cleves and Harrison; '04, Elmwood Place and Camp Washington; '06, Camp Washington and Reading.
- MUNSEY, CANARO D.** Holston: 1879, '80, Taylorsville, Tenn.; '81, Second Church (Knoxville, Tenn.); '82-'84, Sevierville, Tenn. Cincinnati: '85, King's Creek; '86, '87, New Paris; '88, '89, Dialton; '90-'92, Tremont City; '93-'95, Catawba; '96, Amelia; '97-'99, Clifton Avenue (Springfield); 1900-'02, Mutual; '03-'06, superannuate.
- MYERS, CLIFFORD L.** Cincinnati: 1895-'99, Linwood; 1900, Germantown; '01-'04, Christie (Cincinnati); '05, '06, New Carlisle.
- NEWTON, ABBOTT G.** Cincinnati: 1888, Centenary; '89, '90, Feesburg; '91, '92, Chilo; '93-'95, Decatur; '96-1901, Bethel; '02, '03, Owensville; '04-'06, Summerside.
- NINDE, JOHN P.** Cincinnati: 1890-'93, Concord; '94-'98, Trinity (Dayton); '99-1901, Bond Hill and Pleasant Ridge; '02-'06, Delta Avenue (Cincinnati).
- PATTON, JOSEPH. W.** Cincinnati: 1894-'96, Red Lion; '97-'99, Lewisburg; 1900-'04, Springboro and Lytle; '05, '06, Seven Mile.
- PATTON, W. M.** Cincinnati: 1892, Cleves and Addyston; '93, '94, New Moorefield; '95-'99, Osborn; 1900-'02, Lynchburg; '03-'06, Union.
- PEALE, CHARLES C.** Cincinnati: 1895, Sugar Tree Ridge; '96-'99, Bowersville; 1900-'02, Highland; '03, '04, Asbury (Cincinnati); '05, '06, Grace (Norwood).
- PEARSON, JOHN.** Cincinnati: 1865-'69, Cincinnati Ladies' Home Mission—('65-'67, Mears; '68, '69, Carr Street and Clark Street); '70, Union; '71, New Carlisle; '72, '73, Waynesville; '74-'76, St. Paris and Lena; '77, Port Union; '78-'80, Mt. Auburn; '81, '82, First Church (Urbana); '83-'86, P. E. Hillsboro District; '87, Central (Springfield); '88, Wesley (Cincinnati); '89-'93, P. E. Cincinnati District; '94, '95, Asbury (Cincinnati); '96, '97, St. Paul (Dayton); '98, Wilmington; '99-1905, Field Agent for American Bible Society; '06, Madisonville.
- PETERS, JOHN W.** Cincinnati: 1866, Georgetown; '67, Columbia and Pendleton; '68, '69, Mt. Auburn; '70-'72, Spring Grove. Ohio: '73-'75, Second Street (Zanesville); '76, Athens; '77-'79, Bigelow (Portsmouth); '80-'82, London; '83-'85, Washington C. H.; '86, Newark. Cincinnati: '87-'89, Lockland and Wyoming; '90-'93, Avondale; '94-'98, Hamilton; '99-1904, St. Paul (Springfield); '05, '06, Clifton (Cincinnati).
- PETTINGELL, GEORGE H.** Troy: Tinmouth and Danby, Vt. Cincinnati: 1905, Walker and Union; '06, at school.
- PHILLIPS, JOHN.** Indiana: 1891, Marengo; '92-'94, Francisco; '95, '96, Jennie De Pauw (New Albany). Kentucky: '97, '98, Wesley (Louisville); '99-1900, supernumerary (Linwood, supply). Cincinnati: '01, Branch Hill; '02, Felicity; '03, '04, Peebles; '05, '06, Moscow.
- POLLARD, SAMUEL G.** Kentucky: 1872, Orangeburg; '73, '74, Sherburne; '75, Vanceburg; '76, Shelbyville; '77, '78, Greenup; '79, '80, Somerset; '81-'83, Shinkle Chapel (Covington); '84, '85, Dayton; '86-'90, Bellevue. Cincinnati: '91, Groesbeck; '92-'94, Columbia (Cincinnati); '95-'97, Fairmount (Cincinnati); '98-1903, Carthage and Elmwood Place; '04-'06, East Pearl Street (Cincinnati).

- POWELL, ELMER E.** Illinois: 1886, Kinderhook; '87-'89, Student, Boston School of Theology. Italy: '90, '91, Florence; '92-'95, Rome; '96-1901, supernumerary; '02-'04, superannuate. Cincinnati: '05, '06, Professor in Miami University.
- PUMPHREY, CHAS. P.** Cincinnati: 1899, 1900, South Charleston Circuit; '01, Arcanum; '02-'04, at school; '05, '06, Lindenwald (Hamilton).
- PUMPHREY, JOHN S.** Cincinnati: 1863, Concord; '64, '65, Oldtown; '66-'68, Fairfield; '69, Bethany; '70, '71, Harrison; '72, '73, Cumminsville; '74-'76, Camden; '77-'79, Mingo and Tabor; '80-'82, Bethany; '83-'85, Lexington and New Vienna; '86, '87, Leesburg; '88-'92, Jamestown; '93, Trinity (Dayton); '94-'97, Miamisburg; '98-1901, South Charleston; '02-'06, Wilmington.
- PUTT, WM. E.** Kansas: 1890, '91, Hamilton, Kan.; '92-'94, at school, Evanston, Ill.; '95, '96, Oakland Church (Topeka); '97, Parkdale Church (Topeka). Cincinnati: '98-1902, Morrow; '03-'06, Mason.
- RAMSEY, WILLIAM W.** Cincinnati: 1863, Aberdeen Circuit; '64, Moscow Circuit; '65-'67, York Street (Cincinnati); '69, '70, Grace (Dayton). Erie: '71-'73, First Church (Akron); '74-'76, First Church (Erie). Kentucky: '77, '78, Union Church (Covington). Pittsburg: '79-'81, Christ Church (Pittsburg). Detroit: '82-'84, Central Church (Detroit); '85-'87, Ann Arbor; '88-'90, Central Church (Detroit). New England: '91-'95, Tremont Street Church (Boston). Philadelphia: '96-1901, Arch Street (Philadelphia). Kentucky: '02, Lexington. Cincinnati: '03-'06, superannuate.
- REINBARTH, FRED J.** Cincinnati: 1903, '04, West Milton; '05, '06, Christiansburg.
- RISHELL, CHARLES W.** Cincinnati: 1876, '77, Finley (Cincinnati); '78, '79, Winton Place and Camp Washington; '80-'82, Delhi; '83-'85, Avondale; '86-'88, First Church (Urbana); '89, '90, supernumerary; '91-'93, Asbury (Cincinnati); '94, Central (Springfield); '95-1906, Professor Historical Theology, Boston School of Theology.
- ROBINSON, WILLIAM A.** Cincinnati: 1869, '70, Venice; '71-'73, Christie (Cincinnati); '74-'76, Raper (Dayton); '77-'79, Central (Springfield). North Ohio: '80-'82, Franklin Avenue (Cleveland). Pittsburg: '83-'85, North Avenue (Allegheny, Pa.) North Ohio: '86-'88, Franklin Avenue (Cleveland). Kentucky: '89-'92, Union Church (Covington). Cincinnati: '93-'97, Grace (Dayton); '98-1900, Trinity (Cincinnati); '01-'06, Corresponding Secretary for Deaconess Home and Christ's Hospital Association.
- ROYAL, STANLEY O.** Cincinnati: 1877, '78, Grace (Piqua); '79-'81, Finley (Cincinnati); '82-'84, Hartwell; '85-'87, Raper (Dayton); '88-'91, Grace (Urbana); '92, '93, Middletown; '94, Mt. Auburn (Cincinnati); '95-'99, Troy; 1900-'02, Hillsboro; '04, '05, Madisonville; '06, P. E. Dayton District.
- ROUGHTON, GERVAISE.** Cincinnati: 1890-'94, Finley (Cincinnati); '95, Pearl Street and Riverside (Cincinnati); '96, Riverside (Cincinnati); '97-1906, Wesley Chapel (Cincinnati).
- RUGGLES, JAMES S.** Kentucky: 1875, Owensboro, Ky.; '76, '77, Germantown, Ky.; '78-'80, Mt. Olivet, Ky.; '80, Harrison and Nicholas, Ky.; '81, Greenup, Ky. Southeast Indiana: '82, Jonesville, Ind.; '83, Castleton, Ind.; '84, '85, located. Cincinnati: '86, '87, Mt. Orab and Sardinia; '88, Olive Branch; '89, Bethel; '90, Aberdeen; '91-'93, supernumerary; '94, South Lebanon; '95, Rainsboro; '96, '97, Martinsville; '98-1900, Clarksville; '01, '02, Mt. Orab; '03, Mutual; '04-'06, superannuate.
- RUST, RICHARD H.** New York East: 1868-'70, Nostrand Avenue (Brooklyn); '71, '72, Sag Harbor; '73-'75, New Britain, Conn.; '76, Greenwich, Conn. South New England: '77-'79, St. Paul's (Fall River, Mass.) Cincinnati: '80, '81, President Cincinnati Wesleyan College; '82-'84, Grace (Dayton); '85-'89, High Street (Springfield). Detroit: '90, Ann Arbor. Cincinnati: '91, supernumerary; '92, President Wesleyan College, Cincinnati; '93, Mt. Auburn (Cincinnati); '94-'99, P. E. Cincinnati District; 1900, '01, Clifton (Cincinnati); '02-'05, Trinity (Xenia); '06, Assistant, St. Paul (Cincinnati).
- RUST, RICHARD S.** New England: 1844, Springfield, Mass.; '45, Worcester, Mass. New Hampshire: '46-'49, Principal New Hampshire Conference Seminary and State School Commissioner of New Hampshire; '50, '51, Portsmouth, N. H.; '52, '53, Great Falls, N. H.; '54, '55, Lawrence, Mass.; '56, Manchester, N. H.; '57, Haverhill, Mass. Cincinnati: '58-'61, President Wilberforce University (Xenia); '62, Morris Chapel (Cincinnati); '63-'65, President Wesleyan Female College (Cincinnati); '66, '67, Field Superintendent Freedmen's Aid Society; '68-'87, Corresponding Secretary Freedmen's Aid Society; '88-1906, Honorary Secretary Freedmen's Aid Society.
- SALT, THOMAS W.** Central Tennessee: 1884, Cairo; '85, Carroll; '86, '87, Student, U. S. Grant University; '88, Nashville; '89, President Bloomington College; '90, Nashville; '91-'95, Huntington, and Principal McLemoresville College; '96-'98, Lexington; '99-1901, P. E. Huntington District. Cincinnati: '02, Moscow; '03, '04, Williamsburg; '05, '06, Georgetown.

- SCHENK, C. E.** Cincinnati: 1892, left without appointment to attend school; '93, '94, Bond Hill and Pleasant Ridge; '95-'98, Clifton (Cincinnati); '99-1904, Hamilton; '05, '06, Forest Avenue (Avondale).
- SCUDDAY, HORACE G. M. E. Church, South.** South Carolina: 1888, Darlington, S. C. East Texas: 1889-'93, Marshall, Palestine, Longview; 1894-'96, Evangelist. Gulf: 1897-1902, Conference Evangelist. Cincinnati: 1903-1906, Conference Evangelist.
- SELLERS, OWEN M.** Cincinnati: 1887, '88, King's Creek; '89-'91, New Morefield; '92-'95, Leesburg; '96-'98, Troy Circuit; '99, 1900, Grace (Piqua); '01, '02, Mechanicsburg; '03-'06, Trinity (Dayton).
- SENTMAN, JACOB E. H.** Cincinnati: 1875, '76, Miami; '77, '78, Camden; '79-'81, Fairmount; '82-'84, St. Paris and Lena; '85-'87, New Richmond; '88, Georgetown; '89, '90, Miamisburg; '91-'93, Union; '94, Belfast; '95-'99, Highland; 1900, '01, Peebles; '02-'04, superannuate; '05, Rainsboro; '06, Maineville.
- SERL, ELMER WILLIS.** Holston: 1900, '01, Ridgedale (Chattanooga). Cincinnati: '02, '03, Riverside and Camp Washington (Cincinnati); '04-'06, Riverdale (Dayton).
- SEWARD, OLIVER L.** Cincinnati: 1901, Brandt; '02, '03, Christiansburg; '04-'06, Covington.
- SHIVELY, JACOB L.** Cincinnati: 1884-'86, Walker and Union; '87, '88, Carthage and Bond Hill; '89, '90, Carthage and Elmwood; '91, Middletown; '92-'96, Eaton; '97, '98, Madisonville; '99-1903, Lebanon; '04-'06, Santa Fe, N. M.
- SHULTZ, J. McKENDREE.** Ohio: 1860, Wheelersburg; '61, Burlington; '62, Wheelersburg; '63, Pomeroy; '64, Dunbarton; '65-'67, Picketon; '68, '69, South Bloomfield. Cincinnati: '70, Butlerville; '71, Sharon and West Chester; '72-'74, New Lexington; '75, Lewisburg; '76-'78, Centerville; '79, '80, New Carlisle; '81-'83, Red Lion and Springboro; '84, '85, Leesburg; '86-'88, Sabina; '89, '90, South Charleston; '91, Arcanum; '92, Lynchburg; '93-'95, Gordon; '96-'98, Springboro; '99, 1900, New Paris; '01-'06, superannuated.
- SMITH, BERT E.** Cincinnati: 1904, '05, Belfast; '06, at school, Evanston, Ill.
- SMITH, GEORGE H.** Cincinnati: 1890-'93, left without appointment to attend school; '94-'96, Concord; '97, Walker and Union; '98-1900, Winchester; '01-'03, New Burlington; '04-'06, Columbia (Cincinnati).
- SMITH, RANDOLPH E.** Cincinnati: 1866, Hamersville; '67, Laurel; '68, '69, Marathon; '70-'72, Bethel; '73, '74, Rainsboro; '75, '76, Mt. Washington; '77-'79, New Lexington; '80-'82, Greene Street (Piqua); '83-'85, Franklin; '85, '86, Helena, Montana (Missionary in Montana). Montana: '87, P. E. Helena District; '88, President and Agent Montana Wesleyan University. Cincinnati: '89, '90, Manchester; '91, supernumerary; '92-'94, Milford; '95, Christie (Cincinnati); '96, '97, Field Secretary Anti-saloon League; '98, '99, Lynchburg; 1900-'02, Osborn; '03, '04, Port Union and Glendale; [Grace, Springfield] '05, '06, superannuated.
- SPAHR, ALBERT N.** Cincinnati: 1855, New Burlington; '56, New Carlisle; '57, Fairfield; '58, New Burlington; '59, '60, New Lexington; '61, '62, Sinking Spring; '63-'65, Batavia; '66, '67, Amelia; '68, '69, Felicity; '70-'72, Wesley (Cincinnati); '73-'75, York Street (Cincinnati); '76-'78, Grace (Urbana); '79, Oxford; '80, '81, Eaton; '82-'85, P. E. Springfield District; '86-'90, Trinity (Xenia); '91-'94, Greenville; '95-'97, Wilmington; '98-1900, Mechanicsburg; '01, Grace (Piqua); '02-'06, P. E. Milford District.
- SPURRIER, WILLIAM E.** Cincinnati: 1890-'92, South Lebanon; '93, Sinking Spring; '94, '95, Montgomery; '96-1901, Summerside; '02-'05, Laurel; '06, Felicity.
- SPYBEY, WILLIAM H.** Kentucky: 1888, '89, Shelbyville; '90-'92, at school; '93, Bowling Green; '94, Bellevue. Cincinnati: '95, St. John's; '96, St. John's and Pearl Street; '97, York Street; '98-1902, Asbury; '03, '04, Batavia; '05, '06, Linwood (Cincinnati).
- STARR, DAVID J.** North Indiana: 1856, Warren, Ind.; '57, Albany. Cincinnati: '58, Camden; '59, Lewisburg; '60, Raper (Cincinnati); '61, Raper and Fairmount; '62, Port Union; '63, Mission (Cincinnati); '64, '65, Wayne Street (Piqua); '66, '67, Lebanon; '68, '69, Middletown; '70-'72, Hamilton; '73, '74, Trinity (Xenia); '75-'77, Lockland; '78-'80, York Street (Cincinnati); '81, '82, Hillsboro; '83-'85, P. E. East Cincinnati District; '86, P. E. Hamilton District; '87, '88, supernumerary; [Groesbeck] '89, Agent of Conference Tract Society; '90, superannuate [Harriman, Tenn.]; '91-'93, Pearl Street (Cincinnati); '94, Miami; '95, Finley (Cincinnati); '96-'99, Delta Avenue (Cincinnati); 1900-'06, Chaplain Ohio Penitentiary.
- STEPHAN, SAMUEL A.** Cincinnati: 1895, '96, Butlerville; '97-1900, at school; '01, '02, Germantown; '03, '04, Lindenwald (Hamilton); '05, '06, Tippecanoe City.
- STORY, JOHN A.** Cincinnati: 1877, Miami Circuit; '78-'80, Mt. Washington; '81-'83, Mt. Auburn; '84-'86, Lockland-Wyoming; '87-'91, Madisonville. Pittsburg: '92-'94, North Avenue (Allegheny, Pa.) Cincinnati: '95-1904, High Street (Springfield); '05, '06, Westwood.

- SULLIVAN, CHARLES W.** Central Ohio: 1896, '97, Hardin Circuit; '97-1900, Belle Center; '01-'03, Ottawa. Cincinnati: '04, '05, Grace (Urbana); '06, Price Hill.
- SUTHERLAND, WILLIAM H.** Ohio: 1843, Winchester; '44, Charleston, W. Va.; '45, West Union; '46, Hillsboro; '47, Athens; '48, Harmar; '49, Lancaster; '50, Main Street (Chillicothe); '51, Asbury (Cincinnati). Cincinnati: '52, '53, Wesley (Dayton); '54, Lebanon; '55, High Street (Springfield); '56, '57, Christie (Cincinnati); '58, '59, Trinity (Cincinnati); '60, '61, First Church (Xenia); '62, '63, Lockland; '64-'66, P. E. Dayton District; '67-'69, Greene Street (Piqua); '70-'72, Ripley; '73, '74, First Church (Urbana); '75, '76, Middletown. Ohio: '77, Sixth Street (Portsmouth). Cincinnati: '78-'80, Batavia; '81, '82, Yellow Springs; '83, '84, Monroe; '85-'87, Felicity; '88-'92, Williamsburg; '93, '94, Fairmount (Cincinnati); '95-1906, superannuated.
- SWEAT, NORMAN O.** Cincinnati: 1905, '06, Ebenezer and Woodward Avenue.
- TAYLOR, ALFRED.** Cincinnati: 1905, Tremont City; '06, Laurel.
- THIRKIELD, WILBUR P.** Cincinnati: 1878, '79, Germantown; '80-'83, McLean (Cincinnati). Savannah: '84-'99, Dean Gammon School of Theology; '99, General Secretary Epworth League. Cincinnati: 1900-'05, Secretary Freedmen's Aid Society; '06, President Howard University, Washington, D. C.
- THOMAS, JOHN ELBERT.** Kentucky: 1893, Beattyville and Camden; '94, Shelbyville and Oldham; '95-'98, Student, Boston University. New England Southern: '98-1902, South Somerset, Mass. Cincinnati: '03, '04, Linwood; '05, '06, Winton Place.
- TIMMONS, STEPHEN B.** Cincinnati: 1895-'97, Miami; '98, Mt. Washington; '99-1901, Groesbeck; '02, Harrison; '03-'06, Camden and Somerville.
- TRAVIS, GILBERT L.** Cincinnati: 1875, Winchester and Germantown; '76, Concord; '77, Mt. Washington; '78-'80, Miami; '81-'83, New Burlington; '84, Maineville; '85, '86, Concord; '87, Covington; '88, '89, Troy Circuit; '90, Centerville; '91, '92, supernumerary; '93, '94, Lewisburg; '95-'97, Camden; '98-1903, Covington; '04, Lewisburg; '05, '06, superannuated.
- TROUT, PHILIP.** Cincinnati: 1889, '90, Clarksville; '91-'95, New Burlington; '96-'99, Centerville; 1900-'03, Spring Valley; '04-'06, Waynesville.
- TROXEL, JAMES R.** Northwest Indiana: 1895, Veedersburg; '96, '97, Coatesville; '98, '99, Perrysville; 1900-'02, Morocco. St. John's River: '03, '04, Daytona, Fla. Cincinnati: '05, '06, Section 2, Westwood.
- UTTER, OLIVER L.** Kansas: 1895, '96, Axtell; ('97, Wood's Holl, Mass.; '98, Falmouth, Mass.; '99, Barnstead, N. H., supply). Cincinnati: '99, South Lebanon; 1900-'02, Ebenezer and Homestead Avenue (Dayton); '03-'06, York Street (Cincinnati).
- VANCE, JOHN.** Cincinnati: 1854, Vienna; '55, North Lewisburg; '56, Fletcher; '57, King's Creek and Mechanicsburg; '58, Vienna; '59, '60, New Paris; '61, '62, New Burlington; '63-'65, Jamestown; '66, '67, Union; '68-'70, New Carlisle; '71, Lynchburg; '72-'74, Catawba; '75, Laurel; '76-'78, Olive Branch; '79-'81, Amelia; '82-'84, Felicity; '85-'89, Mutual; '90-1906, superannuated.
- VAN PELT, CYRUS M.** Cincinnati: 1890-'93, Morrow; '94-'98, Trinity (Xenia); '99-1901, Central (Springfield); '02-'05, Oxford; '06, Grace (Urbana).
- VAN WICKLEY, PURDY L.** Cincinnati: 1904-'06, Bowersville.
- VAUGHAN, JOHN G.** Louisiana: 1882-'84, Ames (New Orleans, La.) Cincinnati: '84-'86, Red Lion and Springboro; '87, Yellow Springs; '88-'92, St. Paul (Dayton); '93-'97, Grace (Urbana); '98-1904, St. Paul's (Dayton); '05, '06, Field Agent India Jubilee Fund.
- VERITY, JONATHAN.** Cincinnati: 1859, Addison; '61, Lewisburg; '62, '63, Fletcher; '64, '65, North Lewisburg; '66, Vienna; '67, Addison; '68-'70, Jamestown; '71, '72, Union; '73, '74, Columbia and Pendleton; '75, Fairmount; '76-'78, supernumerary; '79, Conference missionary; '80-'82, Georgetown; '83, '84, McKendree (Cincinnati); '85, Monroe; '86-'89, supernumerary; '90, St. John (Cincinnati); '91-'93, Trinity (Dayton); '94, Cleves; '95-'99, supernumerary; 1900-'02, Conference evangelist; '03, '04, Manchester; '05, '06, Peebles.
- VERITY, WILLIAM E.** California: 1902, Penryn, Cal. Cincinnati: '03, '04, Ebenezer and Woodward Avenue (Dayton); '05, Miami; '06, Newtown.
- VORHIS, G. W.** Cincinnati: 1891, New Madison; '92, Gordon; '93-'95, West Carrollton; '96, Glendale and Sharonville; '97, Homestead Avenue and Riverside; '98-1900, Riverdale; '01-'05, Blanchester; '06, South Charleston.
- WALTER, THOMAS P.** Kentucky: 1887, Louisville. Indiana: '88, Petersburg; '89, '90, Evansville; '90, '91, Indianapolis. Cincinnati: '92, New Carlisle; '93, Montgomery; '94, '95, Aberdeen; '96, Peebles; '97, Covington; '98, at school; '99, 1900, supernumerary; '01, '02, East Pearl Street (Cincinnati); '03-'05, Newtown; '06, Branch Hill.
- WARNER, WILBUR G.** Cincinnati: 1883, '84, Cheviot; '85, Camden; '86, '87, Seven Mile; '88, '89, New Richmond; '90, '91, supernumerary; '92, Riverside; '93, Grace (Springfield); '94, '95, Morrow; '96, Mason; '97-1901, supernumerary; '02, Homestead Avenue (Dayton); '03-'06, supernumerary.

WASHBURN, D. W. C. Cincinnati: 1888, Covington; '89, Cleves; '90, '91, Columbia (Cincinnati); '92, '93, Ivanhoe; '94, '95, Peebles; '96, Pleasant Ridge and Montgomery; '97, St. John (Cincinnati); '98, South Charleston Circuit; '99, New Moorefield; 1900, Sugar Tree Ridge; '01-'03, Belfast; '04-'06, Red Lion and Merrittstown.

WASHBURN, LEWIS A. Cincinnati: 1898, Montgomery; '99, Williamsburg Circuit; 1900, '01, Marathon; '02-'04, Bethel; '05, '06, Manchester.

WEAKLEY, HENRY C. Cincinnati: 1877, Catawba; '78-'80, McLean (Cincinnati); '81, Hartwell; '82-'84, Tippecanoe City; '85-'88, Fairmount (Cincinnati); '89, '90, Financial Secretary of Deaconess Home and Superintendent of Christ's Hospital; '91-'99, Corresponding Secretary of the Elizabeth Gamble Deaconess Home Association (Cincinnati); 1900-'06, President Home of the Aged.

WEEKS, SYLVESTER. Cincinnati: 1858, Concord; '59, North Bend; '60, Lewisburg; '61, Red Lion; '62, '63, Winchester; '64, Manchester; '65-'67, Greenfield; '68, Wilmington; '69, Madisonville; '70-'72, Felicity; '73-'75, Ripley; '76-'78, Wesley (Cincinnati); '79, Franklin; '80-'82, Trinity (Xenia); '83-'85, Miamisburg; '86-'88, Mt. Auburn (Cincinnati); '89, Batavia; '90, '91, Delhi; '92-'94, Winton Place; '95-1906, supernumerary.

WEHRLY, W. H. Cincinnati: 1891, '92, Springboro; '93-'95, Grace (Piqua); '96-1901, Hartwell; '02, '03, Greenfield; '04-'06, Troy.

WELCH, HERBERT. New York: 1890, '91, Bedford Station, New York; '92, St. Luke's, New York City. New York East: '93-'97, Summerfield (Brooklyn); '98-1901, First Church (Middletown, Conn.); '02, Student in Europe; '03, '04, Chester Hill, Mt. Vernon, N. Y. Cincinnati: '05, '06, President Ohio Wesleyan University.

WELLS, CHARLES J. Cincinnati: 1871, Decatur; '72, Lewisburg; '73, Addison; '74, '75, Lockington; '76, Marathon; '77, '78, West Union; '79, '80, East Liberty; '81, '82, Sabina and Bowersville; '83, '84, Sinking Spring; '85-'87, Rainsboro; '88, Martinsville; '89-'91, Owensville and Newtonville; '92, '93, Summerside; '94, '95, Mt. Orab; '96-1906, supernumerary.

WELLS, EDWARD T. Cincinnati: 1867, East Pearl Street (Cincinnati); '68-'70, Wayne Street (Piqua); '71, '72, Mechanicsburg; '73, Madisonville; '74-'76, Central (Springfield); '77-'79, Raper (Dayton); '80, '81, First Church (Xenia); '82-'84, Troy; '85-'87, Grace (Urbana); '88-'91, Greene Street (Piqua); '92-'97, P. E. Dayton District; '98, '99, Lockland-Wyoming; 1900, '01, Wilmington; '02-'06, supernumerary.

WEST, WILLIAM M. Baltimore: 1871, Buckeye Town, Md.; '72, '73, Pleasant Grove, Md.; '74, Elk Ridge, Md.; '75, Forestville, Md. West Virginia: '76, Wesley (Wheeling, W. Va.); '77, Marshall, W. Va.; '78, '79, Evansville, W. Va.; '80, '81, Prunty Town, W. Va.; '82, Buckhannon, W. Va.; '83, '84, Buckhannon, W. Va. Cincinnati: '85, Fair Haven; '86, Lewisburg; '87, '88, Feesburg; '89, West Union; '90, Troy Circuit; '91, Brandt; '92-'94, New Paris and Fort Jefferson; '96, Venice; '97, Branch Hill; '98-1906, superannuated.

WHITE, JOHN A. Cincinnati: 1877, Walker and Union; '78, Finley (Cincinnati); '79, '80, Carthage and Pleasant Ridge; '81-'83, North Hampton; '84, Mt. Washington and Red Bank; '85, '86, Columbia; '87-'91, Catawba; '92-'94, Monroe; '95, '96, Tremont City; '97-'99, Union; 1900-'03, Centerville; '04-'06, McKendree (Cincinnati).

WHITING, HERBERT R. Cincinnati: 1906, Bond Hill.

WIANT, W. A. Cincinnati: 1892-'96, Dialton; '97-1902, Mason; '03-'05, Eaton; '06, Delhi.

WILLIAMS, THOMAS G. Cincinnati: 1888, Concord; '89, '90, Christiansburg; '91, King's Creek; '92-'95, Feesburg; '96-'98, Decatur; '99-1901, Laurel; '02, Aberdeen; '03, '04, Mt. Orab; '05, West Milton; '06, Fair Haven and Sugar Valley.

WILSON, JOHN. Cincinnati: 1870, North Bend; '71, Cummins ville; '72, '73, Seven Mile; '74, Venice; '75, Harrison; '76, New Paris; '77, '78, Groesbeck; '79, '80, Winchester; '81-'83, Leesburg; '84, '85, Camp Dennison; '86, '87, Bowersville; '88, Winchester; '89-'91, Moscow; '92, Pendleton; '93-'96, Lynchburg; '97-1901, New Vienna; '02, Union; '03, Catawba; '04-'06, supernumerary.

WINKLER, J. A. Cincinnati: 1889-'91, Venice; '92, Montgomery; '93, Belfast; '94, '95, Bowersville; '96, Mt. Orab; '97, South Lebanon, '98, Gordon; '99, 1900, Ft. Jefferson; '01, Aberdeen, '02, '03, Marathon; '04, Moscow; '05, Decatur; '06, supernumerary.

WONES, CREIGHTON. Cincinnati: 1882-'84, South Charleston Circuit; '85, Price Hill; '86-'88, Harrison; '89-'91, Monroe; '92-'96, Cummins ville; '97, Eaton; '98-1901, Broadway (Dayton); '02-'06, Franklin.

WYCKOFF, R. J. Cincinnati: 1892-'95, left without appointment to attend school; '96-1900, Mt. Auburn (Cincinnati); '01-'06, Greene Street (Piqua).

YOUNG, JESSE BOWMAN. Central Pennsylvania: 1868-'70, York Springs Circuit; '71-'73, Gettysburg; '74-'76, Curwensville; '77-'79, Carlisle; '80-'82, Eighth Avenue (Altoona); '83, '84, Financial Agent Dickinson College; '85-'87, Grace (Harrisburg). St. Louis: '88-'92, Grand Avenue (Kansas City); '92-'99, Editor Central Christian Advocate. Cincinnati: 1900-'06, Walnut Hills (Cincinnati).

YOUNG, LAFAYETTE. Cincinnati: 1871, Sardinia; '72, Addison; '73, Lockington; '74, New Lexington; '75, '76, Sinking Spring; '77-'79, New Paris; '80-'82, Lockington; '83, '84, Trinity (Dayton); '85-'87, Franklin; '88, '89, Yellow Springs; '90, Trinity (Dayton); '91, St. John (Cincinnati); '92, '93, Delhi; '94, '95, supernumerary; '96-1906, superannuated.

YOUNG, JAMES S. Kentucky: 1887-'90, Nicholasville. Des Moines: '91, '92, Carlisle, Iowa; '93-'95, Griswold; '96, '97, College Springs; '98, '99, Des Moines; 1900-'03, Seymour. Cincinnati: '04, Cleves; '05, Conference Evangelist; '06, supernumerary.

ZINK, MILTON P. Ohio: 1849, Aberdeen; '50, '51, Georgetown. Cincinnati: '52, Batavia; '53, Clinton Street (Cincinnati); '54, '55, Winchester; '56, Clarksville; '57, '58, Aberdeen; '59, '60, Williamsburg; '61, '62, Hamersville; '63, Amelia; '64, '65, New Lexington; '66, '67, Sinking Spring; '68, New Market; '69, '70, Winchester; '71, '72, Clarksville; '73, '74, Batavia; '75, Cedarville; '76, Lewisburg; '77, '78, Addison; '79, Sinking Spring; '80, '81, Lynchburg; '82, '83, Bethel; '84, Bethel and Laurel; '85, Bantam; '86, Chilo; '87, Maineville; '88, Hillsboro Circuit; '89-1906, superannuated.

CONFERENCE SESSIONS.

WESTERN CONFERENCE.

YEAR	TIME.	PLACE.	BISHOP.	SECRETARY.
1800.	October 6, . .	Bethel Academy, Ky., . .	Francis Asbury, . .	William Burke.
1801.	October 1, . .	Ebenezer, Tenn.,	Francis Asbury, . .	William Burke.
1802.	October 1, . .	Bethel Academy, Ky., . .	Francis Asbury, . .	William Burke.
1803.	October 2, . .	Mt. Gerizim, Ky.,	Francis Asbury, . .	William Burke.
1804.	October 2, . .	Mt. Gerizim, Ky.,	W. McKendree, . .	William Burke.
1805.	October 2, . .	Anthony Houston, Ky., . .	{ Francis Asbury, . . Richard Whatcoat, . .	William Burke.
1806.	September 15,	Ebenezer, Tenn.,	Francis Asbury, . .	William Burke.
1807.	September 14,	Chillicothe, O.,	Francis Asbury, . .	William Burke.
1808.	October 1, . .	Liberty Hill, Tenn., . . .	{ Francis Asbury, . . W. McKendree, . .	William Burke.
1809.	September 30,	Cincinnati, O.,	{ Francis Asbury, . . W. McKendree, . .	William Burke.
1810.	September 6, .	Shelbyville, Ky.,	W. McKendree, . .	William Burke.
1811.	October 5, . .	Cincinnati, O.,	W. McKendree, . .	Learner Blackman.

OHIO CONFERENCE.

1812.	October 1, . .	Chillicothe, O.,	W. McKendree, . .	Charles Holliday.
1813.	September 1,	Steubenville, O.,	W. McKendree, . .	David Young.
1814.	September 8, .	Cincinnati, O.,	John Sale, P. E., . .	David Young.
1815.	September 14,	Lebanon, O.,	W. McKendree, . .	David Young.
1816.	September 3, .	Louisville, Ky.,	{ W. McKendree, . . Enoch George, . .	David Young.
1817.	September 3, .	Zanesville, O.,	{ W. McKendree, . . R. R. Roberts, . .	David Young.
1818.	August 7, . .	Steubenville, O.,	{ W. McKendree, . . Enoch George, . .	John Tevis.
1819.	August 7, . .	Cincinnati, O.,	{ W. McKendree, . . Enoch George, . .	Cornelius Springer.
1820.	August 8, . .	Chillicothe, O.,	R. R. Roberts, . .	Cornelius Springer.
1821.	September 6, .	Lebanon, O.,	{ W. McKendree, . . R. R. Roberts, . .	Cornelius Springer.
1822.	September 5, .	Marietta, O.,	{ Enoch George, . . W. McKendree, . .	Cornelius Springer.
1823.	September 3, .	Urbana, O.,	R. R. Roberts, . .	Cornelius Springer.
1824.	September 2, .	Zanesville, O.,	{ W. McKendree, . . R. R. Roberts, . . J. Soule,	James Collard.
1825.	October 12, . .	Columbus, O.,	Enoch George, . .	Isaac C. Hunter.
1826.	October 4, . .	Hillsboro, O.,	E. Hedding,	G. R. Jones.
1827.	September 19,	Cincinnati, O.,	Enoch George, . .	G. R. Jones.
1828.	September 18,	Chillicothe, O.,	R. R. Roberts, . .	G. R. Jones.
1829.	September 3, .	Urbana, O.,	{ R. R. Roberts, . . W. McKendree, . .	G. R. Jones.
1830.	September 8, .	Lancaster, O.,	J. Soule,	H. O. Sheldon.
1831.	September 8, .	Mansfield, O.,	E. Hedding,	H. O. Sheldon.
1832.	September 19,	Dayton, O.,	J. Emory,	H. O. Sheldon.
1833.	August 21, . .	Cincinnati, O.,	R. R. Roberts, . .	H. O. Sheldon.
1834.	August 20, . .	Circleville, O.,	J. Soule,	J. M. Trimble.
1835.	August 19, . .	Springfield, O.,	{ O. J. Andrew, . . J. Soule,	J. M. Trimble.
1836.	September 28,	Chillicothe, O.,	J. Soule,	J. M. Trimble.
1837.	September 27,	Xenia, O.,	R. R. Roberts, . .	J. M. Trimble.
1838.	September 26,	Columbus, O.,	B. Waugh,	J. M. Trimble.
1839.	September 18,	Cincinnati, O.,	J. Soule,	J. M. Trimble.
1840.	September 30,	Zanesville, O.,	{ E. Hedding, J. Soule,	J. M. Trimble.

OHIO CONFERENCE.—Continued.

YEAR	TIME.	PLACE.	BISHOP.	SECRETARY.
1841.	August 25, . .	Urbana, O.,	R. R. Roberts, . . .	J. M. Trimble.
1842.	September 28,	Hamilton, O.,	T. A. Morris,	J. M. Trimble.
1843.	September 27,	Chillicothe, O.,	J. Soule,	J. M. Trimble.
1844.	September 4, . .	Marietta, O.,	{ B. Waugh, J. Soule,	J. M. Trimble.
1845.	September 3, . .	Cincinnati, O.,	L. L. Hamline,	J. M. Trimble.
1846.	September 2, . .	Piqua, O.,	T. A. Morris,	J. M. Trimble.
1847.	September 1, . .	Columbus, O.,	E. S. Janes,	J. M. Trimble.
1848.	September 27,	Newark, O.,	L. L. Hamline,	J. M. Trimble.
1849.	September 19,	Dayton, O.,	{ B. Waugh, L. L. Hamline,	J. M. Trimble.
1850.	September 18,	Chillicothe, O.,	{ E. S. Janes, T. A. Morris,	J. M. Trimble.
1851.	September 17,	Springfield, O.,	T. A. Morris,	J. M. Trimble.

CINCINNATI CONFERENCE.

1852.	September 22,	Xenia, O.,	E. S. Janes,	J. T. Mitchell.
1853.	September 28,	Hillsboro, O.,	E. S. Janes,	J. T. Mitchell.
1854.	September 23,	Cincinnati, O.,	L. Scott,	J. T. Mitchell.
1855.	September 26,	Urbana, O.,	T. A. Morris,	J. T. Mitchell.
1856.	October 1, . .	Ripley, O.,	E. R. Ames,	J. T. Mitchell.
1857.	September 9, . .	Piqua, O.,	T. A. Morris,	J. T. Mitchell.
1858.	September 8, . .	Lebanon, O.,	E. S. Janes,	J. T. Mitchell.
1859.	September 7, . .	Dayton, O.,	E. R. Ames,	J. T. Mitchell.
1860.	September 5, . .	Oxford, O.,	M. Simpson,	J. T. Mitchell.
1861.	September 4, . .	Springfield, O.,	T. A. Morris,	J. T. Mitchell.
1862.	September 3, . .	Cincinnati, O.,	E. R. Ames,	J. T. Mitchell.
1863.	September 2, . .	Xenia, O.,	O. C. Baker,	W. H. Sutherland.
1864.	September 8, . .	Greenfield, O.,	M. Simpson,	W. H. Sutherland.
1865.	August 30, . .	Troy, O.,	D. W. Clark,	W. H. Sutherland.
1866.	August 29, . .	Ripley, O.,	E. Thomson,	W. H. Sutherland.
1867.	August 28, . .	Urbana, O.,	T. A. Morris,	W. H. Sutherland.
1868.	August 26, . .	Hamilton, O.,	D. W. Clark,	W. H. Sutherland.
1869.	August 25, . .	Hillsboro, O.,	E. R. Ames,	W. H. Sutherland.
1870.	August 24, . .	Piqua, O.,	E. S. Janes,	W. H. Sutherland.
1871.	August 30, . .	Dayton, O.,	L. Scott,	W. H. Sutherland.
1872.	August 28, . .	Eaton, O.,	I. W. Wiley,	W. H. Sutherland.
1873.	August 27, . .	Springfield, O.,	E. R. Ames,	W. H. Sutherland.
1874.	August 26, . .	Wilmington, O.,	R. S. Foster,	W. H. Sutherland.
1875.	September 1, . .	Cincinnati, O.,	E. G. Andrews,	W. H. Sutherland.
1876.	August 30, . .	Oxford, O.,	S. M. Merrill,	W. H. Sutherland.
1877.	September 5, . .	Xenia, O.,	G. Haven,	W. H. Sutherland.
1878.	September 4, . .	Piqua, O.,	W. L. Harris,	David Judson Starr.
1879.	September 3, . .	Urbana, O.,	M. Simpson,	David Judson Starr.
1880.	September 1, . .	Middletown, O.,	Jesse T. Peck,	David Judson Starr.
1881.	September 7, . .	Springfield, O.,	Isaac W. Wiley,	David Judson Starr.
1882.	September 6, . .	Dayton, O.,	T. Bowman,	David Judson Starr.
1883.	September 5, . .	Hamilton, O.,	R. S. Foster,	David Judson Starr.
1884.	September 3, . .	Hillsboro, O.,	S. M. Merrill,	Frank G. Mitchell.
1885.	September 3, . .	Walnut Hills, Cin'ti, O.	W. L. Harris,	Frank G. Mitchell.
1886.	September 2, . .	Piqua, O.,	J. M. Walden,	Frank G. Mitchell.
1887.	August 31, . .	Mechanicsburg, O.,	E. G. Andrews,	Stanley O. Royal.
1888.	September 5, . .	Jamestown, O.,	H. W. Warren,	Stanley O. Royal.
1889.	September 4, . .	Xenia, O.,	S. M. Merrill,	Stanley O. Royal.
1890.	August 27, . .	Greenville, O.,	I. W. Joyce,	Stanley O. Royal.
1891.	September 2, . .	Urbana, O.,	R. S. Foster,	Stanley O. Royal.
1892.	August 31, . .	Middletown, O.,	W. X. Ninde,	Stanley O. Royal.
1893.	August 30, . .	Troy, O.,	J. F. Hurst,	Stanley O. Royal.
1894.	September 5, . .	Wilmington, O.,	D. A. Goodsell,	Stanley O. Royal.
1895.	August 28, . .	Hamilton, O.,	C. D. Foss,	Stanley O. Royal.
1896.	September 2, . .	Piqua, O.,	S. M. Merrill,	Stanley O. Royal.
1897.	September 1, . .	Springfield, O.,	W. F. Mallalieu,	Stanley O. Royal.
1898.	August 31, . .	Xenia, O.,	John H. Vincent,	Stanley O. Royal.
1899.	August 30, . .	St. Paul, Dayton, O., . . .	E. G. Andrews,	Stanley O. Royal.
1900.	August 29, . .	Hillsboro, O.,	H. W. Warren,	Stanley O. Royal.
1901.	September 5, . .	Grace, Dayton, O.,	Jas. N. FitzGerald, . . .	Stanley O. Royal.
1902.	September 3, . .	Walnut Hills, Cin'ti, O.	J. M. Walden,	Stanley O. Royal.
1903.	September 2, . .	Wesley, Cin'ti, O.,	C. H. Fowler,	Stanley O. Royal.
1904.	August 31, . .	Miamisburg, O.,	J. W. Bashford,	Stanley O. Royal.
1905.	September 6, . .	High St., Springfield, O.	Earl Cranston,	Stanley O. Royal.
1906.	August 28, . .	Eaton, O.,	J. F. Berry,	Stanley O. Royal.

AUTOBIOGRAPHY
OF THE
REV. GEORGE W. MALEY.

(Written about the year 1852.)
(Continued.)

On Thursday, November 2, 1820, I was married by Rev. Eli Truitt to Sarah, third daughter of David and Mary Enyart, born August 3, 1799, in Hamilton County, Ohio. She was in Christ before me—a member of my class. I had often heard her called upon by the circuit preacher to pray in large congregations—deeply pious and gifted and active in all the meetings of the society. We walked together in the “commandments and ordinances of the Lord blameless.” In the cabin where we commenced our domestic life, we prayed at morn and night alternately, and the Lord dwelt with us.

VISITS HOME.

The following spring after my marriage, in the month of April. I took a journey to Columbia County to see my father, whom I had not seen for nearly four years. At Lebanon I was introduced to the Rev. James Conwell, of Indiana, on his way to the State of Delaware, the land of his nativity. We traveled nearly 300 miles together, through mud and flood. Our progress was slow on account of bad roads and high waters. We had a “way-bill” from Rev. Samuel Baker, and we spent our nights with Methodist families. Brother Conwell generally preached in the evenings, whether town or country place, and enjoined on me an exhortation, and the closing services of the occasion. At one point on the Scioto, we were detained several days at the house of one of the wealthiest families of the country. Milling, merchandizing, and farming on a large scale engaged the superintendence of the old gentleman and sons over a number of operations. The family worship the first night and morning was attended only by the good old people and one daughter. The rest were all busy. The next night, as we entered our lodging-room, Brother Conwell proposed making a covenant with me to unite, in special prayer for the family and inmates, adding: “I feel that the devil is in this house, and the world holds possession. Let us pray them out of the house. You see how few come in to prayers.”

I agreed, of course. Conwell was a man mighty in prayer, and a powerful preacher. The number of attendants increased afterwards at every morning and evening sacrifice, and before we left the room was filled and good meetings were enjoyed. On the waters of Paint Creek we spent the Sabbath at the house of Rev. Isaac Pavey, once a traveling preacher, but now in old age living on a farm enjoying the “horn of plenty.” As we were setting off the old man said to me, “Be faithful, the Lord has more for you to do.” We had a precious meeting. Mourners were at the bench seeking the salvation of their souls until a late hour on Sabbath night.

When I reached the place of my destination, I spent but one Sabbath, had an appointment to hold a meeting at my father’s house. After breakfast I retired to the woods to meditate, read, and pray. While there engaged in prayer, I fell into a kind of trance—my soul drawn out in an extraordinary manner. Such manifestations and views of the divine goodness I had never before experienced in my “second life.” When I opened my eyes on the New Testament, these words seemed to fill the whole

page, and I could see nothing besides: "Be not thou ashamed of the testimony of the Lord." From head to foot, a power pervaded my system which rendered me for some time powerless. I wept and rejoiced, and believed from that holy morning until this day, that God called me then and there to preach the Gospel. I resolved to commence that day in that strange place, and at the same time a text was deeply impressed on my mind to use. I looked at my watch and found that the hour for meeting had come. I left that sacred grove, and that ancient mossy log where I had knelt, and where I had lain on the ground, where Jesus revealed Himself to me, saying: "Go ye into all the world and preach the Gospel to every creature." When I got to the house I found the house and yard full of strangers. An old Brother C. met me and said: "You must preach for us to-day." I answered, "I am no preacher, only an exhorter." "No difference," said he, "the people expect it and will be disappointed if you don't preach." "Well," I said, "go in and sing. I will follow soon and follow the best light I have in the path of duty." There I stood by the side of the house weeping, afraid of the people, and tempted to draw back from the vow which I had made in the woods. There was an augur-hole in the house log where I stood. I wished I could creep in and hide myself. But I slowly moved to the door, and with chair in front I gave out my hymn: "When all Thy mercies, O my God."

I prayed with a load on my spirit, but with no guilt—arose and gave out the text, proceeded to speak in slow solemn tone of the ignorance of heathenism and of the divine forbearance, the universality of the command to repent, the reason therefore, a future judgment day by Him whom God the Father had raised from the dead. When I advanced in my thought to speak of the great day of the judgment, suddenly a flash of the fires of the Holy Ghost enwrapped my soul. My voice elevated to the highest pitch, my gestures rapid. I lost my sound by the sound of a multitude of voices—some calling for mercy, some shouting glory, some running out, some rushing in, some on the floor, the rest on their feet. "The Lord gave the Word, great was the number of them that published it." This was the beginning of days to me. As long as life endures I shall not forget it.

I held one more meeting before I left home. The Lord was present, but not in so marvelous a manner. At this appointment, I saw Dr. Shadrack Bostwick, a Methodist preacher of renown in his day. On this journey, I put up one night with a most religious and happy family of the United Brethren Christians—Unitas Fratrum. They treated me kindly, without fee or reward. At family prayer the good brother led in singing. His good wife and some eight or ten children and some of them not over seven years, all chimed in. Better singing I had never heard. O, how my spirit was united with that Godly family. They repeated a chorus at the end of every verse of the hymn. Though novel at such a time, it was inspiring, viz.: "Hallelujah, Hall—Praise the Lord? O pray on, brethren, pray on sisters, come my loving neighbors and serve the Lord."

After about a month's absence, I was restored in mercy and peace to my humble habitation without sin, and joined by wife in returning thanks to Almighty God for his kind preserving care over us both.

CALLED TO PREACH.

I now felt a commission which none knew but Him who gave it to me. I had many invitations to hold meetings for exhortation. The Holy Spirit thrust me out, and uniformly some passage of Scripture would crowd my thoughts and afford me a subject for the edification of my congregation. My public exercises were very different from what they had been before I felt this new life and commission. I had a faith, a power with God and with the people I never felt and knew before. I was happy, I had an understanding in the Scriptures, and a perception of the glorious

plan of salvation unknown and unfelt before. Often I awoke myself in the night watches, preaching or praying or singing or shouting. O, how abiding were those blessings! What a calm and heavenly frame they left for days! How I loved the souls for which Jesus died! How I longed for their salvation!

The patriarchal M. Crume, and that prodigy of the Ohio Conference, A. W. Elliott, were traveling the old Miami Circuit. Brother Elliott called on me in the month of June to accompany him down to Indian Hill, in Hamilton County, to a two days' meeting, promising to give me a book, "Jones on the Trinity," as a remuneration. I agreed. How I was surprised when an appointment was announced for me on Saturday afternoon in Armstrong's barn, which was the chapel of the occasion. The Lord blessed me and the people for Jesus' sake. To perpetuate that aged saint of the Lord in whose barn that meeting was held, a brick chapel has stood for many years past.

VISITS CINCINNATI.

I had now been nearly two years within twenty miles of Cincinnati, without seeing the city of such fame. I saddled my horse, and proceeded down to the vicinity, and put up for the night with a family of style. Here I found the notable J. H. Piatt, of banking and building fame. The city contained at that time (June, 1820) about twelve thousand inhabitants, the largest place I had ever seen. "I sought my brethren," found Rev. A. Goddard, E. Hall, old Judge Burke, a pioneer itinerant of Kentucky and Ohio, met in the store of Mrs. Langdon, who afterward became the wife of Dr. T. Bishop. Was invited and accompanied by Brother Lamon, who still lives, to my first class-meeting in that city. My spirit was refreshed by the recital of God's dealings to these strange brothers and sisters.

About this time the circuit preacher began to talk to me about preaching and urged my consent to have my name brought before the Quarterly Meeting Conference for that purpose. Accordingly, I appeared before my brethren. The meeting was held in the barn of Brother Wm. Ludlow, five miles north of Cincinnati, on Mill Creek. How solemn was the season to me, while the Conference was considering my case to recommend me to the District Conference. I stood weeping in a cabbage patch near the barn. I felt the Spirit of the Lord come upon me, and I could hardly refrain from preaching to the cabbage stalks as men. I was called in and informed by the presiding elder, W. Griffith, that I was recommended.

LICENSED.

Not many days after, in company with Father Crume, we reached the District Conference and camp-meeting in connection, near Lawrenceburg, Ind., on the land of Mr. Crab. I was licensed as a local preacher, and recommended the same day to the traveling connection, with J. T. Donahue and R. Brandriff. This was a glorious camp-meeting. Many were converted and the Church was united and happy. James Collard and J. P. Durbin were on the Lawrenceburg Circuit. O. M. Spencer was the Conference Secretary. Brother Collard was subsequently printer on the Christian Advocate and Journal, New York. And after serving the Church many years in that capacity died and is gone from labor to reward.

Brother Spencer is also gone to the grave—distinguished in life for Christian generosity, and public usefulness, and in death for genuine penitence.

FIRST SERMON.

The following Sabbath I met my class at the little log meeting-house on the Mound, five miles west of Lebanon. After class the brethren urged an appointment from me that afternoon to preach at a private

house two miles off. My wife wished to go along, but I remonstrated, saying it was too far to walk. But my private reason was the cross. So I departed with Brother White to dine, and at the appointed hour I met the whole neighborhood, glad to have an opportunity to warn them to flee from the wrath to come, and yet afraid of my incompetence. My soul was happy, and the meeting a kind of little heaven. When I dismissed, out from behind the door slipped my good wife, with an air of victory for having carried out her wishes to hear me. After dinner at home she saddled Prince, the horse that carried me to my first circuit, and arrived at the meeting during the opening prayer, and, to be unobserved by me, sought a seat behind the door.

ADMITTED TO CONFERENCE.

The Ohio Conference met that year at Lebanon, five miles from B Station, where I lived. What anxiety I felt during Conference week none know but they who have passed through the same ordeal. I felt and feared—felt I never could be happy unless I spent my life preaching the gospel; feared, as there were many recommended; if any were rejected I should be the mournful one. I cared not where the Church might send me, or how poor I might be or what hardships might be my lot. Only "loose me and let me go," was my prayer. To proclaim the unsearchable riches of Christ and tell of the love of God which glowed in my heart. Almost every evening after I dismissed my little school I rode up to Lebanon to enjoy the preaching and prayer-meetings—to see the preachers, that noble band of Messiah's noiseless soldiers. How I loved them and the ground upon which they made footprints. Near the close of the session Father Crume informed me that I was admitted. The tidings made me weep, while my heart leaped within me, to go "with a zeal that could not be awed by the snows of Greenland, nor checked by the fevers of the torrid zone." The last night of Conference was a prayer-meeting. Brother Bigelow led and requested me to pray. Greatly blessed in the dead. What a union of spirit I felt with that devoted body of "ambassadors for Christ," like to that of David and the loving Jonathan. Conference business all transacted except reading out the appointments. I was told to return early and get my appointment. I thought it was a strange ecclesiastical arrangement when it was then near midnight. But such was the custom in those days, and for many years afterwards also. No probationer was allowed to take a seat in an Annual Conference until he was admitted into full connection and elected to Deacon's Orders.

Next morning I overslept my usual hour, having a composure of mind, and a decision having been made in my case, which held me waking in suspense for many nights when I needed "tired nature's kind restorer, balmy sleep." As I entered town, I met Bishop McKendree, J. Stamper, and A. Robinson on their way to Kentucky. I regretted that I had not witnessed the closing hours of an Annual Conference. I passed along Broadway to the church to learn the place assigned me to labor. Good Brother Fagle (?) King (?) from a distance with a loud voice made this proclamation. "Mad River Circuit, Thos. Hitt, George W. Maley." It was like electricity. I soon found my principal representative in Conference (Moses Crume), who said he had interested himself in my appointment, and although I had to learn to be a Methodist preacher, the society at Urbana was one of the best west of the mountains, and they would bear with my qualifications for the work. So I found the sequel. Peace to their memories. Many of them have gone to their reward in heaven, I have no doubt. And I feel to-day in my heart an humble, happy hope of rejoicing those excellent men and women who prayed for me and helped me and done me and mine good; and not evil. all the days we sojourned there.

FIRST CIRCUIT.

A few weeks after the adjournment of Conference I compromised with my employers for the unexpired term of my engagement with them, in trying to teach "the young ideas of their children how to shoot." I held my last class in the society and neighborhood where I was born of the Spirit. O, how we prayed and wept and rejoiced. I left my wife to complete some domestic matters, prayed, and mounted my horse in tears and fears, and started in the name of the Lord for my first circuit. Reached Mr. Fisher, where I was welcomed with great hospitality. Next day, in Springfield, Clarke County, and being directed, called at the house of company with several preachers, crossed Mad River to a camp-meeting near Rector's meeting-house, in the bounds of Piqua Circuit. Here I first saw R. W. Finley and his noblest son, John P. Finley; heard him preach apostolic-like. The brethren assigned me an appointment one evening. "Pray without ceasing" was my theme. I understood more about prayer than about theology in general. This was the fifth time I had taken a text. The Lord helped me, and the strange brethren gave me the right hand of fellowship, and bade me God-speed. So I took courage. The meeting was a blessing to many. I proceeded on to Urbana, the metropolis of my circuit, sought out my colleague, and found the amiable young man sick at the house of his father, Rev. Moses Hitt. Next day set off, radiating from this center to my first preaching place, at the house of Esquire Jones, piloted by Job, a colored man, and one of the most eloquent exhorters in the Mad River Valley. Next evening, at S—— Meeting-house, on "Ye Must Be Born Again," met the class, and all seemed right until after meeting, when I was powerfully tempted by the devil to doubt my call to this ministry. Mournfully and painfully I spent the night with the tempter, and the toothache for the first time in my life. Next morning being Friday and my fast-day, I got my horse out to start for Dr. Eberts very early, intending to have my tooth extracted, and get rid of one tormenter, if I could not of the other. My intention was then to return from whence I came. On my way to the doctor's I had to pass by my appointment. I concluded to ride up the lane to the house and inform Brother Goode of my distracted condition, and pass on. But the kind man insisted on my halting a while. The people gathered, and I was urged to talk a little to the congregation. I yielded, felt some comfort, but still the cloud hung in dark drapery over my spiritual sky. After meeting I, like Cowper's stricken deer "forsook the flock to seek a tranquil death." By a mountain slope I knelt, reclining my head upon an elm which had shed its bark and left a white surface. There I wrestled for deliverance and victory, Jacob-like, with the angel of the covenant, and, glory be to God, light and life and joy and peace flowed from heaven into my distressed spirit again. What I had taken for granted the night before as a voice audible from above, that I was mistaken in my calling, that I was running without being sent, I proved, or the Holy Spirit proved, was from beneath. My commission was then renewed and enlarged and confirmed by Him who dwelt in the burning bush on the mount where Moses of old was in audience with the Deity. That pathless desert did echo and re-echo with my voice praising and blessing my Lord and Savior Jesus Christ.

When I returned to the house the brother was waiting to converse with me, and inquired why I had tarried so long. The battle I had just fought and the recovery of the suspended communion with my Lord flashed upon me. I praised the Lord as an answer to His question. Brother Goode joined me; Sister Goode dropped her work, and shouted the high praises of God with me, while we all three sang "How happy," etc.

AT URBANA.

I went on my way to future appointments, having no use for forceps. My aching tooth and aching heart were both simultaneously cured, that by a fresh baptism, and from that afternoon, the second day I spent upon my first circuit, until this day, nearly thirty-seven years ago, I have never been assaulted or assailed in the same way by him "who walketh about seeking whom he may devour." I had spent about two weeks around the northern or frontier part of the circuit, as far out as Solomon's Town. Some of the Red Men were decamping from it on the day of my arrival for my first appointment. When I reached Urbana to spend my first Sabbath, I again put up with the venerable Moses Hitt. His son, the senior preacher, was still sick, and continued an invalid throughout the year, unable to preach a sermon. The old gentleman was quite a critic. On rising from my knees Sabbath morning in family worship, he took exceptions to the pronunciation of a word which I had used, which frightened me not a little. I referred him to W—— for authority. He said, "That Irish W—— was not a standard." I dreaded the presence of one so wise and so ancient in the ministry in my congregation that day. As we crossed the lawn between his suburban residence and the church, he walked in front, and I timidly in the rear. I looked at his noble stature, his extended brim, and long, flowing locks over his broad shoulders; excessive Methodist coat, short pants and metallic knee buckles, which had crossed the Atlantic. I quailed, lifted my heart in supplication to the Lord for help. The congregation was larger and finer than I had been used to worship with. What a weight I had to carry till nearly done, when, sudden as "spark from smitten steel," the power of God came down upon me and upon the congregation. The inhabitants of the gallery broke the silence first, then several others in the crowd below. I lost sight of him of whom I had been afraid all the morning—saw the power of God in the sanctuary. My soul happy, faith increased, and cause of gratitude, humility, and consecration to service so Divine.

ROMAN CATHOLIC CONVERTS.

In the month of M——, at a prayer-meeting in the house of Rev. Thos. Shands, the work of the Lord broke out. I called for those who felt penitent to come forward to a seat vacated for the purpose. As soon as the invitation was given a good brother, "a knight of the thimble," and who had been a sailor, fell upon his knees and prayed for success. A Roman Catholic and wife, who stood at the head of the fashionable and pleasure-taking class of the place, immediately were side by side with a few others, and bowed before the Lord, with suppressed cries and sobs. O, what a shock it produced! How inspiring to the society, being the first invitation of the kind given since Conference (these offers were not so common in those days). The polite little lady was happily converted before she arose from her knees. Several of the choice spirits of the Church accompanied them home and continued to wrestle with God in mighty prayer for her husband. At midnight it was light; he obtained the "pleasures of a God," and all rejoiced and praised the Lord together. Next evening, at the house of Brother M. C——, a member of the bar, the large room was crowded by a variegated congregation to see sights. The shout of a king was in the camp, "the arm of the Lord was revealed." The work went gradually on, widening and deepening, until some thirty persons, nearly all heads of families, and such as the founder of the Quaker Society, George Fox, called "the respectables," were imbued with the spirit of the gospel, and subscribed to our doctrine and discipline. I shall long remember Brother I—— B——, who was of Germanic origin, and a Lutheran in the East, but chose to

make a change and become a Methodist. Some time after, as I was passing by his shop, he came out and invited me to call and see his sick wife. I had heard she was queer, and I was cautious. She was in bed between two feather-ticks, in August heat. But still I did not think she was sick, but *mad*. Her English was very broken. Complained to me of her husband, and told her religious experience to me: "When I was a gal of fifteen I went to catechism, then I took sacrament, then I took religion. This was my daddy's religion, and I think it is good enough for me. But Jacob puts away his daddy's religion, and has gone and got the Methodist religion." By this time the old lady was very much excited. I proposed prayer; she assented, and joined in German very loud, using her limbs with great violence, and as the ticks were not feather-proof, breathing was obstructed. I briefly gave her advice, and departed. Long since she has gone to try the value of birthright religion. And her husband held on his way, "seeking for immortality and eternal life."

QUAKER METHODISTS.

Inskip's appointment, what was called the "Beech Woods" in those days, distinguished for the scene of useful action, for many years of old Dr. Elbert, father-in-law of Rev. G. W. Walker, and the neighborhood where Rev. D—— S—— was converted, called and licensed to preach some forty-five years since, had expelled from the paternal roof for this offense by a good, mistaken father. The community was composed of Methodists and Quakers. Each had their log meeting-house. The Methodist house had a substantial wooden floor, except a hollow square in the center, which was solid ground, where the charcoal fire heated the body in cold weather, while the fires of the Holy Spirit warmed and melted many a heart as it passed through the gospel crucible in that forest temple. Heavenly influences were enjoyed here from the beginning to the end of the year. About thirty educated Quakers gave their hands to be received into the Methodist Episcopal Church. O, what a happy, simple-hearted band of Christians! When the hymn was given out, or, if we sang without lining, all would sing, but not all the same tune, yet with the spirit if not with the understanding of the knowledge of music. This was a Saturday appointment. Well I remember about the middle of that year, on my way to this preaching-place, as I rode along anticipating a full house—as was common—a good meeting, and accessions to the society, a heavy thunder gust overtook me in the woods, which hindered me from realizing my fond hopes. I murmured at the dispensation, said in my heart, "What a pity, what a loss to the cause, to have such weather to-day!" when He, whose acts are all wise and good, took me in hand and made me pay dear for my faultfinding. That whipping was a great blessing to me. I have never seen bad weather from that day, thirty-six years ago.

A SCOTCHMAN'S CABIN.

Next appointment (Sabbath) at Zanesville, was in the *barroom* of Brother C——, one of the Circuit Stewards. Solomon's Town, as before noticed, was the frontier appointment on the north end of the circuit, in Logan County. My last round I had a "Macedonian call," almost, to go out to Roundhead Town, on the Upper Scioto River, and preach, and embrace them in Mad River Circuit. Accordingly, I set off late in the afternoon, accompanied by Brother Jacob C—— a Herculean exhorter, of Bellefontaine, and several others. Our journey led eleven miles through a dense forest. The road was a dim wagon track, newly cut out. Several times, in the thick darkness of the night, we lost our pathway, and came to a halt amid fallen timbers. The dernier resort was then to dismount and feel for the road. About midnight we reached

the cabin of the aged Scotchman, Father McArthur, a relative of Governor McArthur. We were refreshed with good johnny cake, bread, butter, and milk. Our pallets arranged, we commended ourselves to the protection of the God the balance of the night. "Slept and awoke and found our kind Preserver near." At eleven o'clock the colony gathered for the first time to hear "circuit preaching," as the word was. Several Scotch Presbyterian families, with a few others, eighteen in all, united to form the first Methodist Society in that section of the country. The Lord was present, and "commanded the blessing," even life for evermore. How solemn and affectionate was the parting! They have never seen my face since. I have often heard that they stood fast in the faith.

This was a good year to my soul. Urbana, greatly beloved, thy kindness to me and mine I shall never forget as long as life endures! What a host of preachers resided in this circuit! And several of them were entitled to the name the pope gave to Martin Luther "defenders of the faith," viz., S. Hitt, M. Hitt, T. Shands, John C. Pearson, clerk of the court; Joseph Mitchell; his son William, Saul Hinkle, clerk of the court, Springfield; Moses Hinkle, D. Sharp, John Inskip, and Wm. Sutton, who was employed by the Presiding Elder to travel with me, and last, but not least, R. Miller; also, an efficient band of exhorters—Horr, McCorkle, Inskip, Haines, Wm. Wood (father of Aaron and E. G. Wood, of Indiana, noble sons of a noble sire); also, S. A. Latta, Lafferty and Job Dundy, a colored man, one of nature's most eloquent production. What communion I enjoyed with those fathers and brothers! But, "having served their generation, by the will of God have fallen on sleep," except a few. The lovely John Strange was on that district, and baptized my first child, born in the house of John and Jane Reynolds, that good man and good woman, now sainted in heaven. On this circuit I traveled 3,350 miles, preached 254 times, received 210 men, and received \$150.00 besides many presents. So that all our wants were well supplied. During this year I attended three camp-meetings, and at the close set off to attend the Conference at Marietta, 170 miles; passed on to Columbus, and spent the Sabbath with Brother Bigelow, and here I met Brother Wm. Simmons, who had spent two years in the work of the Master. On Monday we started on our journey. We halted at a little town to dine and feed our horses. It was a day of general muster. Whisky flowed freely among the military. Some one in the crown in front of the tavern cried out at the top of his voice several times, "Sweet potatoes!" Then came the "tug of war." I suppose a score of fists were brought into requisition, and the scene as we saw it from the high porch was dreadful. Good Brother Bigelow, as fearless as General Wayne storming Stony Point, sprang among the belligerents to make peace. I was afraid he would be slain. But many knew him, as it occurred within the bounds of Columbus Circuit. His well-meant efforts failed, and accused and accusers fought like tigers. A charge of stealing sweet potatoes and bad whisky kindled the fire and shed the blood of the occasion. When we reached Marietta we were assigned to different families by Cornelius Springer, the stationed preacher. I was sent in company with old Brother Foster to stay a week with a very poor, but kind, family on the suburbs of that ancient town among the chinquapin bushes, the first and last I ever saw grow. The Conference made a good impression on the New England population.

At this Conference, September, 1822. I was appointed to London Circuit, with A. Wood, who was just admitted, as my yoke-fellow. A good old sister of the county-seat, who felt the care of the Church to come upon her, said she did not know what the Conference thought to send two preachers to their circuit, and neither of them ordained—incapable of administering the sacrament.

(To be continued next year.)

In Memoriam.

"Call the laborers and give them their hire."—MATT. XX, 8.

DECEASED BISHOPS.

NAME.	BORN.	ENT'D MINISTRY.		Conse- crated Bishop.	REMARKS.
		Conference.	Y'r.		
Thomas Coke.....	Sept. 9, 1747	Brit. Wes.	1778	1784	Died at sea, May 3, 1814.
Francis Asbury.....	Aug. 20, 1745	Brit. Wes.	1766	1784	Died in Virginia, March 31, 1816.
Richard Whatcoat.....	Feb. 23, 1735	Brit. Wes.	1769	1800	Died in Delaware, July 5, 1806.
William McKendree.....	July 5, 1757	M. E. Ch.	1788	1808	Died in Tennessee, March 5, 1835.
Enoch George.....	Mar. 10, 1768	M. E. Ch.	1790	1816	Died in Virginia, August 23, 1828.
Robert R. Roberts.....	Aug. 2, 1778	Baltimore.	1802	1816	Died in Indiana, March 28, 1843.
Joshua Soule.....	Aug. 1, 1781	New York.	1799	1824	Entered M. E. Ch. So., '46, died Mar. 6, '67.
Elijah Hedding.....	Jan. 7, 1780	New Eng..	1801	1824	Died in Poughkeepsie, April 9, 1852.
James Osgood Andrew....	May 3, 1794	S. Carol'a	1813	1832	Bish. M. E. Ch. So., '46; died Mar. 1, '71
John Emory.....	April 11, 1789	Phila.....	1810	1832	Died in Maryland, December 16, 1835.
Beverly Vaughn.....	Oct. 25, 1789	Baltimore.	1809	1836	Died in Maryland, February 9, 1858.
Thomas A. Morris.....	April 28, 1794	Ohio.....	1816	1836	Died in Springfield, O., Sept. 2, 1874.
Leonidas L. Hamline.....	May 10, 1797	Ohio.....	1833	1844	Resig'd 1852; died in Iowa, Mar. 22, '65
Edmund Storer Janes....	April 27, 1807	Phila.....	1830	1844	Died in New York, Sept. 18, 1876.
Levi Scott.....	Oct. 11, 1802	Phila.....	1825	1852	Died in Odessa, July 13, 1882.
Matthew Simpson.....	June 21, 1811	Pittsburg..	1834	1852	Died in Philadelphia, June 18, 1884.
Osmon C. Baker.....	July 30, 1812	N. Hamp.	1839	1852	Died in Concord, N. H., Dec. 20, 1871.
Edward R. Ames.....	May 20, 1806	Illinois...	1830	1852	Died in Baltimore, April 25, 1879.
*Francis Burns.....	Dec. 5, 1809	Liberia...	1838	1858	Died in Baltimore, April 18, 1863.
Davis Wasgatt Clark.....	Feb. 25, 1812	New York.	1843	1864	Died in Cincinnati, May 23, 1871.
Edward Thomson.....	Oct. 12, 1810	Ohio.....	1832	1864	Died in Wheeling, W. Va., Mar. 22, '70.
Calvin Kingsley.....	Sept. 8, 1812	Erie.....	1841	1864	Died in Beyroot, Syria, April 6, 1870.
*John W. Roberts.....	Sept. 8, 1812	Liberia....	1838	1866	Died in Africa, January 30, 1875.
William L. Harris.....	Nov. 4, 1817	Michigan..	1837	1872	Died in New York, Sept. 2, 1887.
Isaac W. Wiley.....	Mar. 29, 1825	Phila.....	1851	1872	Died in Foochow, China, Nov. 22, 1884.
Gilbert Haven.....	Sept. 19, 1821	N. Engl'd.	1851	1872	Died in Malden, Mass., Jan. 3, 1880.
Jesse T. Peck.....	April 4, 1811	Oneida.....	1832	1872	Died in Syracuse, N. Y., May 17, 1883.
Erastus O. Haven.....	Nov. 1, 1820	New York.	1848	1880	Died in Salem, Oreg., August 2, 1881.
John P. Newman.....	Sept. 1, 1826	Oneida.....	1848	1888	Died in Saratoga, N. Y., July 6, 1899.
William Xavier Ninde....	June 21, 1832	Black R'er	1856	1884	Died in Detroit, Mich., Jan. 3, 1901.
*Edwin W. Parker.....	Jan. 21, 1833	Vermont...	1857	1900	Died in Naini Tal, India, June 4, 1901.
*Wm. Taylor.....	May 2, 1824	Baltimore	1843	1884	Died in California, May 19, 1902.
Randolph S. Foster.....	Feb. 22, 1820	Ohio.....	1837	1872	Died in Newton Ctr, Mass., May 1, '03.
John Fletcher Hurst.....	Aug. 17, 1834	Newark...	1859	1880	Died in Washington, D. C., May 4, '03.
Isaac Wilson Joyce.....	Oct. 11, 1836	N. W. Ind.	1859	1888	Died in Minne'polis, Minn., July 28, '05.
Stephen M. Merrill.....	Sept. 16, 1825	Ohio.....	1846	1872	Died in Keyport, N. J., Nov. 11, 1905.

* Missionary Bishops.

OHIO CONFERENCE.

OUR FATHERS AND BROTHERS.	DATE OF BIRTH.	DATE OF DEATH.	AGE.
Lewis Hunt, . . . . .	...	Dec. 3, 1801, Kentucky, . . .	...
William Young,	May 16, 1786,	July 8, 1812, Ohio,	26
Ralph Lotspeich, . . .	Feb. 15, 1781, Virginia, . . .	Dec. 15, 1813, Ohio,	32
Walter Griffith, . . .	Aug. 12, 1782, Maryland, . . .	June 27, 1822, Xenia, O., . . .	40
Samuel Baker,	Sept. 13, 1793, Maryland, . . .	Sept. 26, 1823, Middletown, O.,	30
Alexander Cummins, . .	Sept. 31, 1787, Virginia, . . .	Sept. 27, 1823, Cincinnati, O.,	36
Nathan Walker,	Oct. 20, 1795, Maryland, . . .	Aug. 26, 1825, Frankfort, Ky.,	30
John Walker,	Feb. 28, 1797, Virginia, . . .	April 5, 1849,	52
John Sale,	April 4, 1769, Virginia, . . .	Jan. 15, 1827, Troy, O.,	58
Michael Ellis,	May 5, 1758,	Oct. 30, 1830, Rehoboth, O., . .	72
John Ulin,	1792, Virginia,	July 13, 1833, N. Richmond, O	41
James F. Callaghan, . .	...	Nov. 9, 1833, Marietta, O., . . .	...
Thomas F. Sargent, . .	April 10, 1776, Maryland, . . .	Dec. 29, 1833, Cincinnati, O., .	57
William Page,	Sept. 1772, New Jersey, . . .	Nov. 15, 1834, Ohio,	62
Philip Gatch,	March 21, 1751, Maryland, . . .	Dec. 28, 1835, Ohio,	83
Russel Bigelow,	Feb. 24, 1793, New Hampshire, .	July 1, 1835, Columbus, O., . . .	43
William Phillips, . . .	May 7, 1797, Kentucky,	Aug. 6, 1836, Cincinnati, O., . .	39
Erastus Felton,	Jan. 28, 1798, New York,	June 25, 1837, Ohio,	39
John A. Waterman, . . .	June 29, 1790, New Hampshire, .	Aug. 6, 1837, Oxford, O.,	47
James W. Finley,	Dec. 24, 1800, Ohio,	June 11, 1838, Kentucky,	38
William D. Barrett, . .	July, 19, 1797, Virginia,	Feb. 22, 1839, Ohio,	42
Dudley Woodbridge, . .	1814, Ohio,	Jan. 3, 1839, Marietta, O., . . .	25
Frederick B. Butler, . .	July 22, 1803, Virginia,	March 5, 1839, Ohio,	36
Moses Crume,	Feb. 27, 1766, Virginia,	April 1, 1839, Oxford, O.,	73
George Fate,	Aug. 28, 1819, Ohio	Aug. 28, 1839, Marion, O., . . .	20

OUR FATHERS AND BROTHERS.	DATE OF BIRTH.	DATE OF DEATH.	AGE
Charles R. Baldwin, .	March 17, 1803, Massachusetts	Nov. 9, 1839, Parkersburg, Va.,	36
Jeremiah Hill, . . .	Oct. 2, 1816, Rhode Island, . .	May 26, 1840, Ohio,	24
Robert W. Finley, . .	June 9, 1750, Pennsylvania, . .	Dec. 8, 1840, Ohio,	90
William B. Christie, .	Sept. 2, 1803, Ohio,	March 27, 1842, Cincinnati, O.,	39
Isaac C. Hunter, . . .	Aug. 30, 1798, Pennsylvania, . .	June 27, 1842, Gallipolis, O., .	44
Alfred Hance,	Jan. 8, 1810, New Jersey, . . .	Feb. 2, 1843, Ohio,	33
John W. Kanaga, . . .	Feb., 1819,	Feb. 14, 1844, Ohio,	25
Greenbury R. Jones, .	April 7, 1784, Pennsylvania, . .	Sept. 20, 1844, Marietta, O., .	60
Henry S. Farnandis, .	Dec. 1, 1793, Virginia,	May 17, 1845, Rushville, O., .	52
John Collins,	Nov. 1, 1769, New Jersey, . . .	Aug. 21, 1845, Kentucky, . . .	76
John Ferree,	Nov. 22, 1792, Pennsylvania, . .	Oct. 4, 1845, Jackson, O., . . .	53
William R. Anderson, .	June 21, 1810, Ross Co., O., . .	Feb. 25, 1846, Ohio,	36
Benjamin Cooper, . .	June 3, 1802, Perry Co., O., . .	May 13, 1846, Indiana,	44
Jacob Delay,	Dec. 17, 1781, Pennsylvania, . .	Oct. 18, 1846, Jackson Co., O., .	65
William Parrish, . . .	Oct. 25, 1800, n'r Lex'ngt'n, Ky	Oct. 17, 1847, Butler Co., O., .	47
James Quinn,	April 1, 1775, Pennsylvania, . .	Dec. 1, 1847, Ohio,	72
Alexander Morrow, .	March 21, 1810, Pennsylvania, .	Feb. 13, 1849, Ohio,	39
Benjamin Lakin, . . .	Aug. 23, 1767, Maryland,	Feb., 1849, Ohio,	82
Nathan Emery,	Aug. 5, 1780, Maine,	May 27, 1849, Ohio,	69
Martin Wolf,	Nov. 25, 1813, Pennsylvania, . .	July 10, 1849, Ohio,	36
Alfred L. Westervelt, .	Jan. 22, 1821, Westerville, O., .	July 31, 1849, Ohio,	29
Asa B. Stroud,	April 11, 1807, Ohio,	Sept. 23, 1849, Ohio,	42
Chas. B. Warrington, .	March 13, 1814, England,	Feb. 18, 1850, Ohio,	36
Philip A. Mutchner, . .	Jan. 10, 1817, Ohio,	Oct. 2, 1850, Ohio,	33
Joseph T. Lewis, . . .	April 18, 1824, Ohio,	Nov. 3, 1850, Cincinnati, O., .	26
O. P. Williams,	April 13, 1814, Ohio,	1850, Ohio,	36
James A. Taylor, . . .	1823, Ohio,	Aug. 10, 1851, Ohio,	28
Samuel Maddux, . . .	May 2, 1818, Ohio,	Nov. 9, 1851, Logan, O., . . .	33
Ebenezer B. Chase, . .	April 3, 1806, Maine,	Mch. 4, 1852, Kingston C't'r, O.	36

CINCINNATI CONFERENCE.

Our Fathers and Brothers..	Entered Conference.....	Time of Death.	Age.....	Years of Ministry.....	Our Fathers and Brothers.	Entered Conference.....	Time of Death.	Age.....	Years of Ministry.....
Wm. H. Raper, . .	1819	Feb. 11, 1852	58	33	George B. Owens, .	1853	Nov. 23, 1863	54	10
Jos. S. Tomlinson, .	1825	June 4, 1853	51	Tchr	A. P. Dunlap, . .	1854	Feb. 14, 1863	34	9
Chas. G. Meredith, .	1846	July 16, 1854	34	8	A. M. Lorain, . .	1824	Apr. 25, 1863	72	39
Gilbert C. Townley, .	1848	Nov. 2, 1854	33	6	W. H. Fyffe, . . .	1836	May 20, 1863	49	27
Thomas Gorsuch, . .	1841	May 12, 1855	39	14	J. T. Mitchell, . .	1832	May 30, 1863	53	31
James M. Caviu, . . .	1850	May 19, 1855	30	5	L. Swormstedt, . .	1818	Aug. 28, 1863	64	45
Philip Nation, . . .	1833	Oct. 14, 1855	43	22	C. W. Sears, . . .	1844	Aug. 29, 1863	44	19
James Smith,	1818	Apr. 7, 1856	65	38	Henry Baker, . . .	1814	Dec. 24, 1863	66	49
George W. Walker, . .	1826	July 31, 1856	51	30	E. D. Roe,	1832	.....	1864	63
B. Brownmiller, . .	1849	Sep. 16, 1856	32	7	David Sharp, . . .	1813	Apr. 21, 1865	77	52
James B. Finley, . .	1809	Sep. 6, 1857	76	48	Enoch G. West, . .	1848	May 8, 1865	39	17
Moses G. Bennett, . .	1847	Mar. 8, 1857	37	10	Wm. E. Spahr, . . .	1863	Nov. 30, 1865	22	2
A. J. Dinkins,	1842	Jan. 10, 1857	44	15	David Whitcomb, .	1826	May 17, 1866	...	40
Samuel Neer,	1854	Aug. 15, 1857	30	3	Levi White,	1822	Aug. 21, 1866	68	44
James B. Austin, . .	1828	Sep. 27, 1857	51	29	M. Marlay,	1831	Sep. 2, 1866	69	35
J. J. Tiffany,	1850	Dec. 29, 1857	31	7	David Reed,	1832	Mar. 24, 1867	56	35
Arthur W. Elliott, . .	1818	Jan. 18, 1858	73	40	Wm. S. Hartley, . .	1856	Feb. 7, 1869	35	13
John S. Jackson, . .	1856	Mar. 29, 1858	24	2	Joseph M. Gatch, .	1842	Feb. 13, 1869	47	27
W. S. Morrow, . . .	1830	June 19, 1858	53	28	Arza Brown,	1824	Aug. 1, 1869	77	45
Robert O. Spencer, .	1824	Aug. 30, 1858	52	34	Moses Smith, . . .	1842	Aug. 25, 1869	52	27
Horace S. Sellman, .	1846	Feb. 1, 1859	38	13	Jesse Botkin, . . .	1842	Feb. 25, 1870	62	28
Perlee W. Wilber, . .	Tchr	June 11, 1859	52	25	A. W. Musgrove, . .	1852	Apr. 19, 1870	58	30
William Kaetter, . .	1851	Sep. 12, 1859	46	8	Charles W. Swain, .	1831	Apr. 25, 1870	76	39
Steph. H. Holland, . .	1831	Jan. 10, 1860	53	29	Eli Kirk,	1857	Sep. 17, 1870	39	13
Jesse R. Hall,	1854	Aug. 30, 1860	26	6	Dan'l D. Davisson .	1811	Dec. 14, 1870	85	59
Charles Kissenger, .	1853	Sep. 28, 1860	30	5	John W. Fowble, . .	1842	July 6, 1871	56	29
Isaac I. Beall,	1849	Oct. 27, 1860	37	11	John Shinn,	1854	Sep. 26, 1871	47	17
Peter Schmucker, . .	1838	Dec. 9, 1860	76	46	Isaac Neff,	1849	Oct. 29, 1871	47	22
George Danker, . . .	1839	Mar. 4, 1861	67	22	John Seys,	1825	Feb. 9, 1872	72	47
Daniel Griffis, . . .	1853	Aug. 28, 1861	34	8	Levi P. Miller, . . .	1830	July 28, 1872	63	42
Hen. E. Purkiser, . .	1852	Dec. 4, 1861	34	9	Wesley Rector, . .	1871	Sep. 26, 1872	35	8
Wesley Rowe,	1834	Feb. 8, 1862	52	28	George J. Conner, .	1859	Apr. 1, 1873	44	14
Joseph Newson, . . .	1833	May 20, 1862	53	29	A. B. Wambaugh, .	1838	Aug. 14, 1873	57	35
Charles R. Lovell, . .	1833	Sep. 25, 1862	45	29	Joshua Boucher, . .	1818	Nov. 22, 1873	76	55
George W. Harris, . .	1850	Nov. 5, 1862	38	12	H. M. Curry,	1848	Mar. 3, 1874	55	26

Our Fathers and Brothers.	Entered Con- ference.....	Time of Death.	Age.....	Years of Min- istry.....	Our Fathers and Brothers.	Entered Con- ference.....	Time of Death.	Age.....	Years of Min- istry.....
James Armstrong,	1827	July 1, 1874	70	47	A. U. Beall,	1852	May 19, 1894	67	42
W. Simmons, . .	1820	Aug. 6, 1874	76	54	D. H. Sargent, . .	1846	Aug. 15, 1894	77	48
N. C. Parrish, . .	1865	Feb. 15, 1875	40	10	T. S. Cowden, . .	1848	Jan. 17, 1895	68	47
W. Routledge, . .	1843	Apr. 28, 1875	68	32	Henry Stokes, . .	1852	Jan. 23, 1895	67	43
M. G. Purkiser, .	1835	Apr. 29, 1875	61	40	Benj. Glascock, .	1849	May 30, 1895	72	46
E. House,	1865	May 20, 1875	50	10	W. B. Jackson, . .	1847	May 16, 1895	86	48
J. C. Bontecou, . .	1827	Oct. 14, 1875	72	48	W. R. Webster, . .	1842	Sep. 25, 1895	81	53
N. Callender, . .	1825	Feb. 6, 1876	75	51	I. C. Page,	1888	Jan. 5, 1896	32	7
P. A. Ogden, . . .	1825	Aug. 23, 1876	77	51	Jas. Murray, . . .	1865	Mar. 6, 1896	58	30
Samuel Brown, . .	1841	Sep. 23, 1876	70	35	Mighill Dustin, . .	1836	Mar. 10, 1896	86	60
T. A. G. Phillips,	1833	Feb. 28, 1877	67	44	Simon McChesney	1858	June 20, 1896	57	38
Wm. H. Lawder, . .	1833	Apr. 20, 1877	68	44	W. L. Hypes, . . .	1849	July 26, 1896	68	46
Wm. I. Ellsworth,	1834	May 10, 1877	70	43	E. C. Smith, . . .	1870	Aug. 22, 1896	71	26
Elijah H. Field, .	1824	Oct. 1, 1878	82	54	Henry Miller, . . .	1870	Oct. 25, 1896	50	26
Alex. Meharry, . .	1841	Nov. 18, 1878	65	37	W. J. Quarry, . . .	1846	Feb. 9, 1897	80	51
Jos. A. Reeder, . .	1829	Nov. 24, 1878	81	49	Wm. Herr,	1830	Mar. 28, 1897	91	67
John C. Deem, . .	1854	Jan. 21, 1879	77	25	J. L. Grover, . . .	1837	May 5, 1897	91	60
J. McD. Mathews,	1831	Aug. 5, 1879	75	48	L. D. McCabe, . . .	1843	June 18, 1897	80	54
John F. Wright, . .	1815	Sep. 13, 1879	84	64	Geo. T. Perry, . . .	1890	Jan. 20, 1898	32	8
Wm. H. Miesse, . .	1870	July 26, 1880	34	10	Silas Bennett, . . .	1850	Mar. 10, 1898	72	36
John Barton, . . .	1839	Jan. 16, 1882	64	43	N. W. Darlington,	1858	Mar. 18, 1898	72	27
Herman Lüders, . .	1878	Jan. 17, 1882	39	4	Timothy Wones, . .	1848	July 28, 1898	82	8
David Warnock, . .	1834	Feb. 21, 1882	72	48	Asbury Lowrey, . .	1840	Aug. 5, 1898	82	48
James Kendall, . .	1851	Mar. 2, 1882	59	31	Jas. Stephenson, .	1866	Sept. 4, 1898	64	37
George C. Crum, . .	1831	Mar. 4, 1882	73	51	F. W. Hypes, . . .	1857	Nov. 25, 1898	67	41
John W. Weakley, .	1837	Apr. 30, 1882	69	45	Patrick Carland, .	1855	Nov. 25, 1898	70	43
Charles Kalbfus, . .	1826	May 10, 1882	75	56	M. Kauffman, . . .	1847	Dec. 3, 1898	86	51
Jas. F. McClelland,	1864	Jan. 19, 1883	19	19	Wm. Q. Shannon, .	1851	Dec. 16, 1898	74	47
Willis M. Boyer, . .	1872	Jan. 14, 1884	48	11	John W. Cassatt, .	1850	Feb. 4, 1899	71	49
Nimrod McDonald	1856	Jan. 15, 1884	68	27	Chas. H. Payne, . .	1857	May 5, 1899	68	42
David Kemper, . .	1836	Mar. 24, 1884	77	47	Wm. B. Moler, . . .	1856	May 31, 1899	66	42
Charles Ferguson, .	1844	June 4, 1884	67	39	Sam'l D. Clayton,	1847	June 6, 1899	76	52
Milton G. Baker, .	1843	Sep. 26, 1884	69	41	A. M. Griffith, . . .	1863	Sep. 19, 1899	68	36
James F. Chalfant,	1843	Oct. 5, 1884	64	41	Richard A. Arthur	1840	Nov. 11, 1899	59	59
Jesse M. Robinson,	1851	Oct. 11, 1884	58	33	James P. Whitney	1870	Dec. 15, 1899	59	29
Andrew Murphy, . .	1837	Feb. 4, 1885	88	48	William I. Fee, . . .	1858	Feb. 13, 1900	83	42
John N. Irvin, . . .	1872	Mar. 6, 1885	37	12	James P. Shultz, .	1857	Mar. 29, 1900	66	43
Joseph J. Hill, . .	1830	Nov. 11, 1885	80	55	David C. Vance, . .	1864	May 30, 1900	60	36
John C. Maddy, . .	1852	Dec. 12, 1885	63	33	J. H. Middleton, .	1856	Nov. 14, 1900	71	44
Dennis Callahan, .	1855	May 6, 1886	67	38	John F. Marlay, . .	1850	Dec. 15, 1900	74	52
J. W. Stone, . . .	1838	Oct. 14, 1886	74	49	T. H. Pearne, . . .	1839	June 1, 1901	81	62
Granville Moody, .	1835	June 4, 1887	75	52	Thomas Collett, . .	1850	July 18, 1901	76	52
David Whitmer, . .	1846	June 23, 1887	65	41	Adam Miller, . . .	1831	July 29, 1901	91	70
Richard Brandriff,	1823	July 16, 1887	84	64	Joseph I. Taggart,	1875	Nov. 9, 1901	68	26
Wm. Young,	1832	Aug. 26, 1887	80	55	M. A. Richards, . .	1864	May 11, 1902	61	38
I. S. Peregrine, . .	1851	Feb. 24, 1888	69	37	C. W. Gullette, . .	1877	June 14, 1902	49	25
S. F. Conrey, . . .	1837	July 4, 1888	73	51	George B. Shanor,	1894	Aug. 9, 1902	38	8
M. P. Gaddis, . . .	1838	Sep. 8, 1888	77	50	Adam Bowers, . . .	1865	Oct. 12, 1902	61	37
Jer'h B. Ellsworth	1838	Apr. 30, 1889	79	51	Wm. Runyan, . . .	1863	Nov. 9, 1902	68	39
Allen W. Tibbits,	1846	May 8, 1889	67	43	John F. Loyd, . . .	1849	Mch. 12, 1903	78	54
Chas. W. Ketcham	1854	May 13, 1889	59	35	J. L. Gregg,	1848	Nov. 17, 1903	77	45
Ephraim M. Cole,	1850	June 29, 1889	68	39	Wm. T. McMullen,	1865	Apr. 20, 1904	83	39
William Mahon, . .	1859	July 1, 1889	53	21	L. E. Prentiss, . . .	1875	Apr. 20, 1904	29	55
Jer'h H. Bayliss, .	1859	Aug. 14, 1889	54	30	R. K. Deem,	1865	Aug. 13, 1904	39	69
Geo. H. Kennedy, .	1853	Sep. 19, 1889	65	36	J. W. Mason,	1858	Aug. 31, 1904	46	68
San'l A. Brewster,	1854	May 25, 1890	64	36	G. W. Fee,	1858	Oct. 19, 1904	78	46
Thomas Lee,	1851	Mar. 10, 1891	64	40	D. A. McCollm, . . .	1880	Jan. 8, 1905	65	24
J. W. Keely,	1845	Dec. 23, 1891	75	48	A. C. Turrell, . . .	1889	Feb. 6, 1905	15	40
J. F. Conrey, . . .	1839	Jan. 26, 1892	74	52	J. P. Porter,	1864	May 9, 1905	68	41
L. F. Van Cleve, . .	1850	Mar. 2, 1892	66	44	W. N. Maxey, . . .	1855	May 13, 1905	76	49
G. W. Kelley, . . .	1855	May 5, 1892	72	37	S. B. Smith,	1846	June 13, 1906	70	51
W. E. Hines, . . .	1856	June 22, 1892	69	37	E. McHugh,	1856	May 6, 1906	69	48
W. N. Williams, . .	1855	Oct. 8, 1892	77	37	C. Hartley,	1887	Dec. 8, 1905	47	28
J. P. Bishop, . . .	1880	Nov. 20, 1892	43	12					

Memorial Sermon.

"I have fought a good fight, I have finished my course."—2 Tim. iv, 7.

These were the comforting thoughts which St. Paul enjoyed as he calmly reviews his life now about to end. It was almost over. He writes to Timothy: "The time of my departure is at hand."

In his first imprisonment at Rome he looked on to a martyr's death as probable. During his second captivity at Rome he writes of the martyrdom as already beginning. For, he says: "I am already being offered." The words point to the drink offering of wine, which among the Jews accompanied the sacrifice. The allusion is to St. Paul's bloody death. So convinced was he that the dread moment for him was at hand, that as he thus *speaks*, he *feels* as though it was even then taking place, and he sees in his present sufferings, in his harsh treatment, the beginning of that martyrdom in which his life-blood would be poured out. But he would not allow Timothy or the many Christians who revered and loved him, to be dismayed by his sufferings or shocked at his painful death. He would show them by his calm, triumphant language that to him death was no terror, but only the appointed passage to Glory.

So he speaks of his life blood being shed under the well known peaceful image of the wine poured out over the sacrifice, the drink offering, the sweet savour unto the Lord.

"The time of my departure is at hand." It is the language of sailors.

"The moment of my death so long looked for is now close at hand, is all but here; the ship's anchor is being raised, the cables are slipping, and presently she will be loosed and proceed on her destined voyage." And when at last he did set out on his voyage there was no man at the dock to bid him farewell, there was no waving of handkerchiefs. Tears there were in abundance as his friends knew of the hour of his sailing, but were not allowed to be present to console him at the last moment. None save his executioner saw him cross the bar or heard his farewell. But who will say that his bark went down in the shoreless sea to rise no more? We are fully persuaded that he had a safe voyage and is now enjoying some of that blessedness which he idealized into "the crown of righteousness."

I think it will be helpful to us at this hour, when our hearts are tender, to think together for a little while of what St. Paul thought about most, what was most pleasant for him to contemplate, what gave him the greatest satisfaction as he looked back over his life and his death was imminent, "I have fought a good fight." That sounds warlike for a minister of the Prince of Peace—even bloody. Not so, his hands since his conversion were never dyed in his brothers' blood. His was not the ambition of a world ruler in that sense. But it is not at all strange that St. Paul should use military figures to clothe his thought. From his boyhood, a soldier was a familiar object. A great part of the life of the apostle was spent in contact with soldiers. He lived under the shadow of the greatest military power the world has seen. "Travel ever so widely he could not pass beyond the boundary of that empire gathering into its mailed hand the then unknown world." Roman colonies everywhere, everywhere gleamed the warlike symbols of the dominating power. Syria, rest-

less, turbulent Syria, was only kept quiet by the constant presence of 60,000 men. In all the great highways where St. Paul passed he would be met with the movements of troops, going from one province to another. Then, too, it was Paul's lot to be for long stretches of time in the grasp of the military. It was at Jerusalem when nearly torn to pieces by a Jewish mob in the temple courts, that Roman soldiers rescued him and took him prisoner. And directly afterward when he was sent to Felix at Cæsarea, 200 Roman infantry and 70 Roman cavalry, and 200 Roman spearmen were his escort on that night journey. Then he lay two long years a prisoner in the Roman garrison. Soldiers were his guard on his way to Rome. And for years in Rome he lived chained to a Roman soldier, his companion by day and by night.

How natural then that military figures "should leap to lip and pen" as he spoke and wrote of the conflict of his Lord with the powers of darkness, of his own contest with the evil within and without him. "I have fought a good fight." Is this boasting as if he would say, "I have put up a good fight, I have finished a fine course, or didn't I fight well? and did I not run well?" No, not that, "boasting is excluded," according to his own word. It is not to any *single contest* that he refers, but it is *the fight*. I (notice the remarkable use of the perfect tense to show sustained action) *have* finished my course, or made the circuit of the stadium, *I have* kept the faith. It was the lifetime conflict, or that which began with his conversion, the maintenance through the years of the Christian faith. The last enemy, it was true, was yet to be met, but of him he had no fear. His victory was complete. Nothing now is left but to calmly await sailing orders.

As we study that life and think of what gave him most comfort at its close as he reviews it, we can not but be deeply impressed with the sublime heroism of the man.

May we find comfort and inspiration this morning as we think of his heroic life and triumphant death. For St. Paul, it seems to me, next to his Divine Master, exhibited those qualities which make him truly heroic, more, perhaps, than any man.

But what is true heroism? What are its essential qualities? Is the world's standard of heroism the true one?

The heroes of history, the Alexanders, the Cæsars, the Napoleons, whose names are perpetuated by monuments and statues are generally those who have displayed the greatest power over physical forces. They are the great commanders of armies and navies. It is because they are so near to our bodily senses that they seem so large and brilliant. "But in the coming centuries the lustre of their fame will fade before the rising glory of a race of unknown and yet uncrowned heroes, men, women, and even little children, who shall display in their lives the qualities of real heroism." It is something more than animal courage. Brutes often exhibit greater bravery than any land or naval commander has ever shown. The high idea of heroism makes it necessary that there be:

1st. An understanding of what is to be done. There is intelligent consideration of the difficulties to be encountered. It is not blind to the work. Your real hero knows what he is about, follows no impulse, is not controlled by mere sentiment, nor is he an enthusiast, but is thoughtful and has convictions and feelings then dares maintain them at all hazards. Besides this there is the unflinching determination to make a certain self-sacrifice, if necessary, in order to overcome all these difficulties and to win.

2d. There must be the dominant purpose to do the thing because it is right and in pursuit or defense of the right the man is utterly a stranger to fear or being fearful overcomes his timidity and goes steadily on.

3rd. And generally speaking, in its purest manifestation, there is an element of unconsciousness in it. Your true hero does not pose for

effect. There is no conscious display of his courage. There is no bidding for applause, but just plain, earnest determination to do and dare because he is right. How different the conduct of the man moved by these considerations, when compared with the conduct of the man moved by the applause of the crowd or frenzied with hate or fear. Both may display equal courage, both may seem to be reckless of life or indifferent to danger. The one braves the opposition of enemies, defies their sentence of death because he feels he is right. The other risks his life or dies bravely stimulated only by the applause of the multitude or his comrades in arms or with the hope of fame. Which is the greater? Why, where the man is stimulated by applause or is moving on in a line in which is done a thousand things which men most applaud, he can scarcely know whether he is a hero or not. That is a reason why there must be a thousand-fold more of unrecorded heroism than that which is brought to the knowledge of men. It is not all recorded in books. Now and then we see it in its unconsciousness; and when we do so find it how our hearts warm within us: for then we know "that the true and living seed of real heroism is alive in the soil of the world." But there yet remains another element—the highest.

4th. The man who does the heroic deed, does it for others. It was not long since that I read of a young physician who, when a pestilence was raging among the poorest families in the city, believed he had discovered a cure for it and dared to try that cure upon himself. He knew in advance that it might prove fatal, but if his own life could prove the power of the new remedy, he was willing to sacrifice that life. He did the deed in no spasm of enthusiasm, for the noble fellow lay on his bed dying from the effects of his own treatment and until within a few minutes of his own death, noted on paper his observations of the action of the new remedy upon the system. Here is the sign of the blessed hero. He was dying for man, and that is, what shall I say, That is Christ-like. Such cases make us hopeful of our humanity. His name is not recorded, but the bare fact that such an incident is noted at all makes it seem to be more noble. These heroes of God are found ordinarily in the quietness of private life, in solitude away from the noise and glare of the public. Love of God and love to men give rise to this blessed heroism. The man who does the heroic deed, does it for others. For others: We are certain that St. Paul had no other motive for fighting the good fight than his love for others. It is this that dominates his whole life. From the hour "when," as he says, "it pleased God to reveal His Son in me," down to the fall of the executioner's axe, we have no knowledge that he ever swerved in the least from the path of his devotion to his Lord. With a clear and definite understanding of what he was set to do he held steadily and firmly on his way to the end. Paul does not speak very much about his devotion, but from his conduct at all times and the spirit which reveals itself everywhere in his work, we know its character and presence. Neither entreaty of friends, mob violence, false brethren, shipwreck, roaring sea, imprisonment, torture, nor cruel death could dissuade him from his high purpose. How sublimely simple the story of his heroic service. Here at Lystra, stoned and left for dead outside of the city walls, out on the commons, his friends looking on and weeping. Take it up and read it again, "Howbeit, as the disciples stood around about him, he rose up and came into the city, and the *next day*," mark you, "he departed with Barnabas to Derbe. And when they had preached the Gospel to that city, and had taught many, they returned again to Lystra and to Iconium and Antioch, confirming the souls of the disciples and exhorting them to continue in the faith and that we must through much tribulation enter into the kingdom of God." Suffering for others! This is the full measure of devotion. Follow him on his journey. Stop for a moment out there on the sands at Miletus, study that parting scene with the elders of Ephesus.

Hear his parting words as he declares how he was serving the Lord with all humility of mind and with many tears and temptations which befell him by the lying in wait of the Jews. "And now I go, bound in spirit, unto Jerusalem, not knowing the things that shall befall me there: Save that the Holy Ghost witnesseth in every city, Saying that bonds and afflictions abide me but none of these things move me, neither count my life dear unto myself, so that I might finish my course with joy, and the ministry which I have received of the Lord Jesus to testify the Gospel of the grace of God. And when he had thus spoken, he kneeled down and prayed with them all. And they all wept sore and fell on Paul's neck and kissed him, sorrowing most of all for the words which he spake, that they should see his face no more." Follow him a little further. Study that dramatic scene in Phillip's house up there at Cæsarea when Agabus took Paul's girdle and bound his own hands and feet and prophesied that thus it would be with the owner of the girdle if he should persist in going to Jerusalem. With tears they begged him not to imperil his precious life. Now if anything would weaken a man's resolution, I am sure such a conduct would. He turns on them wonderfully, moved by their tender solicitude for him, and cries out in very agony of soul, "What mean ye to weep and break my heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus. And when he would not be persuaded we ceased, saying, "The will of the Lord be done." He had told them at Ephesus, "I must keep this feast that cometh at Jerusalem," and again at Jerusalem, "I must see Rome, also I must be brought before Cæsar." There was felt within him evermore that mighty tugging at the heartstrings of his devotion. Why the man seemed to have no fear whatever. See him, a furious mob of Jews, raging and yelling there in the temple courts at Jerusalem, Paul in the midst of them, torn, struck at, almost killed, with bloody face. When he was rescued by a phalanx of Roman soldiers and quiet was somewhat restored, he asked permission to speak to his brethren. Such courage commands the respect of both Jews and Roman soldiers, and they give him audience. Ah! here was courage, daring and heroism of a high order when the man avows openly his fealty to the man of Galilee, whom they hate. It is the more glorious exhibition when we know that silence would have saved the years of imprisonment at Cæsarea, if not at Rome. But follow him to his last day. Did he swerve in the least in his devotion?

On the Palatine Hill, in Rome, stands the Basilica of Cæsar—the building in which the emperors dispensed decisions. There is set in the marble floor a round purple stone on which the prisoner used to stand as he waited Cæsar's sentence. It was not impossible that the feet of Paul pressed that very stone as he stood before the emperor himself or before his representative, undergoing his last trial. He was alone then. You will remember what he wrote to Timothy. "At my first answer no man stood with me, but all men forsook me, I pray God that it may not be laid to their charge. Notwithstanding the Lord stood with me and strengthened me, that by me the preaching might be fully known and that all Gentiles might hear. And I was delivered out of the mouth of the lion. But now, no human power awaits to keep him out of the mouth of that lion over in his palace yonder. So be it, since God wills it so. Does he fear the cruel monster in the semblance of man? Never, for it was not deliverance from Nero which he rejoiced in, he did not fear death, but deliverance from the temptation, through fear to deny his Lord. Hear him, as from the chill and darkness of the Mammertine prison, amid desertion of trusted friends, and the feebleness of age, and under the sentence of death, he sends to Timothy the record of the meaning of his life and the certainty of his triumph. "I am now ready to be offered," etc. Ah! it is a most heroic figure, the worn apostle, a prisoner, needing his cloak to protect him from the prison chill, begging the solace

of his favorite books and parchments, if the Lord should let him live a little longer deserted by his friends. No, not wholly, for he writes, "Only Luke is with me;" that tried and trusty friend and companion of many weary journeys, but confident to the last moment, "and by that steady life, sculpturing into human history, as by a chisel of tempered steel, the certainty and the satisfaction of his religion." How calmly and confidently he met death. Hear him, "And the Lord shall deliver me from every evil work, and will preserve me unto his heavenly kingdom; to whom be glory forever and ever." So rich is his triumph in this last arraignment and trial that he finishes his account of it with a doxology, and rejoices in the prospect of a speedy journey to his glorious reward. Would you know how it was done? Would you be like him? Listen, "This one thing I do," etc. The supreme motive of his life, his master passion is here revealed in that word. It is not too much to say that no greater hero ever lived. But from the humblest child of man clear up to the eternal throne, the noblest ideal of the highest heroism must ever be the doing good and suffering evil for others. Let us be heroes!

And now as to our brothers and sisters whose loss we lament to-day—I am thinking of that great picture by Elizabeth Thompson Butler. The scene is in the Crimea and represents a company of English soldiers drawn up after a battle to answer to their names. There is some attempt at proper alignment, but there is much confusion. The men are excited and weary. All bear the marks of the conflict. Many are wounded, some very seriously. One is delirious from a gunshot wound in the head, another is binding up his own hurt arm, with clenched teeth lest a groan should escape his lips; one is weeping, perhaps because of his failure to do what he expected to do, while in mockery his comrade next him is trying to cheer him up. One poor fellow, through exhaustion has fallen, perhaps to rise no more. As the orderly, himself wounded, walks down the line, calling the roll, he is followed by the commanding officer astride his weary horse, and even his stony heart is touched as he hears the names of the men who lately obeyed his orders reported "wounded" or "dead on the field." This scene to-day is not wholly unlike that. We have come fresh from the field of battle, from a more noble conflict. Many of us are here in strength to answer to our names, while others have made the journey through much pain, and some of us ought not to be here at all, if we would consider our physical condition. One desire rules all—that is to be ready to answer "here"—when the roll is called. Perhaps you feel that this may be your last answer, in all probability it will be for some that when the Secretary shall call your name, some one else will answer for you next year. The same joy and pride of comradeship was our brothers, the same strong desire to be present was also theirs. We think now of the long journey (in the one case) from Grand Rapids, and in another from distant Florida, and yet another from across the sea, just to be with us and to answer at roll call. But they are silent—dead on the field—and our hearts are sad.

And these faithful elect women who for years were the joy and the inspiration of their noble husbands, true yoke-fellows in the service of the Master, and who, like the wives of the soldiers in the Civil War, held the household intact while the husbands were at the front—to them be the same joy and victory. When we think of the years of their devotion could not each say of himself, at the end of life as we who bid them farewell and promise to cherish can say of them, "I have fought a good fight, I have finished my course." How beautiful are the words of St. Bernard, mourning the death of his beloved brother, Gerard: "This, our weeping, is not the mark of unbelief, but rather of our condition, because I groan when I am smitten, I do not arraign the striker. My words are charged with grief, but not with murmuring. Thou gavest me my brother; Thou hast taken him away. And if we mourn for being taken, we forget not

that he was given; and we render thanks that we deserved to have him, and wish not to harm him more than is expedient."

"We render thanks that we deserve to have him." Dare we use these strong words and apply them to our brothers and sisters? We may indeed think more nobly of ourselves because God intrusted to our keeping treasures so precious as our beloved friends and that we were counted worthy to have had them with us all these blessed years. We mourn for them, not as gone forever, for we shall soon meet again, but that they are gone from sight even for a little time, and we miss their blessed presence. We must be better now that they have gone away, for we shall not have their cheerful faces to calm us and to give us inspiration. We must pray oftener for ourselves, now that they have ceased to pray. Somehow we must try to make up to each other, and to the Church and to our fellow men this great loss. We must put more nobility into our plans; we must bear our burdens with more patience; we must do our work more cheerfully and thoroughly; we must give ourselves more freely and more lovingly both to God and men! Let us hold steadily on in our purpose to serve the Master and we may be able to say at our last hour: "I have fought the good fight."

Faith of our fathers living still in spite of dungeon, fire, and sword,
O how our hearts beat high with joy
Whene'er we hear that glorious word:
Faith of our fathers, holy faith
We will be true to Thee till death.

Memoirs.

REV. SAMUEL B. SMITH, D. D.

THE REV. SAMUEL B. SMITH, D. D., was born at Lockwood, N. Y. May 27, 1825, and died at his home in Grand Rapids Township, Mich., June 13, 1906. His ancestors were quakers, his father being a minister and his mother a deacon in that Church. His people moved to Michigan when he was one year old. At the age of sixteen he was converted, and, with the consent of his parents, joined the Methodist Episcopal Church. When the Wesleyan Methodist Church was organized in 1843, he united with that Church. In 1846 Dr. Smith entered the ministry of that Church.



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So soon as the slavery question was settled, many of those who had gone into the Wesleyan Methodist Church returned to the Mother Church. After twenty-one years of faithful service in the Wesleyan Church, Brother Smith returned to the Methodist Episcopal Church, joining the Cincinnati Conference in 1867, bringing his Church in Troy, Ohio, with him. Of his thirty-nine years in the Cincinnati Conference, twenty-five were in the effective ranks. Those of us who have known him in the Conference will ever remember him as one of our most conscientious and faithful brethren. He ministered the Word of God in order to develop the Church and to win souls to Christ. His style was simple, sincere, and pure. No one could hear him without being impressed with the thought of his honesty. He preached the Word. His

preaching was earnest, instructive, and convincing. He was a fearless advocate of all civic and moral reform. His revivals were of the most evangelical character. He was not noted for emotional preaching, but rather for his clear, warm, convincing reasoning. He was not devoid of emotion, but he did not make that the point to be reached in every discourse. From the very first of his connection with the Cincinnati Conference, Dr. Smith took rank. It was the privilege of the writer to be a member of his district for two years while he was Presiding Elder. Here he did the best and most faithful work of his ministry among us. At the close of his work on the district, his wife's health failing, he sought for her and for himself rest in his own home. Since the departure of his excellent wife to her reward, he has attended the sessions of our Conference regularly, taking a deep interest always in all the proceedings. He and his wife connected themselves with the Plainfield Avenue Methodist Episcopal Church, Grand Rapids. Here they exerted a constant influence for good, encouraging the pastor and contributing to the financial as well as the spiritual good of the Church. Dr. Smith was called upon

frequently to assist the pastors in Grand Rapids and other places in Michigan. His ministry was sought far and near, and always appreciated. For more than a year it has been evident that our brother was failing in health. He sought in many ways to regain his former strength. Last winter a year ago he spent in California, and returned to his home much invigorated by the change. But it was not permanent. The trouble proved to be a serious tendency to heart failure. As he came near the close of life he was cheered by the assurance of an abundant entrance into the heavenly life. To the writer he wrote just a few days before he passed to his reward. "The future is all bright through the grace that is in Christ Jesus." He requested that the writer should represent our Conference by a letter to be read at his funeral; also, to prepare this memoir for the Conference.

The funeral services were held in the Plainfield Methodist Episcopal Church, Grand Rapids, Rev. J. H. Nease, Ph. D., pastor. Seven ministers, as well as several laymen, made remarks at his funeral. Dr. Smith had remembered this Church in his will by a donation of a thousand dollars. Through this gift and that of a good layman, Mr. R. N. Knapp, Plainfield Avenue Methodist Episcopal Church has one of the best parsonages in Michigan. Farewell, my brother, for a little while. We will miss thee here, but we shall hail thee soon where the shadows never come.

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REV. CHARLES HARTLEY.

CHARLES HARTLEY was born in Preston, England, April 2, 1858. Being of sturdy English ancestry, he inherited those virtues that made him the agreeable friend, the earnest advocate, the man of power. He was married to Alice Barton in St. Helens, England, January 11, 1881. Four children blessed their home, two of whom, a daughter and a son, live an honor to their father's memory, a comfort to their mother in her need. He joined the Cincinnati Conference in 1887, served St. John in Cincinnati one year, Blanchester one year, Belfast four years, Riverside, Cincinnati, two years, was a supernumerary until 1901, served West Elkton two years, and after that was a Conference evangelist until his death.

It is an honor to speak a word in praise of one whose life was as transparent as the light, and whose every purpose was as open as the noonday. Such we believe was the life of our departed brother. He was consistent and constant, fearless yet kind, slow to censure and quick to pardon, repellent to the bad, responsive to the good, a fearless preacher, an honest man. He had early learned to grapple an opinion held with the tenacity of life, and with undaunted courage to follow it even to the death. His standard of Scripture experience was high, so that it sometimes seemed radical, yet he strove to bring himself



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to the standard he set for others. The honors of the Conference were not always his, nevertheless he accepted his lot in the itinerant assignment without complaint and with deepest devotion. As a preacher there were few in our Conference who could excell him in clear analysis or effective appeal. He would mass the Scripture truths in martial array and hurl them like a solid phalanx against the unconverted or the inconsistent Church member. He would lay down the premise of his Scripture argument, and standing upon the varied propositions would appeal with the pathos of an angel of God. He was possessed, like all of us, of his faults, yet in the deeper analysis of character he was candid and honorable. We believe in truth that he walked with his God. Last December he returned from his evangelistic labors in Brunswick, Ohio, where the Master had graciously honored his work, stricken with death. While in the meeting he suffered from a hemorrhage, but pursued his work until dread pneumonia fastened upon him. On the 8th day of December he died, surrounded by his wife, children, and ministering friends, who had done all within their power to restore him, but to no avail. He appealed to the unsaved with his dying breath, and while lost to all conversation with his friends, shouted the praise of God. His body rests in a humble grave in the cemetery at Delaware, Ohio, but he lives in our love and will remain in memory an approved servant of our blessed Lord.

HEBER D. KETCHAM.

REV. EDWARD McHUGH.

FOR forty-eight years Edward McHugh answered the roll-call in this Conference. On the sixth of last May he was transferred to the company of "our fathers and brothers," who before joined the majority. In



REV. EDWARD M'HUGH.

1837, September 25th, he was born; in 1853, under the ministry of Charles Ferguson, he was born again. Just fifty years ago, in Ripley, Ohio, he was admitted on trial in this Conference. He was one of a class of fifteen, four of whom are still with us—Brothers James, Dart, Keck, and Black.

In 1858 he was ordained deacon by Bishop Janes; in 1860 Bishop Simpson ordained him to the eldership. For forty-seven continuous years he maintained his place in the effective ranks. Failing health demanded rest, and for two years he was supernumerary. Last year he asked and received the superannuate relation, and to-day he is with the Lord.

The McHugh family were living on a farm near New Carlise, Clark County, Ohio, when Edward was born. Soon after they removed to Rainsboro, Highland

County, Ohio, where the old home still remains. His forty-even effective years were spent in the following appointments: 1856, New Lexington; 1857-58, Newmarket; 1859, Aberdeen; 1860-61, Miami; 1862, Goshen; 1863-64, Felicity; 1865, New Richmond; 1866-67, North Lewisburg;

1868-70, Waynesville; 1871-73, McLean; 1874, Finley, and 1875-77, McKendree, all in Cincinnati; 1878-79, Georgetown; 1880-82, Fremont; 1883-85, Westchester; 1886-90, Bethany; 1891-95, McKendree, 1896-97; Asbury, and 1898-1903, York Street, all in Cincinnati. Out of the forty-seven effective years he spent nineteen of them in Cincinnati.

On the twenty-first anniversary of his birth he was married to Miss Anna Siourance, who for twenty years efficiently performed the work of a pastor's wife, and then she "was not, for God took" her. To them were born six children, five of whom—three sons and two daughters—still live. One of the daughters is the wife of Rev. F. M. Kirgan, of this Conference. On his fifty-second birthday anniversary he was married to Miss Mary E. Shafer, who for nearly seventeen years was to him a most helpful and devoted wife.

Although he was not favored in his youth with the fine educational advantages of these later days, yet his ministry was remarkably fruitful in the conversion of souls. His zeal for the Master was such that he led thousands to Christ. Among them at least sixteen men who entered the gospel ministry. Several of these joined this Conference, and at least four of them are still its members.

He was an earnest gospel preacher of the old type, and he did his work well. During his long illness grace triumphed beautifully. He was kept in perfect peace, and fell asleep in Jesus. He fought a good fight; he finished his course; he kept the faith; he has received the crown, and is forever with the Lord.

MRS. WM. H. MEREDITH.

SARAH ELIZA SIMMONS was born June 28, 1828, at the old Collins Place, in Clermont County, Ohio, the home of her grandfather, Rev. John Collins, one of our most famous pioneer preachers. Her father, Rev. William Simmons, was a prominent Methodist preacher, and for many years was a Presiding Elder in the Ohio and Cincinnati Conferences. As a child the daughter was the subject of deep religious feelings, and was often so affected by the sermons which she heard that she could not sleep. At eleven years of age she united with the Church under the pastorate of her father. As she grew to years she became dissatisfied with her experience, and sought a clearer knowledge of salvation, and after much struggle, was gloriously converted at a meeting conducted by Dr. Joseph Trimble.

She was married December 4, 1849, in her father's house, in Cincinnati, Ohio, by Rev. Wm. I. Ellsworth, to Rev. Charles Gorsuch Meredith. Their first charge was Augusta Circuit, Kentucky; their next, Bethel, Ohio; next, Batavia, Ohio, where they were with Rev. W. P. Jackson one year, and Rev. M. P. Zink the second year. In the fall of 1853 they were sent to Lebanon, Ohio. The following summer, July 16, 1854, after a very short illness, Brother Meredith died and was buried in the cemetery at Lebanon. Through the great part of her remaining life, Mrs. Meredith lived at Xenia, Ohio, or divided the time between the home of her two sons, who survive her—Mr. Edward Meredith, whose farm is near Xenia, Ohio, and Mr. William S. Meredith, a wholesale merchant of Springfield, Ohio. She had the joy of seeing both of her sons from their boyhood active members of the Church and holding responsible official positions. Mrs. Meredith was ever a consistent, intelligent, and earnest Christian. She was looked to for counsel by her friends and her pastors, who found in her a source of strength and comfort. The last weeks of her life were without pain, but marked with daily decrease of strength. She talked freely and beautifully about her going, and gave directions for every detail con-

to the standard he set for others. The honors of the Conference were not always his, nevertheless he accepted his lot in the itinerant assignment without complaint and with deepest devotion. As a preacher there were few in our Conference who could excell him in clear analysis or effective appeal. He would mass the Scripture truths in martial array and hurl them like a solid phalanx against the unconverted or the inconsistent Church member. He would lay down the premise of his Scripture argument, and standing upon the varied propositions would appeal with the pathos of an angel of God. He was possessed, like all of us, of his faults, yet in the deeper analysis of character he was candid and honorable. We believe in truth that he walked with his God. Last December he returned from his evangelistic labors in Brunswick, Ohio, where the Master had graciously honored his work, stricken with death. While in the meeting he suffered from a hemorrhage, but pursued his work until dread pneumonia fastened upon him. On the 8th day of December he died, surrounded by his wife, children, and ministering friends, who had done all within their power to restore him, but to no avail. He appealed to the unsaved with his dying breath, and while lost to all conversation with his friends, shouted the praise of God. His body rests in a humble grave in the cemetery at Delaware, Ohio, but he lives in our love and will remain in memory an approved servant of our blessed Lord.

HEBER D. KETCHAM.

REV. EDWARD McHUGH.

For forty-eight years Edward McHugh answered the roll-call in this Conference. On the sixth of last May he was transferred to the company of "our fathers and brothers," who before joined the majority.



REV. EDWARD McHUGH.

In 1837, September 25th, he was born; in 1853, under the ministry of Charles Ferguson, he was born again. Just fifty years ago, in Ripley, Ohio, he was admitted on trial in this Conference. He was one of a class of fifteen, four of whom are still with us—Brothers James, Dart, Keck, and Black.

In 1858 he was ordained deacon by Bishop Janes; in 1860 Bishop Simpson ordained him to the eldership. For forty-seven continuous years he maintained his place in the effective ranks. Failing health demanded rest, and for two years he was supernumerary. Last year he asked and received the superannuate relation, and to-day he is with the Lord.

The McHugh family were living on a farm near New Carlise, Clark County, Ohio, when Edward was born. Soon after they removed to Rainsboro, Highland

County, Ohio, where the old home still remains. His forty-even effective years were spent in the following appointments: 1856, New Lexington; 1857-58, Newmarket; 1859, Aberdeen; 1860-61, Miami; 1862, Goshen; 1863-64, Felicity; 1865, New Richmond; 1866-67, North Lewisburg;

1868-70, Waynesville; 1871-73, McLean; 1874, Finley, and 1875-77, McKendree, all in Cincinnati; 1878-79, Georgetown; 1880-82, Fremont; 1883-85, Westchester; 1886-90, Bethany; 1891-95, McKendree, 1896-97; Asbury, and 1898-1903, York Street, all in Cincinnati. Out of the forty-seven effective years he spent nineteen of them in Cincinnati.

On the twenty-first anniversary of his birth he was married to Miss Anna Siourance, who for twenty years efficiently performed the work of a pastor's wife, and then she "was not, for God took" her. To them were born six children, five of whom—three sons and two daughters—still live. One of the daughters is the wife of Rev. F. M. Kirgan, of this Conference. On his fifty-second birthday anniversary he was married to Miss Mary E. Shafer, who for nearly seventeen years was to him a most helpful and devoted wife.

Although he was not favored in his youth with the fine educational advantages of these later days, yet his ministry was remarkably fruitful in the conversion of souls. His zeal for the Master was such that he led thousands to Christ. Among them at least sixteen men who entered the gospel ministry. Several of these joined this Conference, and at least four of them are still its members.

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cerning it so far as she had any concern about it. After such directions she would give herself fully to the affairs of the home, and take the liveliest interest in all that occurred. She took great pleasure in the old hymns, which she had always loved, and in reading of the Scriptures. "I shall soon see God," she said. "I shall soon see God." She was one of the pure in heart who always see God. She often lamented her natural timidity; but to those who knew her she had the highest type of courage—the courage which always does known duty. She was greatly interested in missions, and kept herself fully informed on great movements of the Church, giving generously of her means. She loved life and longed to live, but had unbounded faith in a greater life which awaited her beyond the grave. She lived the life which made people love her and helped them to believe in God. On Thanksgiving-day, November 24, 1904, in the presence of her children, grandchildren, and sister, gathered that day at her special request, she bade them good-bye, and sank peacefully to rest. The funeral services were held in the First Methodist Episcopal Church, at Xenia, Ohio, where she was for many years a member. They were conducted by the pastors of her two sons, Rev. B. D. Hypes, Yellow Springs, Ohio, and Rev. John A. Story, of High Street, Springfield, how often on bended knees have I thanked God for such a wife!" She was laid to rest beside her husband in Lebanon, Ohio, and mourned by a large circle of friends, some of whom were survivors from the days of the sorrows and joys of their last pastorate. "She being dead, yet speaketh."

MRS. J. W. MASON.

ANNA NESBITT, widow of the Rev. John Watson Mason, was born at Xenia, Ohio, February 22, 1841, and died at Memphis, Tenn., May 20, 1906. She was the second daughter of Nathan and Clara Bretney Nesbitt, who were for many years active members of the First and Trinity Churches, in her native city. She attended the public schools, and later was graduated from Xenia Female College, where she was distinguished for high scholarship.

She was always deeply interested in public questions and in moral reform. In the stirring days before and during the Civil War she kept in close touch with the course of events. She was a letter-writer of exceptional charm, and maintained an active correspondence with numerous relatives and friends in the Army of the North. As occasion offered, she wrote for public assemblies, and her choice diction, when read in the finely interpretative manner that was strikingly hers, has more than once kindled afresh in an audience the loyalty to the government that glowed in her own soul. She was a vigorous leader in the Woman's Crusade, braving all obstacles with a cheerful courage that was infectious among her coworkers.

On August 31, 1864, she was married to John Watson Mason, a member of the Cincinnati Conference. She at once entered actively into the varied duties of a minister's wife. Her genial spirit and ready sympathy with young people gave her a power over others that she always used to lead them to noble and unselfish living. She was not a person to covet notice, but when she essayed public service she performed her work in a way to arouse conviction and inspire to action. As a pastor's wife she had a vital interest in all the work of the Church. No demand on her time or strength was refused or neglected.

In the less conspicuous, but important, duties of the home, Mrs. Mason did her greatest work. Her warmly sympathetic spirit shared the burdens of her husband and aided him in the difficult tasks that every

true minister of Christ must perform. Her cheerful outlook on life helped her to see the more hopeful views that do not ignore the world's need, but hearten the toiler for courageous and successful service. She found deep satisfaction in making the life in the parsonage wholesomely Christian, a fitting expression of the rule of Christ in the routine affairs of every day.

To her three children she gave herself as a true mother should, and they now arise to call her blessed. Her husband was an invalid for the last four and a half years of his life, and Mrs. Mason gave all her resources to the tenderly, unselfish ministry that brightened the long period of invalidism with unfailing love and devotion. Her own life she gave that the life of her husband might be lengthened. It was a precious ointment, unstintingly poured out. She sought in vain to regain her strength after her husband's death, August 31, 1904. A six months' trip abroad was planned for her, with the hope that new scenes would restore her broken health. Her improvement was but slight, and last October, three weeks after her return to this country, she was stricken with paralysis. She so far rallied from this attack as to encourage hope for her entire recovery, but on May 20, 1906, with her Bible open before her, she fell quietly asleep "as one who wraps the drapery of his couch about him and lies down to pleasant dreams."

The children that survive her are: Mrs. Frank W. Roundbush, Memphis, Tenn.; the Rev. Wilbur N. Mason, and Miss Mary G. Mason, both of Salem, Mass. The funeral service was held at the home of Mrs. Mason's sister; Mrs. John M. Murray, South Charleston, Ohio. The burial was in the family lot at Xenia, Ohio.—* * *

MRS. ELI KIRK.

RUTH ANN MOORE, daughter of Philip and Rebecca Moore, was born in Chester County, Pa., February 26, 1835. The Moore family and four other families came to Ohio in 1836, making the journey by wagon, being six weeks on the road. She lived on the Moore farm until May 22, 1866. Was united in marriage to the Rev. Eli Kirk, of the Cincinnati Conference. Her husband died September 20, 1870. She moved to St. Paris, Ohio, in 1871, having lived there twenty-three years. Mrs. Kirk was a member of the Methodist Episcopal Church the greater part of her life. She loved God's house, and remained faithful to her Church vows until death. She was a member of the Woman's Crusade, and was a strong advocate of temperance and reform, always taking an active part in the Woman's Christian Temperance Union. She also was a member of the Woman's Home Missionary Society of the Methodist Episcopal Church, and was always ready to contribute to this society. Sister Kirk was careful in bringing up her children in the fear of God, and died rejoicing that she had done her duty. Two beautiful daughters have preceded her to the home above. One son and four grandchildren and two brothers and two sisters and a host of friends remain to mourn her departure.

Sister Kirk tasted of the joys and sorrows of a Methodist minister's home for four short years, yet in that time she was instrumental with her husband in accomplishing much for Christ and the Church she loved. Brother Kirk being called home, she was left with three small children, and no one better than they knew the sacrifices of that faithful mother's heart. As she lived she died. For days prior to her death she planned and talked of her departure, making all arrangements for her funeral, even to the smallest detail. On Monday morning, November

27th, at 10 o'clock, her soul took its flight to the God who gave it. May her soul rest in peace. Funeral services conducted by F. J. Reinbarth, of Christiansburg, assisted by Rev. Gibson, of St. Paris. Interment at Casstown.

MRS. DAVID WHITMER.

AMANDA CATHERINE WHITMER was born October 19, 1833, in the town of Clarksville, Ohio, and died March 28, 1906, in Xenia, Ohio. Her early life was spent in the home of a physician, her father being Dr. John Gardner, of Clarksville, Ohio. Her religious life dates from early girlhood. A half-century ago she was married to Rev. David Whitmer, who was a member of the Cincinnati Conference, and who in 1887 preceded her to the heavenly home.

How she was valued by her husband may be indicated by this paragraph in his diary and written by his own hand after twenty-five years of her companionship: "In all our various itinerant trials and privations, I never knew her to shed a tear on account of them, but she has hushed into silence many a sigh that struggled to escape from my own heart. O, how often on bended knees have I thanked God for such a wife!" She was a practical woman. The last chapter in Proverbs, which describes the excellent woman might well be applied to her. She co-operated with her husband's hopes and plans to give to their children every necessary comfort, and secure for them an education. These cherished plans were realized only through a lifetime of consecration and economy. For a while before her husband's death and since, she lived in Xenia, surrounded by her children. She was notably a homekeeper. She made home pleasant and an attractive type of the eternal home to which she has gone. The memory of her patient face and saintly life will cease not to hush her sons and daughters into a holy quiet amid the tumult and strife of earth. In First Church, Xenia, her memory is blessed.—E. H. C.

MRS. GEO. CALLAHAN.

SARAH HICKS CALLAHAN, daughter of Thomas G. and Deborah Ross, was born at Benton, Ohio, July 1, 1819, and died at the home of her daughter, Mrs. M. M. Ervin, in Georgetown, Ohio, April 14, 1906, aged eighty-six years, nine months, thirteen days.

Mrs. Callahan was twice married—first to Seth Wright, who died in 1843. In 1845 she was married to Rev. Dennis Callahan, an honored member of the Cincinnati Conference, Methodist Episcopal Church, and for a number of years she shared with him the joys and hardships of the itinerant preacher's life. Dr. Callahan went to his reward in 1886.

Mrs. Callahan was the mother of six children, two of whom died in infancy. Those who survive her: Mrs. Louderback, of Illinois; Mrs. M. M. Ervin, of Georgetown; Mr. Thomas R. Callahan, of Columbus, and Dr. John R. Callahan, of Cincinnati. The parents of Mrs. Callahan were true Christian people and intensely devoted to the Methodist Church. Their house was the home and preaching place of the early preachers who came to plant the Methodist Church in this county. In the warm religious influence of this home, Sister Callahan and her sister and brothers developed a vigorous type of Christian character. As the flower turns to the sun, their hearts turned to God. Three of her brothers are to-day honored ministers of the gospel in California.

At the age of seven Sister Callahan sought and found Christ as her Savior, and united with the Methodist Church, and for fourscore years she has lived a true and faithful member of that Church. Those who have known her testify to her upright, Christian life; her devotion to the Church, her kindness of heart, and her fidelity in all the walks of life. She took an active part in movements for the public good. She was with Mother Thompson in the temperance crusade at Hillsboro, and she was an enthusiastic worker in the Woman's Christian Temperance Union.

About twelve weeks ago she was looking forward in joyous anticipation to and preparing for the then approaching revival at the Methodist Church, when, through physical feebleness, she fell and fractured the hip bone. By the faithful attention of her physician and friends in the home of her devoted daughter, Mrs. Ervin, her life was prolonged for nearly twelve weeks. She at times suffered greatly, but she suffered as one conscious of the presence and sympathy of Christ, and the assurance of His presence sustained her so that she could rejoice in her afflictions, feeling that they would work out for her a far more exceeding and eternal weight of glory. Her death was triumphant and full of peace.

Funeral services conducted by Rev. Dr. Salt, assisted by Rev. Dr. Van Dyke, were held at the Ervin residence Sunday afternoon. The interment took place Monday in the Hillsboro Cemetery, where the remains were laid to rest beside those of her husband, Rev. Dennis Callahan.

MRS. W. N. MAXEY.

ANGELINE MAXEY, widow of the late Rev. Wm. N. Maxey, daughter of John W. and Hannah Wollas, was born April 5, 1828, in Highland County, Ohio. She departed this life after an illness of about eighteen months, from her home in Russell, Ohio, October 3, 1905, being in her seventy-eighth year.

In 1844, in her sixteenth year, under the ministry of F. M. Timmons, she united with the Methodist Episcopal Church. Clear and positive was the work of salvation. Her title was clear, and remained so through her long life.

September 21, 1858, she and Rev. W. N. Maxey were united in marriage by Rev. J. M. Gatch. Five children adorned this union—four sons and one daughter. Two of the sons in early childhood went to be with the Lord, but John, of Clarkison, Miss.; Wm., of Bennettsville, S. C., and Mrs. Mary Webb, of Peabody, Kan., are left to mourn the loss of a noble Christian mother.

No one could long be in the home of Sister Maxey without realizing the sanctifying, beautifying power of the Spirit of God as was manifested in her gentle, trustful, and patient spirit; no fretful murmurings escaped her lips; she realized the end was near; she knew the landing was safe; her anchor held; she no evil feared; the Lord her Shepherd was; He had restored her soul; His rod and staff comfort gave. Thus our sister lived, and with this faith she went to be forever with the Lord.—CHARLES W.

MRS. WILLIAM E. VERITY.

THE maiden name of this gifted and noble woman, who died in Christ Hospital, Cincinnati, February 1, 1906, was Adessa Katharyn Logan. She was a daughter of Mr. and Mrs. William B. Logan, of Car-

lisle, Pa. Here, August 28, 1874, she was born and here she was reared. A brother is Rev. Abner C. Logan, a Drew graduate and a member of the Central Pennsylvania Conference. She was married to Rev. William E. Verity, an alumnus of Ohio Wesleyan University, and of Drew Seminary, August 28, 1903. For two happy years she did the work of a Methodist pastor's wife at Woodward Avenue Church, Dayton. In September last they removed to what is known as "Section Three" of Westwood Charge. Here, at their home, in Dent, Ohio, in the early winter, a nervous collapse occurred, a physical breakdown from overwork. Removal to the hospital for treatment did not bring recovery. The life forces seemed prematurely exhausted, and on February 1st her gentle, patient, aspiring, and cultivated spirit passed sweetly, after great suffering, to the land of rest and joy. The body was taken to Carlisle, Pa., where, on the following Monday, the burial took place.

The community was deeply moved. She had gone forth less three years before a happy and beautiful bride from her home in the college town; she was brought back now to be buried.

Dr. McIntire said: "My association with this beautiful life was in the classroom. The words which we have listened to, cited by Dr. Prince from her marked New Testament, seem like words she used to speak to us in class; and the readiness, the promptness, the willingness with which she spoke added to the thoughtfulness and beauty of what she said, as well as the fact that we all knew that it was not easy for her to speak in public, but that rather she was shy and retiring, so that the beautiful spirit of humility with which she always uttered her experience and made her comments, doubled the value of all that she said. Like her Master, she was here not to be ministered unto, but to minister to others. Her life was one of loving service to those about her."

Mrs. Verity was educated in the public schools of Carlisle, took a partial course in Dickinson College, and took also musical and other studies for awhile in Wilson College, Chambersburg, Pa., besides spending a summer at Northfield, Mass., in the Moody Bible-school. She spent the summer of 1901 with a sister in foreign travel, all these educational opportunities and advantages serving to enrich her mind, to invigorate her intellect, refine her literary tastes, and enlarge her powers of usefulness. In the home she had an artistic touch, a cheery and hospitable spirit, a quick and sympathetic disposition, which made her literally a joyful center of attraction and comfort. Although she lived only to enter the third decade of her life on earth, and it must be said of her, to use a Biblical phrase, "Her sun is gone down while it is yet day," yet her short life was filled with blessed fruitage. Of her adaptation to the work of a Methodist preacher's wife, and the work she did in the two fields of labor thus occupied, we may not even hint. The years of her married life—less than three—were filled with joy and hope and brightness; and, mingling with the brightness of the home life, there were added gleams of a glory from above, as we gather from this paragraph, taken from a page from her own hand in her Testament: "Often when I am busy working, and the sun shines so brightly in my room, it seems to be the shining of His face, and I lift my head to see if indeed He is there, and an angel seem to whisper softly, 'Only a few more shadows, and He will come.'"

—J. B. Y.

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